

# DEPARTMENT 2 – BEEF CATTLE

## Junior Class

SUPERINTENDENT

Richard Keene

ASSISTANT SUPERINTENDENTS

Tom Friar, Chuck Rasmussen, Gene Medeke, Katrina Edge,  
Jim Jentz, Kevin Raisbeck, Jackie Bevan, Greg Jentz, Tabitha Meier,  
Marland Bode, Reba Keene

**ALL JUNIOR BEEF CATTLE EXHIBITS ARE TO BE IN PLACE  
BY 5:00 P.M. ON THURSDAY. Steers must be weighed between  
11:00 a.m. and 2:00 p.m.**

**Judging - 10:00 a.m. Friday**

1. The Junior Beef Show will start with the showing of Market Steers at 10:00 a.m. followed by Showmanship then Breeding classes.
2. For health information refer to State Animal Health Requirements in forepart of Fair Book.
3. **NO EXHIBITOR MAY ENTER BOTH OPEN AND JUNIOR CLASSES.** Open Class livestock will be assigned stalls together in the same Department. Junior Class livestock will be assigned stalls together in the same Department. In case a family has both Open Class and Junior Class livestock of the same species, the superintendent will try to assign stalls as close together as possible. Your request for this must be made to the superintendent one week prior to the fair.
4. The same animal cannot be shown in both Open and Junior classes by different exhibitors.
5. **No exhibitor may enter more than 6 animals in the Junior Beef Department, 2 of which must be owned by the individual showing the animal and 4 animals may be managerial. A limit of three (3) steers per exhibitor. Only one animal may be entered under each entry number.**
6. All exhibitors of **BEEF BREEDING** animals must show **POSSESSION** by April 1st of exhibit year.
7. Bedding chips will be furnished (per your \$7.00 extra per head entry fee).
8. For safety reasons wild animals may be disqualified at Superintendent's discretion.
9. **Beef tie outs will be 9:00 p.m. and are NOT MANDATORY. Animals may remain in the barn if the youth so choose to.** If tied out before that, the privilege of doing so will be taken away at the discretion of the Fair Board.
10. Any inappropriate actions, as determined by the Superintendent, toward your animal may result in disqualification.
11. **GRANT COUNTY JUNIOR FAIR LIVESTOCK AUCTION.** Entry of an animal in a market class **DOES NOT** in and of itself enter an animal in the livestock auction. 4-H and FFA members interested in selling their market animals at the Grant County Junior Fair Livestock Auction must complete and submit the Junior Fair Livestock Auction Entry Form with their fair entries. Auction rules and regulations follow the Junior Beef Department which also must be followed. Failure to follow the rules may result in disqualification.
12. Veterinary information: Please refer to Junior & Open Class Exhibitors Information in the front of the book.
13. **BEEF CATTLE DEFINITIONS:**
  - a. A **JUNIOR CALF** is one born on or after January 1 of the exhibit year. The calf shall be at least 4 months old at the time of exhibit.
  - b. A **SENIOR CALF** is one whose date of birth is between September 1 and December 31 of the year preceding the exhibit year.
  - c. A **SUMMER YEARLING** is one whose date of birth is between May 1 and August 31 of the year preceding the exhibit year.
  - d. A **JUNIOR YEARLING** is one whose date of birth is between January 1 and April 30 of the year preceding the exhibit year.

- e. A **SENIOR YEARLING** is one whose date of birth is between September 1 and December 31 of the second year preceding the exhibit year.
- f. A **2-YEAR-OLD OR OLDER COW** is born before September 1 of the second year preceding exhibit year and which has calved during the past year.
- g. A **COW/CALF PAIR** is a cow born before September 1 of the second year preceding exhibit year with calf by side born after Jan. 1 of exhibit year.
- h. **PAIR OF CALVES** - either sex. They must be Junior or Senior calf age.

### CLASS 1 - BEEF SHOWMANSHIP CONTEST (Danish Judging To Be Used)

Lot No.	Premiums	Blue	Red	White	Pink
1. Beginner, grades 3-4		\$3.00	\$2.50	\$2.00	\$1.50
2. Junior, grades 5-6		\$3.00	\$2.50	\$2.00	\$1.50
3. Intermediate, grades 7-9		\$3.00	\$2.50	\$2.00	\$1.50
4. Senior, grades 10 & over		\$3.00	\$2.50	\$2.00	\$1.50

Members participating in Beef Showmanship should include entry on a regular entry blank with other entries.

Beef Showmanship Contest will be held on Friday after the judging of the Market Steers and before breeding classes. Youth must show own steer.

**First and second place senior (or older) division showmanship winners will have the opportunity to participate in the Master Showmanship Contest for Beef. See page 14 for more details.**

### PREMIUM LIST FOR BEEF BREEDING CLASSES (Danish Judging To Be Used)

- a. Bull calves must be registered and have papers.
- b. Entry number 3 through 9 may be registered or grades.

Lot No.	Premiums	Blue	Red	White	Pink
1. Bull calf, junior, registered		\$ 9.00	\$8.00	\$7.00	\$5.00
2. Bull calf, senior, registered		\$ 9.00	\$8.00	\$7.00	\$5.00
3. Heifer calf, junior		\$ 9.00	\$8.00	\$7.00	\$5.00
4. Heifer calf, senior		\$11.00	\$9.00	\$7.00	\$5.00
5. Heifer, summer yearling		\$11.00	\$9.00	\$7.00	\$5.00
6. Heifer, junior yearling		\$11.00	\$9.00	\$7.00	\$5.00
7. Heifer, senior yearling		\$11.00	\$9.00	\$7.00	\$5.00
8. Cow, 2 years & over (dry)		\$ 8.00	\$7.00	\$6.00	\$5.00
9. Cow/Calf Pair		\$ 8.00	\$7.00	\$6.00	\$5.00
10. Pair of calves (jr. or sr.)		\$ 8.00	\$7.00	\$6.00	\$5.00

### CLASS 2 - ANGUS

(Same classification as Premium List for Beef Breeding Classes)

### CLASS 3 - HEREFORD

(Same classification as Premium List for Beef Breeding Classes)

### CLASS 4 - LOW LINE

(Same classification as Premium List for Beef Breeding Classes)

### CLASS 5 - RED ANGUS

(Same classification as Premium List for Beef Breeding Classes)

### CLASS 6 - SIMMENTAL

(Same classification as Premium List for Beef Breeding Classes)

### CLASS 7 - SHORTHORN

(Same classification as Premium List for Beef Breeding Classes)

### CLASS 8 - MINI HEREFORD

(Same classification as Premium List for Beef Breeding Classes)

### CLASS 9 - ANY OTHER BREED

(Same classification as Premium List for Beef Breeding Classes)

### CLASS 10 - CROSSBRED HEIFERS

(Same classification as Premium List for Lot 3-10)

Champion Female - Ribbon

Champion Male - Ribbon

Reserve Champion Female - Ribbon

Reserve Champion Male - Ribbon

CLASS 11 - MARKET STEERS  
PREMIUMS

Blue	Red	White	Pink
\$8.00	\$7.00	\$6.00	\$5.00

- Lot No. 1 - Steer - Dairy
- Lot No. 11 - Steer - Dairy Beef
- Lot No. 21 - Straight Beef
- Lot No. 31 - Pair of steers

Note: Use Lot number 1 once each for each straight dairy steer you plan to enter, 11 once for each dairy/beef steer you plan to enter and 21 once for each straight beef steer you plan to enter. The maximum number of entries is 3 animals per exhibitor in all market classes.

1. All steers entered in the Market Classes will show by weight with all beef breeds showing together, dairy breeds showing together and dairy/beef showing together. A limit of three (3) steers per exhibitor. Steers will be weighed on Thursday from 11:00 a.m.-2:00 p.m.
2. Approximately ten (10) weight divisions will be established for entries 1, entries 11, and 21, depending on the total number of steers entered.
3. Steers will be divided as equally as possible, so as to have a similar number of entries in each of the approximately ten (10) weight divisions.
4. Exhibitors that exhibit more than one (1) steer will be permitted to show only one (1) steer in each weight divisions with the exception of the last or heaviest division. In the event two or more steers from one exhibitor fall in the same weight division, the number in excess of one (1) will be moved to the next heavier weight division. In the event one or more steers from an individual exhibitor falls in the last or heaviest division, they will be permitted to show more than one and receive premiums. Under no condition will exhibitors be permitted to show more than one (1) steer in the first approximately nine (9) weight divisions.
5. A pair of steers will consist of two (2) steers made up of any weight and breed exhibited by one or two members of the same 4-H Club, FFA Chapter or same family.
6. Steers with horns are not eligible to be exhibited.

ALL STEERS MUST BE WEIGHED AND GRADED LIVE IMMEDIATELY UPON ENTERING THE FAIRGROUNDS (PRIOR TO FEEDING AND WATERING) on Thursday, 11:00 a.m.-2:00 p.m. to establish show classes. AUCTION STEERS MAY NOT ENTER THE FAIRGROUNDS PRIOR TO 11:00 A.M.

GRAND CHAMPION STEER - RIBBON  
RESERVE GRAND CHAMPION STEER - RIBBON

CLASS 12 - HERDSMANSHIP  
4-H Club and FFA Chapters  
(Danish Judging To Be Used)

Lot No.	Premiums	Blue	Red	White	Pink
1. Small Group		\$4.00	\$3.00	\$2.00	\$1.00
2. Large Group		\$4.00	\$3.00	\$2.00	\$1.00

This class is open to all Grant County 4-H Clubs and FFA Chapters without entry. A minimum of five animals shown by at least two exhibitors is required.

A maximum of three 4-H Clubs and FFA Chapters may combine in order to meet the above requirements and compete in the Herdsmanship Contest as one group. To combine groups, contact 4-H Youth Agent by August 7<sup>th</sup>.

**Exhibits will be judged according to the following schedule**

Thursday	6:00 p.m. - 8:30 p.m.
Friday	5:00 p.m. - 8:30 p.m.
Saturday	9:15 a.m. - 8:30 p.m.
Sunday	9:15 a.m. - 3:00 p.m.

All exhibitors are requested to use the uniform "Junior Exhibitor" cards furnished by the Grant County Fair.

4-H Clubs and FFA Chapters must be identified by an appropriate sign. Decorations will not be considered as part of the Herdsmanship score and may not obstruct the aisles. They must either be suspended from the rafters or placed in conjunction with the uniform exhibitor display board.

Herdsmanship exhibits will be divided into two groups: (1) small; (2) large.

Judging of exhibits will be done by adult leaders, FFA advisors, and community representatives.

Herdsmanship awards will be presented at 3:00 p.m. on Sunday in the barn.

Scorecard	
General appearance and neatness	50%
Conduct of exhibitors	20%
Storage of feed and equipment	20%
Cleanliness of cattle	10%

GRANT COUNTY VETERINARY ASSOCIATION

Sponsors the HERDSMANSHIP PLAQUE located in the Livestock Facility. Blue Ribbon Herdsmanship winners for the current Fair are honored on the plaque.

SCENIC RIVERS ENERGY CO-OP

Scenic Rivers Energy Co-op, Lancaster, Darlington and Gays Mills will offer \$50.00 to the top Blue Ribbon Winner in the Large and Small Herdsmanship. Winner will be announced Sunday afternoon at the Herdsmanship awards. A check will be sent later.

SLOAN IMPLEMENT

Sloan Implement, Bloomington, Cuba City, Montfort, will sponsor cash drawings (1) - \$100.00 (2) - \$75.00 (3) - \$50.00 (4) - \$25.00 to the 4-H Clubs and FFA Chapters that have exhibited at the fair. Drawing will be held at 3:00 p.m. on Sunday at the Sales Pavilion.

GRANT COUNTY CATTLEMEN

Grant County Cattlemen will present an award to the exhibitor of the Champion bred & owned overall Beef Breeds female.

Grant County Cattlemen will donate up to \$250.00 towards the bark that is used for beef bedding.

PEOPLES STATE BANK

Peoples State Bank will award a trophy to the exhibitor of the Grand Champion Market Steer.

MOUND CITY BANK

THE MOUND CITY BANK, PLATTEVILLE, offers a trophy to the exhibitor of the Reserve Grand Champion Market Steer.

ACCELERATED GENETICS

Accelerated Genetics, Westby, WI will present a trophy to the winner of the Champion Straight Dairy Steer.

COUNTRY K SHORTHORNS

Country K Shorthorns, Mark & Kyle Everson. Stitzer will present a trophy to the exhibitor of the Champion Shorthorn Heifer.

CORNELIA BADGERS 4-H CLUB

Cornelia Badgers 4-H Club, Platteville will present a trophy to the exhibitor of the Champion BRED & RAISED Steer.

FARM & FLEET, PLATTEVILLE & DODGEVILLE

Farm & Fleet, Platteville & Dodgeville, will present a trophy to the exhibitor of the Grand Champion Female over-all beef breeds.

#### SCOTT CONSTRUCTION, INC.

Scott Construction, Inc., Carl Thorsen representative, Lake Delton, WI, will award a trophy to the Reserve Grand Champion Beef Female overall breeds.

SOUTHWESTERN WIS. ABERDEEN-ANGUS BREEDERS ASSOCIATION offers a trophy to the exhibitor of the Champion Angus Female if bred by a paid up member of the association.

#### AGNES GATES MEMORIAL

The individual exhibiting the top BRED AND OWNED Registered Angus Female will receive a cash award of interest accrued on the Agnes Gates Memorial account. The award will be given in recognition for all the work and dedication the exhibitor has demonstrated in preparing for the showing of the top bred and owned Angus female.

#### AWARDED BY THE WPHA WOMEN'S ASSOCIATION

The WPHA Women will present awards to the top showmen of POLLED HEREFORD or HEREFORD CATTLE in Beginner, Junior, Intermediate and Senior Showmanship.

#### JIM AND JILL JENTZ

Jim and Jill Jentz, Platteville, will present a trophy to the top winner of the Beginner, Junior, Intermediate and Senior Beef Showmanship contest.

#### NEW HORIZONS SUPPLY COOPERATIVE

New Horizons Supply Cooperative will offer \$20.00 to the top Blue Ribbon Winner of Beginner, Junior, Intermediate and Senior Beef Showmanship.

#### WISCONSIN BANK & TRUST

A Rate of Gain Beef award is sponsored by Wisconsin Bank & Trust, Platteville.

#### WISCONSIN SIMMENTAL ASSOCIATION

The Wisconsin Simmental Association will award a trophy to the Junior Exhibitor of the Simmental or Simmental crossbred steer ranking highest in the carcass contest. The steer must be at least 50% Simmental and application for this award must be made through the 4-H Agent.

#### MAPLEBRICK ACRES LOW LINE

##### JERRY LAUGESEN

Maplebrick Acres Low Line will award a trophy to the Junior Exhibitor of the Grand Champion Heifer in Low Line.

#### GRANT COUNTY CATTLEMEN AWARDS

The Grant County Cattlemen will award checks to the exhibitor of the following: \$50.00 to the exhibitor of the Grand Champion Female overall Beef Breeds, \$25.00 to the exhibitor of the Reserve Grand Champion Female overall Beef Breeds, \$15.00 to the exhibitors of the other Grand Champion Female of each Beef Breed. (Providing there are at least three exhibits.)

#### EAST CENTRAL/SELECT SIRES

East Central/Select Sires will provide a Show Halter to the exhibitor of the best fitted animal in each of the Beginner, Junior, Intermediate and Senior Beef Showmanship Classes.

## COUNTY JUNIOR FAIR LIVESTOCK AUCTION RULES AND REGULATIONS 2017

1. Mail-in entry deadline is Thursday, July 20, 2017. Walk-in entries are Tuesday, July 25 from 8:00 a.m.-8:00 p.m. **THERE IS ONLY ONE WALK IN DAY THIS YEAR which is Tuesday, July 25 from 8 a.m. to 8 p.m. at the Youth & Ag Center. ALL ENTRIES CLOSE AT 8:00 PM ON TUESDAY, JULY 25, 2017. A LATE FEE OF \$10.00 WILL BE ASSESSED FOR ENTRIES RECEIVED BETWEEN JULY 26<sup>TH</sup> - JULY 31<sup>ST</sup> . AFTER 4:00 PM ON JULY 31<sup>ST</sup> NO NEW ENTRIES WILL BE ACCEPTED.**  
**Special entry blanks are available on line at <http://www.grantcountyfairwi.org/>.**
2. Youth who are eligible to show at the Grant County Junior Fair and who meet the following requirements are eligible to sell in this auction, providing they have not sold an animal at another fair sale in Grant County this year.
  - a. Exhibitors must have completed fourth grade prior to fair. 4-H, FFA and approved breed group members may not sell at more than two fairs after their scheduled high school graduation.
  - b. 4-H, FFA, and approved breed group members may sell an animal related to their project.
  - c. Each beef, dairy beef, dairy, goat, sheep, swine, poultry and rabbit exhibitor must have attended at least one of the educational seminars approved by the Grant County UW-Extension Office. Notification of seminar options is found in the 4-H "ECHO."
  - d. Each exhibitor may consign and sell a maximum of one (1) species of livestock (either beef, sheep, swine, goats, poultry, rabbits or dairy (cheese) and not more than one (1) head of the species they select can be auctioned, with the exception of goat cheese (a pen of rabbits = one head). Animals must be accompanied in the sale ring by the exhibitor, unless special permission is granted by the auction committee. If an animal presented in the sale ring by someone other than the exhibitor without permission from the Livestock Auction Committee, all proceeds from that animal's sale will be forfeited and returned to the buyer. To get permission to have another exhibitor show your animal you must provide a written request to the Livestock Auction Committee by **2:00 pm on Thursday** containing the reason for the request and the name of the person who will accompany your animal.  
  
Exhibitors that have consigned particular species of livestock and are awarded the Champion or Reserve Champion in another species, in any weight class, will be given the option of selling the original consignment or the Champion or Reserve Champion. The substitute animal must be properly identified and all relevant requirements met. Under no conditions will exhibitors be permitted to sell more than one lot with the exception of goat cheese.
  - e. Consignors of steers, hogs and lamb wethers and dairy cheese will be charged a mandatory 6% commission on premiums received over market price. The market price for steers, hogs and lambs will be the market price found on the Equity Livestock Exchange website for the week of the sale. A 3% commission on the total sale price of goat wethers, poultry, and rabbits will be mandatory.

The Grant County Junior Fair Livestock Auction Committee reserves the right to adjust the commission for anything sold at the auction within two weeks after the auction if it is deemed necessary.

These commissions will be deducted from the consignor's check. Funds raised from the commission will be used to fund promotional costs (including pictures and a buyer thank you advertisement in the "Shopping News"), sale expenses and livestock facility improvements. The allocation of these funds rests with the Grant County Fair Junior Livestock Auction Committee. Sale checks will be issued at the 2017 Livestock Auction Buyer Appreciation Night. Interest from sale checks is used to offset costs. The Livestock Auction Buyer Appreciation Night is scheduled for September 13, 2017.

f. The champion or reserve champion dairy goat exhibitor will sell a block of cheese immediately following the sale of champions. All of the proceeds will go to the Livestock Auction Committee and the exhibitor does not have to attend an educational seminar or identify the animal. The exhibitor also has the right to sell another animal in the auction provided that exhibitor has met all other criteria for sale in the auction.

3. Animals sold in this auction must have been identified and recorded in the Grant County Extension Office according to the following procedure and deadline dates:

STEERS - (includes dairy and beef) ear tagged and weighed for the sale and Total Evaluation program at a central location on or before December 23, 2016. All steers must be castrated and dehorned before weigh-in.

LAMB WETHERS - ear tagged, tattooed and weighed in accordance to the schedule established by UW-Extension Agents.

GOAT WETHERS - tagged, tattooed and weighed in accordance to the schedule established by UW-Extension Agents.

HOGS - RFID tagged and clear picture of tag in ear submitted to UW-Extension Office by May 31. All swine to be identified by exhibitor. **NOTE:** All swine **NOT** selling in the Grant County Junior Fair Livestock Auction will be the exhibitor's responsibility to determine terminal location. We encourage you to contact processing plants well in advance of the fair to secure an appointment.

RABBITS and POULTRY - identified in accordance to the schedule established by the UW-Extension Agents.

DAIRY CHEESE - Animals need to be identified through the UW-Extension Office using the Grant County Junior Fair Livestock Auction Dairy Registration Form by May 1, 2017.

4. Livestock sold must meet the following requirements:

STEERS - Prime, Choice of Select Plus 1,000 lbs. and over. Lightweight breeds are exempt from this weight restriction. **ALL STEERS MUST BE WEIGHED AND GRADED LIVE UPON ENTERING THE FAIRGROUNDS (PRIOR TO FEEDING AND WATERING).** Those receiving a grade of select plus or better and a yield grade under 5.0 will be allowed to sell. **THE DECISION OF THE GRADER(S) IS FINAL.** In the event that a steer fails to grade select plus or higher in the carcass contests, the buyer has the option to pay market value plus \$25.00 for the animal.

LAMB WETHERS - U.S. Prime or U.S. Choice from 90 lbs. to 150 lbs. Wethers weighing more than 150 lbs. may be sold, but will only receive payment for 150 lbs.

HOGS - 220 lbs - 315 lbs. Buyers will pay up to a maximum of 280 lbs. Hogs outside the weight limit may show in special "show only" class. They will not be eligible to show for champion. **Hogs outside the weight limit will not be eligible to sell.** In the event that an

animal is discovered to be cryptoid (testicles inside the body cavity) upon butchering, the member shall replace it with another animal (either from their own farm or one they purchase).

GOAT WETHERS - May be sold up to one year of age.

RABBITS and POULTRY - Meeting the requirements of market classes will be eligible to sell. It is the seller's responsibility to slaughter and deliver the animal to the buyer. Delivery must take place by the date of the Buyers Appreciation Night, unless other arrangements have been made. Failure to do so will result in forfeiture of the auction proceeds.

**EXHIBITORS OF ANIMALS DEEMED UNFIT FOR HUMAN CONSUMPTION BY USDA INSPECTORS WILL FORFEIT THE TOTAL AUCTION PRICE PAID BY THE BUYER.**

ADDITIONAL GUIDELINES FOR DAIRY CHEESE - in addition to all sale criteria the following will be used pertaining to youth selling blocks of cheese during the Livestock Auction.

Animals may only be represented once in a lifetime by the sale of cheese during a GCJFLA. Animals represented in each Grant County Junior Fair Livestock Auction are recorded and the binder maintained in the UW-Extension Office.

Failure to complete any of the following will result in forfeiture of selling cheese in the Grant County Junior Fair Livestock Auction

- Identification of up to 6 dairy animals on Dairy ID Form. Breed, Birthdate and Registration/Tattoo/Vaccination Tag for each animal completed and turned in to the Grant County UW-Extension Office by May 1.
- Grant County Junior Fair Livestock Auction Consignment Sheet must be submitted with exhibitor entries prior to the due date.
- Members who are given the opportunity to sell to cheese must put together their own cheese lot prior to the auction. Cheese lot is to include a minimum of 5 lbs. of cheese (or more if you so choose) and be presented in professional manner.

Earning the opportunity to sell a lot of cheese at the Grant County Junior Fair Livestock Auction will be completed in the following order. This order will also act as the sale order; the breeds will rotate alphabetically each year. Only the winner can sell. In the event that the winner is not eligible to sell or has already qualified then there will **not** be a representation for that particular lot. Lot 1-17 will include Fitting Contest, Senior Champions, for each class listed, Junior Champion for each class listed, senior showmanship, intermediate showmanship. Any high school graduate exhibitor that has shown in at least three consecutive Grant County Junior Fair shows and has not previously sold in the Grant County Junior Fair Livestock Auction will be given the opportunity to sell a lot of cheese at the Grant County Junior Fair Livestock Auction.

5. Consignors must notify the Superintendents at time of weighing on Thursday, August 17 as to which animal of the consigned species they wish to sell. If the consignor wishes to change the animal consigned for another qualified animal, they must notify the UW-Extension Office prior to 2:00 p.m., Friday, August 18. If for some reason a consigned animal cannot be sold, another qualified animal, owned by the exhibitor, may be substituted. Anyone wishing to withdraw a steer, barrow, wether, goat, rabbit or poultry from the Auction Sale must notify the UW-Extension Office by 2:00 p.m., Friday, August 18. It is the buyer's prerogative to determine how the animal is used. If a consignor wishes to request the reservation of show rights to an animal he or she must notify the UW-Extension Office by 2:00 p.m., Friday,

## SHOW, AUCTION, AND CARCASS SHOW PROCEDURE

- August 18. Such a request will be announced at the auction, but it is the buyer's option to honor such a request.
- ALL LIVESTOCK SOLD AT THIS AUCTION on Saturday, August 19, will not become the possession or the responsibility of the buyer until officially released, Sunday, August 20, 2017.
  - Buyers reserve the right to advertise at the fair over the stall or pen of the animals they purchase from auction time to the close of the fair.
  - Youth may not wear hats or other articles of clothing with firm or farm identification while in the sale ring.
  - When livestock leaves the fairgrounds on August 20, 2017 that animal becomes the responsibility of the buyer and Grant County is no longer liable for the animal.

**Auction will be on hoof, and will be open to packers and the public.**

All consigned steers, hogs, sheep wethers, goat wethers, poultry and rabbits must show in the regular Junior Market Classes of the Grant County Fair. There will be no special classes for auction animals.

- All steers must be weighed and graded live upon entering the fairgrounds (prior to feeding and watering) on Thursday, August 17, 11:00 a.m.-2:00 p.m. to establish show classes.
- Wethers will be weighed and ear tagged on Thursday, August 17, between noon and 1:00 p.m.
- Hogs will be weighed and ear tagged on Wednesday, August 16, between 1-3:00 p.m. and 5-7:00 p.m. **NOTE:** All swine **NOT** selling in the Grant County Junior Fair Livestock Auction will be the exhibitor's responsibility to determine terminal location. We encourage you to contact processing plants well in advance of the fair to secure an appointment.
- Goat wethers will be weighed and ear tagged on Wednesday, August 16, between 1:00 p.m. - 3:00 p.m.

Sale time is Saturday - "**Sale of Champions**" - 1:00 p.m. Champion and Reserve Champion of each species will sell at this time and will be immediately followed by the sale of goat cheese. Goats, rabbit, dairy cheese, hogs, poultry & steers, and lambs will sell in order according to the ear tag number, with the exception that the first animal of each species to sell will be a weight division champion to be determined by lot.

Animals not ready to sell when called and miss their sale order will sell at the end of the auction for that species.

All Livestock Auction consignors must be available to have pictures of livestock taken on Saturday, August 19. Any exhibitor needing an alternate time must discuss this with the superintendent at check-in. The exhibitor must be in the picture. If an exhibitor fails to have their picture taken with their animal, an additional 2% per year for each year the picture is missed will be added to their commission taken from the exhibitors check. The following schedule will be posted in the appropriate barns.

<u>Species</u>	<u>Time</u>	<u>Location</u>
Swine	7:30 a.m. - 8:20 a.m.	Swine Barn
Small Animals	8:30 a.m. - 9:00 a.m.	Livestock Pavilion
Beef, Dairy, Goats, Sheep	9:00 a.m. - 11:00 a.m.	Livestock Pavilion

Only beef, sheep, swine and goats sold in the Grant County Junior Fair Livestock Auction are eligible for competition in the carcass contests held at Bloomington Meats, the Butcher Shop, Weber's Processing.

**YOUTH WITH A UNIQUE SITUATION, PROBLEM OR QUESTIONS REGARDING THE AUCTION SHOULD CONTACT KORY STALSBERG, DAIRY & LIVESTOCK AGENT AT THE EXTENSION OFFICE AT 723-2125.**

**BIG THANK YOU**  
**2016 GRANT COUNTY FAIR MEAT ANIMAL SALE BUYER**

The Grant County Junior Livestock Auction Advisory Committee would like to thank the following businesses who generously supported Grant County's 4-H and FFA members by purchasing their animals at the Grant County Junior Fair Livestock Auction held August 20, 2016.

<b>Buyer's Name</b>	<b>City</b>
Advance Crop Care	Sterling
Al Leahy Concrete Construction	Darlington
American Bank	Cuba City
Anderson Welding	Platteville
Argall Dairy Systems	Platteville
Belmont Sale Barn	Belmont
Bevanville Beef & Bacon Branch Beef	Platteville
Bloomington Farmer's Mutual	Bloomington
Bloomington Livestock Exchange	Bloomington
Bloomington Meats	Bloomington
The Butcher Shop, LLC	Fennimore
Clearview Transport	Argyle
Community First Bank	Boscobel
D&D Total Construction	Lancaster
Dash Dairy	Fennimore
Dickeyville Feed and Seed	Dickeyville
Doolittles	Lancaster
Eastman Cartwright Lumber	Lancaster
Economy Feed Mill	Bloomington
Edge Electric	Lancaster
Epic Construction	Potosi
Family Medical Center	Lancaster
Fennimore FFA Alumni	Fennimore
Fennimore Livestock Exchange	Fennimore
Fennimore Vet Clinic	Fennimore
Fuller's Milker Center	Lancaster
Gardiner Appraisal	Mineral Point
Gasser's Hardware Inc.	Lancaster
Heer Oil Co.	Platteville
Hickory Ridge Farms	Woodman
Highway Feed	Platteville
Holiday Gardens Event Center	Potosi
The Insurance Center	Platteville
Ice's Soil Restoration	Albertville
Jim's Building Center	Fennimore
Just-In Donar Trucking	Cuba City
Lancaster Veterinary Clinic	Lancaster
Leibfried Feed Service	Potosi
Les Mack Chevrolet, Buick, Chrysler.	Lancaster
Liddicoat Trucking	Mineral Point
Linneman Farms	Mt. Hope
Livingston State Bank	Livingston
M&M Concrete	Cassville
Majestic View Dairy	Lancaster
Howard Marklein	Spring Green
Meadow Creek Farm	Dickeyville
Mike French	Burlington
Mound City Bank	Platteville
Oates Hatchery	Bloomington
Oyen Technologies	Potosi
Peoples State Bank	Prairie du Chien
Potosi Fire Department	Potosi
Progressive Crop Solutions	Lancaster
Reddy Ag Service	Stitzer
Reynolds Livestock	Dodgeville
Ritchie Implement	Cobb
Royal Bank	Cassville
Scott Implement	Platteville
ShopKo Pharmacy	Lancaster
Southwest Vet. Service	Bloomington
Spensley Feeds	Belmont
Spring Valley Meats	Cassville
Steinhart Farms Service	Platteville
Steve Peacock & Dean Booth	Platteville
Rick Tobin	Potosi

Top Notch Plumbing, Heating & Electrical  
 Travis Tranel  
 TRICOR Insurance  
 Veterinary Associates  
 Waterfall Pump Service  
 Weber's Processing  
 Ron & Chris Wetter  
 Willow Branch Beef  
 WindPoint Seeds, LLC  
 Wolf Construction

Galena  
 Cuba City  
 Lancaster  
 Hazel Green  
 Platteville  
 Cuba City  
 Woodman  
 Lancaster  
 Lancaster