

DEPARTMENT 31 – DEMONSTRATIONS & PRESENTATIONS

Junior Class

SUPERINTENDENT

Glenda Holzer

ASSISTANT SUPERINTENDENTS

Susan Pennekamp, Nora Schauer, Rosie Voigts

Judging 9:00 a.m. Friday

All exhibits must in place by 6:00 p.m. Thursday.

Only one entry per lot number.

No Exhibitor May Enter both Open and Junior Classes.

PREMIUMS (Class 1-10)			
Blue	Red	White	Pink
\$3.00	\$2.50	\$2.00	\$1.50

CLASS 1 - SPEAKING - OPEN TO MEMBERS IN GRADES 3-7

Lot No.

1. A collection of two or more items that document how you planned your speech. These could include: speech planning worksheet, list of references, speech outline, note cards, etc.
2. A poster of stress reduction tips and suggestions for dealing with speech anxiety.
3. A CD or video of you practicing your speech, with a short note describing what you noticed when you listened to the tape.

CLASS 2 - SPEAKING - OPEN TO MEMBERS IN GRADES 8 & OVER

Lot No.

4. A collection of two or more items that document how you planned your speech. These could include: speech planning worksheet, list of references, speech outline, note cards, etc.
5. A poster of stress reduction tips and suggestions for dealing with speech anxiety.
6. A CD or video of you practicing your speech, with a short note describing what you noticed when you listened to the tape.

CLASS 3 - COMMUNICATIONS - VOICES FROM THE PAST OPEN TO MEMBERS IN GRADES 3-7

Lot No.

7. A photo exhibit, scrapbook or collage about the things you discovered from the person you interviewed.
8. An exhibit including photos and any other items you've gathered that relate to the project.
9. A report, essay or computer document about the person you interviewed.

CLASS 4 - COMMUNICATIONS - VOICES FROM THE PAST OPEN TO MEMBERS IN GRADES 8 & OVER

Lot No.

10. A photo exhibit, scrapbook or collage about the things you discovered from the person you interviewed.
11. An exhibit including photos and any other items you've gathered that relate to the project.
12. A report, essay or computer document about the person you interviewed.

CLASS 5 - COMMUNICATIONS - IT'S ALL IN THE FAMILY OPEN TO MEMBERS IN GRADES 3-7

Lot No.

13. A poster or collage that illustrates things families can do together instead of watching television.
14. A scrapbook or notebook about books people in the family have read and talked about together.

15. A family scrapbook of special events: birthday book, holiday book, or any other family journal that was created by two or more family members.

CLASS 6 - COMMUNICATIONS - IT'S ALL IN THE FAMILY OPEN TO MEMBERS IN GRADES 8 & OVER

Lot No.

16. A poster or collage that illustrates things families can do together instead of watching television.
17. A scrapbook or notebook about books people in the family have read and talked about together.
18. A family scrapbook of special events: birthday book, holiday book, or any other family journal that was created by two or more family members.

CLASS 7 - CREATIVE WRITING - CREATIVE WORDWORKING OPEN TO MEMBERS IN GRADES 3-7

Lot No.

19. A hand written "commonplace book."
20. A scrapbook or notebook of original poetry including at least one of the following: "found poem," nature poem, cinquaine, "telephone poem," or any other original poem.
21. A poster 14" x 22" about proper e-mail etiquette.
22. A personal essay about why you keep a journal or diary. (Journals and diaries should not be entered in the fair.)
23. A handmade "few kind words book."
24. Any other piece of original creative writing (poem, short story, essay, or play). Framed or in booklet form.

CLASS 8 - CREATIVE WRITING - CREATIVE WORDWORKING OPEN TO MEMBERS IN GRADES 8 & OVER

Lot no.

25. A hand written "commonplace book."
26. A scrapbook or notebook of original poetry including at least one of the following: "found poem," nature poem, cinquaine, "telephone poem," or any other original poem.
27. A poster 14" x 22" about proper e-mail etiquette.
28. A personal essay about why you keep a journal or dairy. (Journals and diaries should not be entered in the fair.)
29. A handmade "few kind words book."
30. Any other piece of original creative writing (poem, short story, essay or play). Framed or in booklet form.

CLASS 9 - CREATIVE WRITING - CRAZY ABOUT BOOKS OPEN TO MEMBERS IN GRADES 3-7

Lot No.

31. An original book review about your favorite book.
32. An original cover illustration for one of your favorite books.
33. A poster 14" x 22" illustrating your top 10 favorite books read.
34. A cassette tape or CD recording of yourself reading a children's book to a child, and note about who it was intended for.

CLASS 10 - CREATIVE WRITING - CRAZY ABOUT BOOKS OPEN TO MEMBERS IN GRADES 8 & OVER

Lot No.

35. An original book review about your favorite book.
36. An original cover illustration for one of your favorite books.
37. A poster 14" x 22" illustrating your top 10 favorite books read.
38. A cassette tape or CD recording of yourself reading a children's book to a child, and note about who it was intended for.

SUPERINTENDENTS FOR DEMONSTRATIONS

4-H Youth Agent
Youth Assistant

1. 4-H members may select any project or activity as a subject for a demonstration.
2. Please mail your entry for your demonstration, which will be prejudged before the fair, to Grant County Extension Office, Lancaster, Wisconsin. Remittance of \$3.00 for exhibitor's season ticket must accompany entry blank.

PREMIUMS

	Blue	Red	White	Pink
Team	\$6.00	\$5.00	\$4.00	\$3.00
Individual	\$3.00	\$2.50	\$2.00	\$1.50

CLASS 11 - DEMONSTRATIONS - OPEN TO GRADE 3-7

Lot No.

1. Agriculture Demonstration - individual
2. Home Economics Demonstration - individual
3. General Area Demonstration - (areas not Ag. or Home Ec.) - individual
4. Agriculture Demonstration - team
5. Home Economics Demonstration - team
6. General Area Demonstration (areas not Ag. or Home Ec.) - team

CLASS 12 - DEMONSTRATIONS - OPEN TO GRADE 8 AND OVER

Lot No.

7. Agriculture Demonstration - individual
8. Home Economics Demonstration - individual
9. General Area Demonstration - (areas not Ag. or Home Ec.) - individual
10. Agriculture Demonstration - team
11. Home Economics Demonstration - team
12. General Area Demonstration (areas not Ag. or Home Ec.) - team

ILLUSTRATED TALKS

- a. The member must be enrolled in the project on which the illustrated talk is given.
- b. 4-H members may select any activity as a subject for an illustrated talk.
- c. Please mail your entry for your illustrated talk, which will be prejudged before the fair, to Grant Co. Extension Office, Lancaster, Wisconsin. Remittance of \$3.00 for exhibitor's season ticket must accompany entry blank.

PREMIUMS

	Blue	Red	White	Pink
Team	\$6.00	\$5.00	\$4.00	\$3.00
Individual	\$3.00	\$2.50	\$2.00	\$1.50

CLASS 13 - ILLUSTRATED TALKS - OPEN TO GRADE 3-7

Lot No.

13. Agriculture Illustrated Talk - individual
14. Home Economics Illustrated Talk - individual
15. General Area Illustrated Talk - (areas not Ag. or Home Ec.) - individual
16. Agriculture Illustrated Talk - team
17. Home Economics Illustrated Talk - team
18. General Area Illustrated Talk (areas not Ag. or Home Ec.) - team

CLASS 14 - ILLUSTRATED TALKS - OPEN TO GRADE 8 AND OVER

Lot No.

19. Agriculture Illustrated Talk - individual
20. Home Economics Illustrated Talk - individual
21. General Area Illustrated Talk (areas not Ag. or Home Ec.) - individual
22. Agriculture Illustrated Talk - team

23. Home Economics Illustrated Talk - team

24. General Area Illustrated Talk (areas not Ag. or Home Ec.) - team

SUPERINTENDENTS FOR SPEAKING

4-H Youth Agent
Youth Assistant

1. 4-H members may select any project or activity as a subject for speaking.
2. Please mail your entry for speaking, which will be prejudged before the fair, to Grant County Extension Office, Lancaster, Wisconsin. Remittance of \$3.00 for exhibitor's season ticket must accompany entry blank.

PREMIUMS

	Blue	Red	White	Pink
	\$3.00	\$2.50	\$2.00	\$1.50

CLASS 15 - SPEAKING - GRADES 3-7

Recommended time limit is 2-5 minutes

Lot No.

1. Interpretive Reading of Prose or Poetry
2. Original Speech
3. Agricultural or Environmental Speech
4. Memorized Declamation

CLASS 16 - SPEAKING - GRADES 8 & OVER

Recommended time limit is 5-8 minutes

Lot No.

5. Interpretive Reading of Prose or Poetry
6. Original Speech
7. Agricultural or Environmental Speech
8. Memorized Declamation