

# DEPARTMENT 1 – DAIRY CATTLE

## Junior Class

SUPERINTENDENT

Dennis Noble

ASSISTANT SUPERINTENDENTS

Duane Schuler, Ron Wright,

Dennis Uppena, Troy Noble, Robert Quick, Jr.

All Junior dairy cattle exhibits are to be in place by 5:00 p.m.

Thursday.

Judging - 9:00 a.m. Friday

Judging will be done in two rings. One ring will be for Holsteins and the second ring will be for all other breeds to be rotated in the following order: Guernsey, Jersey, Brown Swiss, Milking Shorthorn, Ayrshire and any other breeds. Example: Lot 1 all other breeds; Lot 2 all other breeds, etc.

**Exhibitor** will be responsible for any rejected milk (milk from sick or treated cows) if he/she deposits abnormal milk into the bulk tank.

1. The same animal cannot be shown in both Open and Junior Classes by different exhibitors. Open Class livestock will be assigned stalls together in the same Department. Junior Class livestock will be assigned stalls together in the same Department. **Junior Class & Open Class can tie together ONLY if the animals ownership of the Open Class animal needs to be associated with a junior group. These animals that are tied together MAY NOT intermingle and needs to show a defined split.** Your request for this must be made to the superintendent one week prior to the fair.
2. For health information refer to State Animal Health Requirements in forepart of Fair Book.
3. NO EXHIBITOR MAY ENTER BOTH OPEN AND JUNIOR CLASSES.
4. **Unlimited number of animals may be entered. Only 1 animal may be entered under each lot number.**
5. **When there are 16 or more animals entered in any class, at the discretion of the Fair the class may be divided into two groups and each group judged as a class.**
6. Exhibitor must bring along his own feed and bedding.
7. Purebred cattle may not be shown as grades.
8. Registration papers must be at the fairgrounds during the fair in case there is a question on age of animal.
9. **GRANT COUNTY JUNIOR FAIR LIVESTOCK AUCTION.** Entry of an animal **DOES NOT** in and of itself enter an animal in the livestock auction. 4-H and FFA members interested in selling their cheese at the Grant County Junior Fair Livestock Auction must complete and submit the Junior Fair Livestock Auction Entry Form with their fair entries. Auction rules and regulations follow the Junior Beef Department which also must be followed. Failure to follow the rules may result in disqualifications.
10. Any inappropriate actions, as determined by the Superintendent, toward your animal may result in disqualification.
11. Veterinary information: Please refer to Junior & Open Class Exhibitors Information in the front of the book.
12. Definitions:
  - (a) **A spring calf** is one born on or after March 1 of the exhibit year.
  - (b) **A winter calf** is one whose date of birth is between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year.
  - (c) **A fall calf** is one whose date of birth is between September 1 and November 30 of the year preceding the exhibit year.
  - (d) **A summer yearling** is one whose date of birth is between June 1 and August 31 of the year preceding the exhibit year.
  - (e) **A spring yearling** is one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year.

- (f) **A winter yearling** is one whose date of birth is between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year.
- (g) **A fall yearling** is one whose date of birth is between September 1 and November 30, of the second year preceding the exhibit year.
- (h) **A 2-year old** is one born between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year. A 2-year old includes a yearling that has freshened.
- (i) **A 3-year old** is one whose date of birth is between September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.
- (j) **A 4-year old** is one whose date of birth is between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.

### PREMIUM LIST FOR DAIRY

Danish Judging To Be Used

Lot No.	Premiums	Blue	Red	White	Pink
1. Heifer, spring calf, registered	\$ 9.00	8.00	7.00	5.00	
2. Heifer, winter calf, registered	\$ 9.00	8.00	7.00	5.00	
3. Heifer, fall calf, registered	\$ 9.00	8.00	7.00	5.00	
4. Heifer, summer yearling, registered	\$11.00	9.00	7.00	5.00	
5. Heifer, spring yearling, registered	\$11.00	9.00	7.00	5.00	
6. Heifer, winter yearling, registered	\$11.00	9.00	7.00	5.00	
7. Heifer, fall yearling, registered	\$11.00	9.00	7.00	5.00	
8. Cow, 2 year old, registered	\$12.00	10.00	8.00	6.00	
9. Cow, 3 year old, registered	\$12.00	10.00	8.00	6.00	
10. Cow, 4 year old and over, registered	\$12.00	10.00	8.00	6.00	
11. Dry cow, 3 years and over, registered	\$12.00	10.00	8.00	6.00	
12. Heifer, spring calf, grade	\$ 8.00	7.00	6.00	5.00	
13. Heifer, winter calf, grade	\$ 8.00	7.00	6.00	5.00	
14. Heifer, fall calf, grade	\$ 8.00	7.00	6.00	5.00	
15. Heifer, summer yearling, grade	\$ 8.00	7.00	6.00	5.00	
16. Heifer, spring yearling, grade	\$ 8.00	7.00	6.00	5.00	
17. Heifer, winter yearling, grade	\$ 8.00	7.00	6.00	5.00	
18. Heifer, fall yearling, grade	\$ 8.00	7.00	6.00	5.00	
19. Cow, 2 year old, grade	\$ 9.00	8.00	7.00	5.00	
20. Cow, 3 year old, grade	\$ 9.00	8.00	7.00	5.00	
21. Cow, 4 year old and over, grade	\$ 9.00	8.00	7.00	5.00	
22. Dry cow, 3 years old and over, grade	\$ 9.00	8.00	7.00	5.00	
23. Best uddered cow					Ribbon

#### CLASS 1 - HOLSTEIN

(Same classification as Premium List for Dairy)

#### CLASS 2 - GUERNSEY

(Same classification as Premium List for Dairy)

#### CLASS 3 - JERSEY

(Same classification as Premium List for Dairy)

#### CLASS 4 - BROWN SWISS

(Same classification as Premium List for Dairy)

#### CLASS 5 - MILKING SHORTHORN

(Same classification as Premium List for Dairy)

#### CLASS 6 - AYRSHIRE

(Same classification as Premium List for Dairy)

#### CLASS 7 - ANY OTHER BREEDS

(Same classification as Premium List for Dairy)

Jr. Champion Female - Ribbon

Sr. Champion Female - Ribbon

Grand Champion Female - Ribbon

Jr. Reserve Champion Female - Ribbon

Sr. Reserve Champion Female - Ribbon

Reserve Grand Champion Female - Ribbon

(Classes 1-7)

**CLASS 8 - DAIRY SHOWMANSHIP CONTEST**

(Danish Judging To Be Used)

Members participating in Dairy Showmanship should include this entry on a regular Entry Blank with other entries.

Lot No.	Premiums	Blue	Red	White	Pink
1. Beginners, grades 3-4		\$3.00	\$2.50	\$2.00	\$1.50
2. Junior, grades 5-6		\$3.00	\$2.50	\$2.00	\$1.50
3. Intermediate, grades 7-9		\$3.00	\$2.50	\$2.00	\$1.50
4. Senior, grade 10 and over		\$3.00	\$2.50	\$2.00	\$1.50

	Showmanship Scorecard	Points
Appearance of Animal		40
Condition of Animal	10	
Grooming	10	
Clipping	10	
Cleanliness	10	
Appearance of Exhibitor		10
Showing of Animal in Ring		50
Leading	15	
Posing	15	
Show animal to best advantage	10	
Poise, alertness and attitude	10	
		100

**First and second place senior (or older) division showmanship winners will have the opportunity to participate in the Master Showmanship Contest for Dairy. See page 14 for more details.**

**CLASS 9 - HERDSMANSHIP**

(Danish Judging To Be Used)

4-H Club, FFA Chapter, & Jr. Holstein Association

Lot No.	Premiums	Blue	Red	White	Pink
1. Small Group		\$4.00	\$3.00	\$2.00	\$1.00
2. Large Group		\$4.00	\$3.00	\$2.00	\$1.00

This class is open to all Grant County 4-H Clubs, FFA Chapters, and Jr. Holstein Association without entry. A minimum of five animals shown by at least two exhibitors is required.

A maximum of three 4-H Clubs, FFA Chapters, or Jr. Holstein Association may combine in order to meet the above requirements and compete in the Herdsmanship Contest as one group. To combine groups, contact 4-H Youth Agent by August 7<sup>th</sup>.

**EXHIBITS WILL BE JUDGED ACCORDING TO THE FOLLOWING SCHEDULE**

Thursday	6:00 p.m. - 8:30 p.m.
Friday	5:00 p.m. - 8:30 p.m.
Saturday	9:15 a.m. - 8:30 p.m.
Sunday	9:15 a.m. - 3:00 p.m.

All exhibitors are requested to use the uniform "Junior Exhibitor" cards furnished by the Grant County Fair (or one similar too).

4-H Clubs, FFA Chapters and Jr. Holstein Association must be identified by an appropriate sign. Decorations will not be considered as part of the Herdsmanship score and may not obstruct the aisles. They must either be suspended from the rafters or placed in conjunction with the uniform exhibitor's card display board.

Herdsmanship exhibits of 5 animals or more will be divided into two groups: (1) small; (2) large.

Judging of exhibits will be done by adult leaders, FFA advisors, and community representatives.

Herdsmanship awards will be presented at 3:00 p.m. on Sunday in the barn.

Herdsmanship Scorecard	
General appearance and neatness	50%
Conduct of exhibitors	20%
Storage of feed and equipment	20%
Cleanliness of cattle	10%

**YOUTH FITTING CONTEST**

August 17, 2017 6:30pm

- Open to all youth eligible to show at the Grant County Fair Junior Dairy Show.
- To be eligible to sell in the Grant County Fair Junior Livestock Auction as the fitting contest lot, the animal that is fit must be identified on the Dairy ID Form and the Junior Livestock Auction Consignment Sheet that is turned in with your fair entries.
- Contestants must provide an animal to fit. Contestants need not own the animal they fit. Contestants are responsible for obtaining permission from the owner, if the animal is not his/her own. The animal must be entered in the Grant County Fair Junior Show or Grant County Fair Open Show.
- Only heifers are allowed - now cows.
- Only the head and legs of the heifer may be clipped before the contest.
- Contestants must provide their own fitting equipment.
- Contestants will have 60 minutes to fit their animal to show ready.
- Another youth or adult is allowed to assist you in holding the heifer. There is no talking between the holder and the fitter.
- No fitting chutes allowed - gates will be provided to tie animal to.

**The Following Criteria Will Be Used**

- Proper clipping technique on body = 30 points
- Proper topline grooming = 35 points (Including blowing and clipping)
- Hair is blended properly = 15 points
- Proper use of sprays and adhesives = 10 points
- Preparation completely finished = 10 points

**GRANT COUNTY VETERINARY ASSOCIATION**

Sponsors the HERDSMANSHIP PLAQUE located in the Livestock Facility. Blue Ribbon Herdsmanship winners for the current Fair are honored on the plaque.

**SCENIC RIVERS ENERGY CO-OP**

Scenic Rivers Energy Co-op, Lancaster, Darlington and Gays Mills will offer \$50.00 to the top Blue Ribbon Winner in the Large and Small Herdsmanship. Winner will be announced Sunday afternoon at the Herdsmanship awards. A check will be sent later.

**SLOAN IMPLEMENT**

Sloan Implement, Bloomington, Cuba City, Montfort will sponsor cash drawings (1) - \$100.00 (2) - \$75.00 (3) - \$50.00 (4) - \$25.00 to the 4-H Clubs and FFA Chapters that have exhibited at the fair. Drawing will be held at 3:00 p.m. on Sunday at the Sales Pavilion.

**ACCELERATED GENETICS**

Accelerated Genetics, Westby, WI, will present a trophy, properly engraved to the winner of the Beginner, Junior, Intermediate and Senior Dairy Showmanship Contest.

Accelerated Genetics, Westby, WI, will also take a Polaroid picture of each Junior exhibitor's dairy animal and present it to the exhibitor on judging day.

**AWARD BY PRAIRIE FARMS**

Prairie Farms will present a trophy to the exhibitor of the Senior Champion Female of each of the following breeds - Guernsey, Jersey, Brown Swiss, and Milking Shorthorn.

**EAST CENTRAL/SELECT SIRES**

East Central/Select Sires will provide a Show Halter to the exhibitor of the best fitted animal in each of the Beginner, Junior, Intermediate and Senior Dairy Showmanship Classes.

**SCOTT CONSTRUCTION, INC.**

Scott Construction, Inc., Carl Thorsen, representative, Lake Delton, WI, will present a plaque to an Outstanding Dairy exhibitor.

**DEWEY'S TIRE REPAIR**

Dewey's Tire Repair, Platteville, WI, will sponsor a plaque to be presented to an Outstanding Dairy Exhibitor.

Dewey's Tire Repair, Platteville, WI, will sponsor a plaque to be presented to the exhibitor of the Junior Dairy Junior Supreme Champion Female.

**BADGERLAND FINANCIAL**

Badgerland Financial will award \$10.00 to the top 3 placing individuals in the Beginner, Junior, Intermediate and Senior Dairy Showmanship Contests.

**NEW HORIZONS SUPPLY COOPERATIVE**

New Horizons Supply Cooperative will offer \$20.00 to the top Blue Ribbon Winner of Beginner, Junior, Intermediate and Senior Dairy Showmanship.

**VET ASSOCIATION**

Vet Association, Hazel Green-Galena, S.C. will offer a trophy to the exhibitor of the Grand Champion Other Breeds Female.

**BIG GAIN**

Big Gain, Lodi will present a trophy to the exhibitor of the Reserve Grand Champion Other Breeds Female.

**SPECIAL HOLSTEIN TROPHIES**

Grand Champion Female-Holstein ..... Too Keen Dairy, LLC  
Reserve Grand Champion Female-Holstein.....Berning Livestock LTD  
.....Dick, Roger, Ryan – Cuba City  
Senior Champion Female-Holstein.....Paradise D Holsteins, LLC  
Reserve Senior Champion Female-Holstein .....Premier Cooperative  
Junior Champion Female-Holstein .....Premier Cooperative  
Reserve Junior Champion Female Holstein .....The Hatchery

**AWARD BY PEOPLES STATE BANK**

Peoples State Bank will award a trophy to the exhibitor of the Junior Champion Jersey Female.

**SYLVESTER AND SUE BREUER**

Sylvester and Sue Breuer, Glen Haven, will present a trophy to the exhibitor of the Junior Champion Brown Swiss Female.

**SOUTHWEST WISCONSIN GUERNSEY BREEDERS ASSOC.**

Southwest WI Guernsey Breeders Assoc. will present a plaque to the Guernsey Junior Champion Female exhibitor.

**WAPSIE VALLEY CREAMERY, INC.**

Wapsie Valley Creamery, Inc., Independence, Iowa, will present a trophy to the exhibitor of the Junior Champion Milking Shorthorn Female, Reserve Junior Champion Brown Swiss and Jersey Female and the Reserve Senior Champion Brown Swiss Female.

**FOREMOST FARMS USA**

Foremost Farms USA, Lancaster, WI offers a trophy to the exhibitor of the Reserve Senior Champion Jersey Female, and the exhibitor of the Junior Champion Other Breeds Female.

**ELTON NOBLE MEMEORIAL AWARD**

In memory of Elton Noble, a \$25.00 cash award will be put towards the Sportsmanship Award for Junior Dairy on Sunday.

**ABS-GENUS NORTH AMERICA**

Josh Jens, Randolph, will present a plaque to the exhibitor of the Junior Dairy Senior Supreme Champion Female.

**N.Q. BEVERLY HILLS**

N.Q. Beverly Hills, the Mark Ashmore family, Boscobel, WI will present a trophy to the Grand Champion Jersey Female.

**GLASBRENNER INSURANCE AGENCY, LLC**

Glasbrenner Insurance Agency, LLC, Boscobel will present a trophy to the exhibitor of the Grand Champion Brown Swiss Female.

**FILLBACK FAMILY OF DEALERSHIPS**

Fillback Family of Dealerships, Boscobel, Highland & Richland Center Dealers will present a trophy to the exhibitor of the Grand Champion Guernsey Female.

**CONSUMERS CO-OP FEED CENTER**

Consumers Co-op Feed Center, Richard Center will present a trophy to the exhibitor of Grand Champion Milking Shorthorn Female.

**WEBER'S PROCESSING PLANT**

Weber's Processing Plant, Inc., Cuba City, will present a trophy to the exhibitor of the Reserve Grand Champion Jersey Female.

**BEST UDDERED COW**

Best uddered cow ribbons sponsored by: Holstein-Brenda Martin, Stitzer; Guernseys-Duane Schuler, Platteville; Jerseys, Milking Shorthorn, Ayrshire and Other Breeds-Lazy M, Stitzer; Brown Swiss-Vosberg Farms, Livingston.

**KEITH BURMEISTER**

Keith Burmeister, Cassville, will present a trophy to the best uddered cow overall breeds.

**GRANT COUNTY JUNIOR HOLSTEIN ASSOCIATION**

Grant County Junior Holstein Association invites all blue ribbon animals of Registered Holstein Classes to compete in the Open Class Show. Premiums will be paid by the Holstein Association to the first two placings of junior class exhibitors in each class.

**GRANT COUNTY BUSINESSES**

Grant County Business invites all blue ribbon REGISTERED animals of the colored breeds to compete in open class dairy show. Premiums will be paid by the Grant County Businesses (posted in the barns) to the first two placings of junior class exhibitors in each class.

**NOVUS AUTO GLASS**

Novus Auto Glass of Platteville will present a trophy to the exhibitor of the Senior Champion Other Breeds Female.

**DONITA HAMMOND MEMORIAL AWARD**

The Stitzer Go-Getter 4-H Club will present a special ribbon to the top Senior 4-H Dairy Showmanship Exhibitor at the Grant County Fair. In addition, the Stitzer Go-Getters 4-H Club will present \$10.00 to the recipient of the award at the Annual Grant County 4-H Awards Program.

**IN MEMORY OF JOAN MUELLER**

In loving memory of Joan Mueller, a trophy will be presented to the exhibitor of the Ayrshire Grand Champion, Senior Champion, and Junior Champion.

**EAST CENTRAL SELECT SIRE**

Any dairy exhibitor that received a blue ribbon in lots 1-3 and 12-14 in all 7 classes will get their choice of a pound of Pectilyte, a container of Convert, or a container of BioStart. Each 1st place blue ribbon winner of those lots only contact Cat Williams at 608-723-8324.

## PDCA Fitting & Showing Scorecard

Breed characteristics should be considered in the application of this scorecard.

### MAJOR TRAIT DESCRIPTIONS

There are four major breakdowns on which to base a cow's evaluation. Each trait is broken down into body parts to be considered and ranked.

#### 1) Frame - 15%

The skeletal parts of the cow, with the exception of rear feet and legs. Listed in priority order, the descriptions of the traits to be considered are as follows:

**Rump (5 points):** Should be long and wide throughout. Pin bones should be slightly lower than hip bones with adequate width between the pins. Thurls should be wide apart. Vulva should be nearly vertical and the anus should not be recessed. Tail head should set slightly above and neatly between pin bones with freedom from coarseness. **Front End (5 points):** Adequate constitution with front legs straight, wide apart, and squarely placed. Shoulder blades and elbows set firmly against the chest wall. The crops should have adequate fullness blending into the shoulders. **Back/Loin (2 points):** Back should be straight and strong, with loin broad, strong, and nearly level. **Stature (2 points):** Height including length in the leg bones with a long bone pattern throughout the body structure. Height at withers and hips should be relatively proportionate. Age and breed stature recommendations are to be considered. **Breed Characteristics (1 point):** Exhibiting overall style and balance. Head should be feminine, clean-cut, slightly dished with broad muzzle, large open nostrils and strong jaw.

#### 2) Dairy Strength - 25%

A combination of dairyness and strength that supports sustained production and longevity. Major consideration is given to general openness and angularity while maintaining strength, width of chest, spring of fore rib, and substance of bone without coarseness. Body condition should be appropriate for stage of lactation. Listed in priority order, the descriptions of the traits to be considered are as follows:

**Ribs (8 points):** Wide apart. Rib bones wide, flat, deep, and slanted towards the rear. Well sprung, expressing fullness and extending outside the point of elbows. **Chest (6 points):** Deep and wide floor showing capacity for vital organs, with well-sprung fore ribs. **Barrel (4 points):** Long, with adequate depth and width, increasing toward the rear with a deep flank. **Thighs (2 points):** Lean, incurving to flat and wide apart from the rear. **Neck (2 points):** Long, lean, and blending smoothly into shoulders; clean-cut throat, dewlap, and brisket. **Withers (2 points):** Sharp with chine prominent. **Skin (1 point):** Thin, loose, and pliable.

#### 3) Rear Feet and Legs - 20%

Feet and rear legs are evaluated. Evidence of mobility is given major consideration. Listed in priority order, the descriptions of the traits to be considered are as follows:

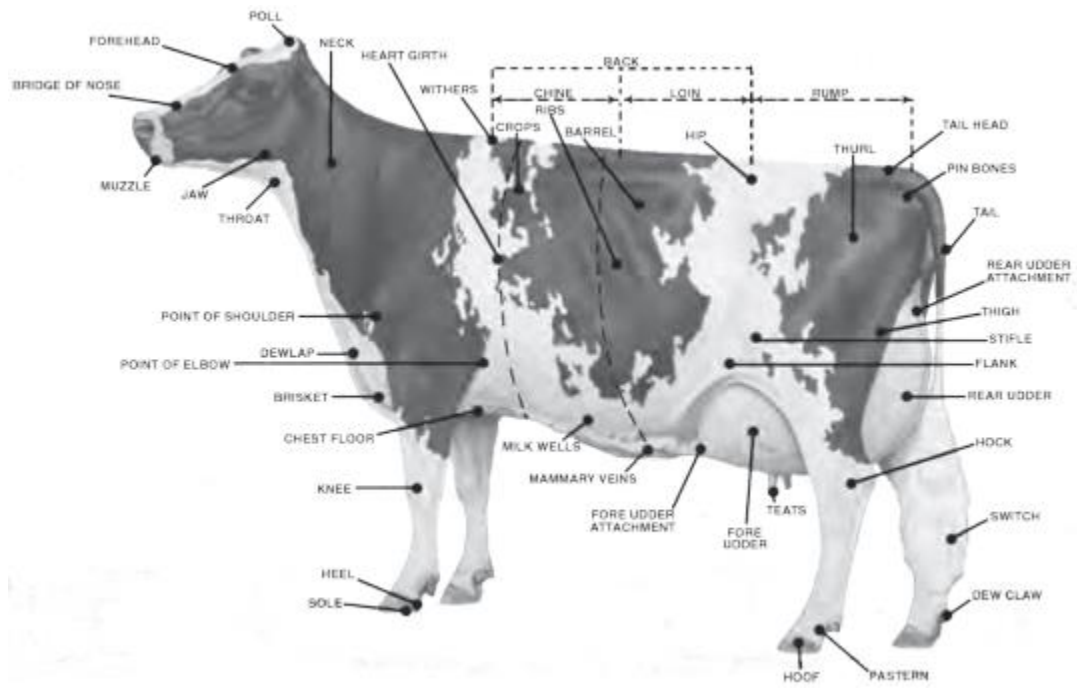
**Movement (5 points):** The use of feet and rear legs, including length and direction of step. When walking naturally, the stride should be long and fluid with the rear feet nearly replacing the front feet. **Rear Legs-Side View (3 points):** Moderate set (angle) to the hock. **Rear Legs-Rear View (3 points):** Straight, wide apart with feet squarely placed. **Feet (3 points):** Steep angle and deep heel with short, well-rounded closed toes. **Thurl Position (2 points):** Near central placement between the hip and pin bones. **Hocks (2 points):** Adequate flexibility with freedom from swelling. **Bone (1 point):** Flat and clean with adequate substance. **Pasterns (1 point):** Short and strong with some flexibility, having a moderate, upright angle.

#### 4) Udder - 40%

The udder traits are evaluated. Major consideration is given to the traits that contribute to high milk yield and a long productive life. Listed in priority order, the descriptions of the traits to be considered are as follows:

**Udder Depth (10 points):** Moderate depth relative to the hock with adequate capacity and clearance. Consideration is given to lactation number and age. **Rear Udder (9 points):** Wide and high, firmly attached with uniform width from top to bottom and slightly rounded to udder floor. **Teat Placement (5 points):** Squarely placed under each quarter, plumb and properly spaced. **Udder Cleft (5 points):** Evidence of a strong suspensory ligament indicated by clearly defined halving. **Fore Udder (5 points):** Firmly attached with moderate length and ample capacity. **Teats (3 points):** Cylindrical shape; uniform size with medium length and diameter; neither short nor long is desirable. **Udder Balance and Texture (3 points):** Udder floor level as viewed from the side. Quarters evenly balanced; soft, pliable, and well collapsed after milking. (Note: In the Holstein breed, an equal emphasis is placed on fore and rear udder (7 points each). All other traits are the same as listed above.)

FRAME	15
DAIRY STRENGTH	25
REAR FEET & LEGS	20
UDDER	40
	100



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# DEPARTMENT 2 – BEEF CATTLE

## Junior Class

SUPERINTENDENT

Richard Keene

ASSISTANT SUPERINTENDENTS

Tom Friar, Chuck Rasmussen, Gene Medeke, Katrina Edge,  
Jim Jentz, Kevin Raisbeck, Jackie Bevan, Greg Jentz, Tabitha Meier,  
Marland Bode, Reba Keene

**ALL JUNIOR BEEF CATTLE EXHIBITS ARE TO BE IN PLACE  
BY 5:00 P.M. ON THURSDAY. Steers must be weighed between  
11:00 a.m. and 2:00 p.m.**

**Judging - 10:00 a.m. Friday**

1. The Junior Beef Show will start with the showing of Market Steers at 10:00 a.m. followed by Showmanship then Breeding classes.
2. For health information refer to State Animal Health Requirements in forepart of Fair Book.
3. **NO EXHIBITOR MAY ENTER BOTH OPEN AND JUNIOR CLASSES.** Open Class livestock will be assigned stalls together in the same Department. Junior Class livestock will be assigned stalls together in the same Department. In case a family has both Open Class and Junior Class livestock of the same species, the superintendent will try to assign stalls as close together as possible. Your request for this must be made to the superintendent one week prior to the fair.
4. The same animal cannot be shown in both Open and Junior classes by different exhibitors.
5. **No exhibitor may enter more than 6 animals in the Junior Beef Department, 2 of which must be owned by the individual showing the animal and 4 animals may be managerial. A limit of three (3) steers per exhibitor. Only one animal may be entered under each entry number.**
6. All exhibitors of **BEEF BREEDING** animals must show **POSSESSION** by April 1st of exhibit year.
7. Bedding chips will be furnished (per your \$7.00 extra per head entry fee).
8. For safety reasons wild animals may be disqualified at Superintendent's discretion.
9. **Beef tie outs will be 9:00 p.m. and are NOT MANDATORY. Animals may remain in the barn if the youth so choose to.** If tied out before that, the privilege of doing so will be taken away at the discretion of the Fair Board.
10. Any inappropriate actions, as determined by the Superintendent, toward your animal may result in disqualification.
11. **GRANT COUNTY JUNIOR FAIR LIVESTOCK AUCTION.** Entry of an animal in a market class **DOES NOT** in and of itself enter an animal in the livestock auction. 4-H and FFA members interested in selling their market animals at the Grant County Junior Fair Livestock Auction must complete and submit the Junior Fair Livestock Auction Entry Form with their fair entries. Auction rules and regulations follow the Junior Beef Department which also must be followed. Failure to follow the rules may result in disqualification.
12. Veterinary information: Please refer to Junior & Open Class Exhibitors Information in the front of the book.
13. **BEEF CATTLE DEFINITIONS:**
  - a. A **JUNIOR CALF** is one born on or after January 1 of the exhibit year. The calf shall be at least 4 months old at the time of exhibit.
  - b. A **SENIOR CALF** is one whose date of birth is between September 1 and December 31 of the year preceding the exhibit year.
  - c. A **SUMMER YEARLING** is one whose date of birth is between May 1 and August 31 of the year preceding the exhibit year.
  - d. A **JUNIOR YEARLING** is one whose date of birth is between January 1 and April 30 of the year preceding the exhibit year.
  - e. A **SENIOR YEARLING** is one whose date of birth is between September 1 and December 31 of the second year preceding the exhibit year.

- f. A **2-YEAR-OLD OR OLDER COW** is born before September 1 of the second year preceding exhibit year and which has calved during the past year.
- g. A **COW/CALF PAIR** is a cow born before September 1 of the second year preceding exhibit year with calf by side born after Jan. 1 of exhibit year.
- h. **PAIR OF CALVES** - either sex. They must be Junior or Senior calf age.

### CLASS 1 - BEEF SHOWMANSHIP CONTEST (Danish Judging To Be Used)

Lot No.	Premiums	Blue	Red	White	Pink
1. Beginner, grades 3-4		\$3.00	\$2.50	\$2.00	\$1.50
2. Junior, grades 5-6		\$3.00	\$2.50	\$2.00	\$1.50
3. Intermediate, grades 7-9		\$3.00	\$2.50	\$2.00	\$1.50
4. Senior, grades 10 & over		\$3.00	\$2.50	\$2.00	\$1.50

Members participating in Beef Showmanship should include entry on a regular entry blank with other entries.

Beef Showmanship Contest will be held on Friday after the judging of the Market Steers and before breeding classes. Youth must show own steer.

**First and second place senior (or older) division showmanship winners will have the opportunity to participate in the Master Showmanship Contest for Beef. See page 14 for more details.**

### PREMIUM LIST FOR BEEF BREEDING CLASSES (Danish Judging To Be Used)

- a. Bull calves must be registered and have papers.
- b. Entry number 3 through 9 may be registered or grades.

Lot No.	Premiums	Blue	Red	White	Pink
1. Bull calf, junior, registered	\$ 9.00	\$8.00	\$7.00	\$5.00	
2. Bull calf, senior, registered	\$ 9.00	\$8.00	\$7.00	\$5.00	
3. Heifer calf, junior	\$ 9.00	\$8.00	\$7.00	\$5.00	
4. Heifer calf, senior	\$11.00	\$9.00	\$7.00	\$5.00	
5. Heifer, summer yearling	\$11.00	\$9.00	\$7.00	\$5.00	
6. Heifer, junior yearling	\$11.00	\$9.00	\$7.00	\$5.00	
7. Heifer, senior yearling	\$11.00	\$9.00	\$7.00	\$5.00	
8. Cow, 2 years & over (dry)	\$ 8.00	\$7.00	\$6.00	\$5.00	
9. Cow/Calf Pair	\$ 8.00	\$7.00	\$6.00	\$5.00	
10. Pair of calves (jr. or sr.)	\$ 8.00	\$7.00	\$6.00	\$5.00	

### CLASS 2 - ANGUS

(Same classification as Premium List for Beef Breeding Classes)

### CLASS 3 - HEREFORD

(Same classification as Premium List for Beef Breeding Classes)

### CLASS 4 - LOW LINE

(Same classification as Premium List for Beef Breeding Classes)

### CLASS 5 - RED ANGUS

(Same classification as Premium List for Beef Breeding Classes)

### CLASS 6 - SIMMENTAL

(Same classification as Premium List for Beef Breeding Classes)

### CLASS 7 - SHORTHORN

(Same classification as Premium List for Beef Breeding Classes)

### CLASS 8 - MINI HEREFORD

(Same classification as Premium List for Beef Breeding Classes)

### CLASS 9 - ANY OTHER BREED

(Same classification as Premium List for Beef Breeding Classes)

### CLASS 10 - CROSSBRED HEIFERS

(Same classification as Premium List for Lot 3-10)

Champion Female - Ribbon

Champion Male - Ribbon

Reserve Champion Female - Ribbon

Reserve Champion Male - Ribbon

### CLASS 11 - MARKET STEERS

#### PREMIUMS

Blue	Red	White	Pink
\$8.00	\$7.00	\$6.00	\$5.00

Lot No. 1 - Steer - Dairy

Lot No. 11 - Steer - Dairy Beef  
 Lot No. 21 - Straight Beef  
 Lot No. 31 - Pair of steers

Note: Use Lot number 1 once each for each straight dairy steer you plan to enter, 11 once for each dairy/beef steer you plan to enter and 21 once for each straight beef steer you plan to enter. The maximum number of entries is 3 animals per exhibitor in all market classes.

1. All steers entered in the Market Classes will show by weight with all beef breeds showing together, dairy breeds showing together and dairy/beef showing together. A limit of three (3) steers per exhibitor. Steers will be weighed on Thursday from 11:00 a.m.-2:00 p.m.
2. Approximately ten (10) weight divisions will be established for entries 1, entries 11, and 21, depending on the total number of steers entered.
3. Steers will be divided as equally as possible, so as to have a similar number of entries in each of the approximately ten (10) weight divisions.
4. Exhibitors that exhibit more than one (1) steer will be permitted to show only one (1) steer in each weight divisions with the exception of the last or heaviest division. In the event two or more steers from one exhibitor fall in the same weight division, the number in excess of one (1) will be moved to the next heavier weight division. In the event one or more steers from an individual exhibitor falls in the last or heaviest division, they will be permitted to show more than one and receive premiums. Under no condition will exhibitors be permitted to show more than one (1) steer in the first approximately nine (9) weight divisions.
5. A pair of steers will consist of two (2) steers made up of any weight and breed exhibited by one or two members of the same 4-H Club, FFA Chapter or same family.
6. Steers with horns are not eligible to be exhibited.

ALL STEERS MUST BE WEIGHED AND GRADED LIVE IMMEDIATELY UPON ENTERING THE FAIRGROUNDS (PRIOR TO FEEDING AND WATERING) on Thursday, 11:00 a.m.-2:00 p.m. to establish show classes. AUCTION STEERS MAY NOT ENTER THE FAIRGROUNDS PRIOR TO 11:00 A.M.

**GRAND CHAMPION STEER - RIBBON  
 RESERVE GRAND CHAMPION STEER - RIBBON**

**CLASS 12 - HERDSMANSHIP  
 4-H Club and FFA Chapters  
 (Danish Judging To Be Used)**

Lot No.	Premiums	Blue	Red	White	Pink
1. Small Group		\$4.00	\$3.00	\$2.00	\$1.00
2. Large Group		\$4.00	\$3.00	\$2.00	\$1.00

This class is open to all Grant County 4-H Clubs and FFA Chapters without entry. A minimum of five animals shown by at least two exhibitors is required.

A maximum of three 4-H Clubs and FFA Chapters may combine in order to meet the above requirements and compete in the Herdsmanship Contest as one group. To combine groups, contact 4-H Youth Agent by August 7<sup>th</sup>.

**Exhibits will be judged according to the following schedule**

Thursday	6:00 p.m. - 8:30 p.m.
Friday	5:00 p.m. - 8:30 p.m.
Saturday	9:15 a.m. - 8:30 p.m.
Sunday	9:15 a.m. - 3:00 p.m.

All exhibitors are requested to use the uniform "Junior Exhibitor" cards furnished by the Grant County Fair.

4-H Clubs and FFA Chapters must be identified by an appropriate sign. Decorations will not be considered as part of the Herdsmanship score and may not obstruct the aisles. They must either be suspended from the rafters or placed in conjunction with the uniform exhibitor display board.

Herdsmanship exhibits will be divided into two groups: (1) small; (2) large.

Judging of exhibits will be done by adult leaders, FFA advisors, and community representatives.

Herdsmanship awards will be presented at 3:00 p.m. on Sunday in the barn.

**Scorecard**

General appearance and neatness	50%
Conduct of exhibitors	20%
Storage of feed and equipment	20%
Cleanliness of cattle	10%

**GRANT COUNTY VETERINARY ASSOCIATION**

Sponsors the HERDSMANSHIP PLAQUE located in the Livestock Facility. Blue Ribbon Herdsmanship winners for the current Fair are honored on the plaque.

**SCENIC RIVERS ENERGY CO-OP**

Scenic Rivers Energy Co-op, Lancaster, Darlington and Gays Mills will offer \$50.00 to the top Blue Ribbon Winner in the Large and Small Herdsmanship. Winner will be announced Sunday afternoon at the Herdsmanship awards. A check will be sent later.

**SLOAN IMPLEMENT**

Sloan Implement, Bloomington, Cuba City, Montfort, will sponsor cash drawings (1) - \$100.00 (2) - \$75.00 (3) - \$50.00 (4) - \$25.00 to the 4-H Clubs and FFA Chapters that have exhibited at the fair. Drawing will be held at 3:00 p.m. on Sunday at the Sales Pavilion.

**GRANT COUNTY CATTLEMEN**

Grant County Cattlemen will present an award to the exhibitor of the Champion bred & owned overall Beef Breeds female.

Grant County Cattlemen will donate up to \$250.00 towards the bark that is used for beef bedding.

**PEOPLES STATE BANK**

Peoples State Bank will award a trophy to the exhibitor of the Grand Champion Market Steer.

**MOUND CITY BANK**

THE MOUND CITY BANK, PLATTEVILLE, offers a trophy to the exhibitor of the Reserve Grand Champion Market Steer.

**ACCELERATED GENETICS**

Accelerated Genetics, Westby, WI will present a trophy to the winner of the Champion Straight Dairy Steer.

**COUNTRY K SHORTHORNS**

Country K Shorthorns, Mark & Kyle Everson. Stitzer will present a trophy to the exhibitor of the Champion Shorthorn Heifer.

**CORNELIA BADGERS 4-H CLUB**

Cornelia Badgers 4-H Club, Platteville will present a trophy to the exhibitor of the Champion BRED & RAISED Steer.

**FARM & FLEET, PLATTEVILLE & DODGEVILLE**

Farm & Fleet, Platteville & Dodgeville, will present a trophy to the exhibitor of the Grand Champion Female over-all beef breeds.



#### SCOTT CONSTRUCTION, INC.

Scott Construction, Inc., Carl Thorsen representative, Lake Delton, WI, will award a trophy to the Reserve Grand Champion Beef Female overall breeds.

SOUTHWESTERN WIS. ABERDEEN-ANGUS BREEDERS ASSOCIATION offers a trophy to the exhibitor of the Champion Angus Female if bred by a paid up member of the association.

#### AGNES GATES MEMORIAL

The individual exhibiting the top BRED AND OWNED Registered Angus Female will receive a cash award of interest accrued on the Agnes Gates Memorial account. The award will be given in recognition for all the work and dedication the exhibitor has demonstrated in preparing for the showing of the top bred and owned Angus female.

#### AWARDED BY THE WPHA WOMEN'S ASSOCIATION

The WPHA Women will present awards to the top showmen of POLLED HEREFORD or HEREFORD CATTLE in Beginner, Junior, Intermediate and Senior Showmanship.

#### JIM AND JILL JENTZ

Jim and Jill Jentz, Platteville, will present a trophy to the top winner of the Beginner, Junior, Intermediate and Senior Beef Showmanship contest.

#### NEW HORIZONS SUPPLY COOPERATIVE

New Horizons Supply Cooperative will offer \$20.00 to the top Blue Ribbon Winner of Beginner, Junior, Intermediate and Senior Beef Showmanship.

#### WISCONSIN BANK & TRUST

A Rate of Gain Beef award is sponsored by Wisconsin Bank & Trust, Platteville.

#### WISCONSIN SIMMENTAL ASSOCIATION

The Wisconsin Simmental Association will award a trophy to the Junior Exhibitor of the Simmental or Simmental crossbred steer ranking highest in the carcass contest. The steer must be at least 50% Simmental and application for this award must be made through the 4-H Agent.

#### MAPLEBRICK ACRES LOW LINE

##### JERRY LAUGESEN

Maplebrick Acres Low Line will award a trophy to the Junior Exhibitor of the Grand Champion Heifer in Low Line.

#### GRANT COUNTY CATTLEMEN AWARDS

The Grant County Cattlemen will award checks to the exhibitor of the following: \$50.00 to the exhibitor of the Grand Champion Female overall Beef Breeds, \$25.00 to the exhibitor of the Reserve Grand Champion Female overall Beef Breeds, \$15.00 to the exhibitors of the other Grand Champion Female of each Beef Breed. (Providing there are at least three exhibits.)

#### EAST CENTRAL/SELECT SIRES

East Central/Select Sires will provide a Show Halter to the exhibitor of the best fitted animal in each of the Beginner, Junior, Intermediate and Senior Beef Showmanship Classes.

## COUNTY JUNIOR FAIR LIVESTOCK AUCTION RULES AND REGULATIONS 2017

1. Mail-in entry deadline is Thursday, July 20, 2017. Walk-in entries are Tuesday, July 25 from 8:00 a.m.-8:00 p.m. **THERE IS ONLY ONE WALK IN DAY THIS YEAR which is Tuesday, July 25 from 8 a.m. to 8 p.m. at the Youth & Ag Center. ALL ENTRIES CLOSE AT 8:00 PM ON TUESDAY, JULY 25, 2017. A LATE FEE OF \$10.00 WILL BE ASSESSED FOR ENTRIES RECEIVED BETWEEN JULY 26<sup>TH</sup> - JULY 31<sup>ST</sup>. AFTER 4:00 PM ON JULY 31<sup>ST</sup> NO NEW ENTRIES WILL BE ACCEPTED.**

Special entry blanks are available on line at <http://www.grantcountyfairwi.org/>.

2. Youth who are eligible to show at the Grant County Junior Fair and who meet the following requirements are eligible to sell in this auction, providing they have not sold an animal at another fair sale in Grant County this year.
  - a. Exhibitors must have completed fourth grade prior to fair. 4-H, FFA and approved breed group members may not sell at more than two fairs after their scheduled high school graduation.
  - b. 4-H, FFA, and approved breed group members may sell an animal related to their project.
  - c. Each beef, dairy beef, dairy, goat, sheep, swine, poultry and rabbit exhibitor must have attended at least one of the educational seminars approved by the Grant County UW-Extension Office. Notification of seminar options is found in the 4-H "ECHO."
  - d. Each exhibitor may consign and sell a maximum of one (1) species of livestock (either beef, sheep, swine, goats, poultry, rabbits or dairy (cheese) and not more than one (1) head of the species they select can be auctioned, with the exception of goat cheese (a pen of rabbits = one head). Animals must be accompanied in the sale ring by the exhibitor, unless special permission is granted by the auction committee. If an animal presented in the sale ring by someone other than the exhibitor without permission from the Livestock Auction Committee, all proceeds from that animal's sale will be forfeited and returned to the buyer. To get permission to have another exhibitor show your animal you must provide a written request to the Livestock Auction Committee by **2:00 pm on Thursday** containing the reason for the request and the name of the person who will accompany your animal.

Exhibitors that have consigned particular species of livestock and are awarded the Champion or Reserve Champion in another species, in any weight class, will be given the option of selling the original consignment or the Champion or Reserve Champion. The substitute animal must be properly identified and all relevant requirements met. Under no conditions will exhibitors be permitted to sell more than one lot with the exception of goat cheese.
  - e. Consignors of steers, hogs and lamb wethers and dairy cheese will be charged a mandatory 6% commission on premiums received over market price. The market price for steers, hogs and lambs will be the market price found on the Equity Livestock Exchange website for the week of the sale. A 3% commission on the total sale price of goat wethers, poultry, and rabbits will be mandatory.

The Grant County Junior Fair Livestock Auction Committee reserves the right to adjust the commission for anything sold at the auction within two weeks after the auction if it is deemed necessary.



These commissions will be deducted from the consignor's check. Funds raised from the commission will be used to fund promotional costs (including pictures and a buyer thank you advertisement in the "Shopping News"), sale expenses and livestock facility improvements. The allocation of these funds rests with the Grant County Fair Junior Livestock Auction Committee. Sale checks will be issued at the 2017 Livestock Auction Buyer Appreciation Night. Interest from sale checks is used to offset costs. The Livestock Auction Buyer Appreciation Night is scheduled for September 13, 2017.

f. The champion or reserve champion dairy goat exhibitor will sell a block of cheese immediately following the sale of champions. All of the proceeds will go to the Livestock Auction Committee and the exhibitor does not have to attend an educational seminar or identify the animal. The exhibitor also has the right to sell another animal in the auction provided that exhibitor has met all other criteria for sale in the auction.

3. Animals sold in this auction must have been identified and recorded in the Grant County Extension Office according to the following procedure and deadline dates:

STEERS - (includes dairy and beef) ear tagged and weighed for the sale and Total Evaluation program at a central location on or before December 23, 2016. All steers must be castrated and dehorned before weigh-in.

LAMB WETHERS - ear tagged, tattooed and weighed in accordance to the schedule established by UW-Extension Agents.

GOAT WETHERS - tagged, tattooed and weighed in accordance to the schedule established by UW-Extension Agents.

HOGS - RFID tagged and clear picture of tag in ear submitted to UW-Extension Office by May 31. All swine to be identified by exhibitor. **NOTE:** All swine **NOT** selling in the Grant County Junior Fair Livestock Auction will be the exhibitor's responsibility to determine terminal location. We encourage you to contact processing plants well in advance of the fair to secure an appointment.

RABBITS and POULTRY - identified in accordance to the schedule established by the UW-Extension Agents.

DAIRY CHEESE - Animals need to be identified through the UW-Extension Office using the Grant County Junior Fair Livestock Auction Dairy Registration Form by May 1, 2017.

4. Livestock sold must meet the following requirements:

STEERS - Prime, Choice of Select Plus 1,000 lbs. and over. Lightweight breeds are exempt from this weight restriction. **ALL STEERS MUST BE WEIGHED AND GRADED LIVE UPON ENTERING THE FAIRGROUNDS (PRIOR TO FEEDING AND WATERING).** Those receiving a grade of select plus or better and a yield grade under 5.0 will be allowed to sell. **THE DECISION OF THE GRADER(S) IS FINAL.** In the event that a steer fails to grade select plus or higher in the carcass contests, the buyer has the option to pay market value plus \$25.00 for the animal.

LAMB WETHERS - U.S. Prime or U.S. Choice from 90 lbs. to 150 lbs. Wethers weighing more than 150 lbs. may be sold, but will only receive payment for 150 lbs.

HOGS - 220 lbs - 315 lbs. Buyers will pay up to a maximum of 280 lbs. Hogs outside the weight limit may show in special "show only" class. They will not be eligible to show for champion. **Hogs outside the weight limit will not be eligible to sell.** In the event that an

animal is discovered to be cryptoid (testicles inside the body cavity) upon butchering, the member shall replace it with another animal (either from their own farm or one they purchase).

GOAT WETHERS - May be sold up to one year of age.

RABBITS and POULTRY - Meeting the requirements of market classes will be eligible to sell. It is the seller's responsibility to slaughter and deliver the animal to the buyer. Delivery must take place by the date of the Buyers Appreciation Night, unless other arrangements have been made. Failure to do so will result in forfeiture of the auction proceeds.

**EXHIBITORS OF ANIMALS DEEMED UNFIT FOR HUMAN CONSUMPTION BY USDA INSPECTORS WILL FORFEIT THE TOTAL AUCTION PRICE PAID BY THE BUYER.**

ADDITIONAL GUIDELINES FOR DAIRY CHEESE - in addition to all sale criteria the following will be used pertaining to youth selling blocks of cheese during the Livestock Auction.

Animals may only be represented once in a lifetime by the sale of cheese during a GCJFLA. Animals represented in each Grant County Junior Fair Livestock Auction are recorded and the binder maintained in the UW-Extension Office.

Failure to complete any of the following will result in forfeiture of selling cheese in the Grant County Junior Fair Livestock Auction

- Identification of up to 6 dairy animals on Dairy ID Form. Breed, Birthdate and Registration/Tattoo/Vaccination Tag for each animal completed and turned in to the Grant County UW-Extension Office by May 1.
- Grant County Junior Fair Livestock Auction Consignment Sheet must be submitted with exhibitor entries prior to the due date.
- Members who are given the opportunity to sell to cheese must put together their own cheese lot prior to the auction. Cheese lot is to include a minimum of 5 lbs. of cheese (or more if you so choose) and be presented in professional manner.

Earning the opportunity to sell a lot of cheese at the Grant County Junior Fair Livestock Auction will be completed in the following order. This order will also act as the sale order; the breeds will rotate alphabetically each year. Only the winner can sell. In the event that the winner is not eligible to sell or has already qualified then there will **not** be a representation for that particular lot. Lot 1-17 will include Fitting Contest, Senior Champions, for each class listed, Junior Champion for each class listed, senior showmanship, intermediate showmanship. Any high school graduate exhibitor that has shown in at least three consecutive Grant County Junior Fair shows and has not previously sold in the Grant County Junior Fair Livestock Auction will be given the opportunity to sell a lot of cheese at the Grant County Junior Fair Livestock Auction.

5. Consignors must notify the Superintendents at time of weighing on Thursday, August 17 as to which animal of the consigned species they wish to sell. If the consignor wishes to change the animal consigned for another qualified animal, they must notify the UW-Extension Office prior to 2:00 p.m., Friday, August 18. If for some reason a consigned animal cannot be sold, another qualified animal, owned by the exhibitor, may be substituted. Anyone wishing to withdraw a steer, barrow, wether, goat, rabbit or poultry from the Auction Sale must notify the UW-Extension Office by 2:00 p.m., Friday, August 18. It is the buyer's prerogative to determine how the animal is used. If a consignor wishes to request the reservation of show rights to an animal he or she must notify the UW-Extension Office by 2:00 p.m., Friday,

## SHOW, AUCTION, AND CARCASS SHOW PROCEDURE

- August 18. Such a request will be announced at the auction, but it is the buyer's option to honor such a request.
6. ALL LIVESTOCK SOLD AT THIS AUCTION on Saturday, August 19, will not become the possession or the responsibility of the buyer until officially released, Sunday, August 20, 2017.
  7. Buyers reserve the right to advertise at the fair over the stall or pen of the animals they purchase from auction time to the close of the fair.
  8. Youth may not wear hats or other articles of clothing with firm or farm identification while in the sale ring.
  9. When livestock leaves the fairgrounds on August 20, 2017 that animal becomes the responsibility of the buyer and Grant County is no longer liable for the animal.

**Auction will be on hoof, and will be open to packers and the public.**

All consigned steers, hogs, sheep wethers, goat wethers, poultry and rabbits must show in the regular Junior Market Classes of the Grant County Fair. There will be no special classes for auction animals.

- All steers must be weighed and graded live upon entering the fairgrounds (prior to feeding and watering) on Thursday, August 17, 11:00 a.m.-2:00 p.m. to establish show classes.
- Wethers will be weighed and ear tagged on Thursday, August 17, between noon and 1:00 p.m.
- Hogs will be weighed and ear tagged on Wednesday, August 16, between 1-3:00 p.m. and 5-7:00 p.m. **NOTE:** All swine **NOT** selling in the Grant County Junior Fair Livestock Auction will be the exhibitor's responsibility to determine terminal location. We encourage you to contact processing plants well in advance of the fair to secure an appointment.
- Goat wethers will be weighed and ear tagged on Wednesday, August 16, between 1:00 p.m. - 3:00 p.m.

Sale time is Saturday - "**Sale of Champions**" - 1:00 p.m. Champion and Reserve Champion of each species will sell at this time and will be immediately followed by the sale of goat cheese. Goats, rabbit, dairy cheese, hogs, poultry & steers, and lambs will sell in order according to the ear tag number, with the exception that the first animal of each species to sell will be a weight division champion to be determined by lot.

Animals not ready to sell when called and miss their sale order will sell at the end of the auction for that species.

All Livestock Auction consignors must be available to have pictures of livestock taken on Saturday, August 19. Any exhibitor needing an alternate time must discuss this with the superintendent at check-in. The exhibitor must be in the picture. If an exhibitor fails to have their picture taken with their animal, an additional 2% per year for each year the picture is missed will be added to their commission taken from the exhibitors check. The following schedule will be posted in the appropriate barns.

<u>Species</u>	<u>Time</u>	<u>Location</u>
Swine	7:30 a.m. - 8:20 a.m.	Swine Barn
Small Animals	8:30 a.m. - 9:00 a.m.	Livestock Pavilion
Beef, Dairy, Goats, Sheep	9:00 a.m. - 11:00 a.m.	Livestock Pavilion

Only beef, sheep, swine and goats sold in the Grant County Junior Fair Livestock Auction are eligible for competition in the carcass contests held at Bloomington Meats, the Butcher Shop, Weber's Processing.

**YOUTH WITH A UNIQUE SITUATION, PROBLEM OR QUESTIONS REGARDING THE AUCTION SHOULD CONTACT KORY STALSBERG, DAIRY & LIVESTOCK AGENT AT THE EXTENSION OFFICE AT 723-2125.**

**BIG THANK YOU**  
**2016 GRANT COUNTY FAIR MEAT ANIMAL SALE BUYER**

The Grant County Junior Livestock Auction Advisory Committee would like to thank the following businesses who generously supported Grant County's 4-H and FFA members by purchasing their animals at the Grant County Junior Fair Livestock Auction held August 20, 2016.

<b>Buyer's Name</b>	<b>City</b>
Advance Crop Care	Sterling
Al Leahy Concrete Construction	Darlington
American Bank	Cuba City
Anderson Welding	Platteville
Argall Dairy Systems	Platteville
Belmont Sale Barn	Belmont
Bevanville Beef & Bacon Branch Beef	Platteville
Bloomington Farmer's Mutual	Bloomington
Bloomington Livestock Exchange	Bloomington
Bloomington Meats	Bloomington
The Butcher Shop, LLC	Fennimore
Clearview Transport	Argyle
Community First Bank	Boscobel
D&D Total Construction	Lancaster
Dash Dairy	Fennimore
Dickeyville Feed and Seed	Dickeyville
Doolittles	Lancaster
Eastman Cartwright Lumber	Lancaster
Economy Feed Mill	Bloomington
Edge Electric	Lancaster
Epic Construction	Potosi
Family Medical Center	Lancaster
Fennimore FFA Alumni	Fennimore
Fennimore Livestock Exchange	Fennimore
Fennimore Vet Clinic	Fennimore
Fuller's Milker Center	Lancaster
Gardiner Appraisal	Mineral Point
Gasser's Hardware Inc.	Lancaster
Heer Oil Co.	Platteville
Hickory Ridge Farms	Woodman
Highway Feed	Platteville
Holiday Gardens Event Center	Potosi
The Insurance Center	Platteville
Ice's Soil Restoration	Albertville
Jim's Building Center	Fennimore
Just-In Donar Trucking	Cuba City
Lancaster Veterinary Clinic	Lancaster
Leibfried Feed Service	Potosi
Les Mack Chevrolet, Buick, Chrysler.	Lancaster
Liddicoat Trucking	Mineral Point
Linneman Farms	Mt. Hope
Livingston State Bank	Livingston
M&M Concrete	Cassville
Majestic View Dairy	Lancaster
Howard Marklein	Spring Green
Meadow Creek Farm	Dickeyville
Mike French	Burlington
Mound City Bank	Platteville
Oates Hatchery	Bloomington
Oyen Technologies	Potosi
Peoples State Bank	Prairie du Chien
Potosi Fire Department	Potosi
Progressive Crop Solutions	Lancaster
Reddy Ag Service	Stitzer
Reynolds Livestock	Dodgeville
Ritchie Implement	Cobb
Royal Bank	Cassville
Scott Implement	Platteville
ShopKo Pharmacy	Lancaster
Southwest Vet. Service	Bloomington
Spensley Feeds	Belmont
Spring Valley Meats	Cassville
Steinhart Farms Service	Platteville
Steve Peacock & Dean Booth	Platteville
Rick Tobin	Potosi

Top Notch Plumbing, Heating & Electrical  
 Travis Tranel  
 TRICOR Insurance  
 Veterinary Associates  
 Waterfall Pump Service  
 Weber's Processing  
 Ron & Chris Wetter  
 Willow Branch Beef  
 WindPoint Seeds, LLC  
 Wolf Construction

Galena  
 Cuba City  
 Lancaster  
 Hazel Green  
 Platteville  
 Cuba City  
 Woodman  
 Lancaster  
 Lancaster

# DEPARTMENT 3 – SWINE

## Junior Class

SUPERINTENDENT

Tom Gerlach

ASSISTANT SUPERINTENDENTS

Matt Schmitt, Ryan Ingersol, Dave Yoose, Mike Uppena  
Eddy Snider, Tim Adams, Matt Cole, Kevin Reinsbach

**All Junior Swine exhibits to be in place by 8:00 p.m. on Wednesday.**

**Judging - 9:00 a.m. Thursday**

1. All exhibitors **MUST** be certified MAQA (Meat Animal Quality Assurance) to exhibit and show at the Grant County Fair.
2. No exhibitor may enter both Open and Junior classes.
3. Junior Class Swine cannot be shown in Open Class.
4. **ALL SWINE IN THIS DEPARTMENT UNLOADED AT THE GRANT COUNTY FAIR MUST GO TO SLAUGHTER AT THE CLOSE OF THE FAIR ON SUNDAY. IF NECESSARY A HANDLING CHARGE MAY BE DEDUCTED FROM YOUR SLAUGHTER CHECK. If you think they will not make weight please do not bring them to the fair, they must go to slaughter if they get unloaded.**
5. Any inappropriate actions, as determined by the superintendent, toward your animal may result in disqualification.
6. **GRANT COUNTY JUNIOR LIVESTOCK AUCTION.** Entry of an animal in a market class **DOES NOT** in and of itself enter an animal in the livestock auction. 4-H and FFA members interested in selling their market animal at the Grant County Junior Fair Livestock Auction must complete and submit the Junior Fair Livestock Auction Entry Form with their fair entries. Auction rules and regulations follow the Junior Beef Department which also must be followed. Failure to follow the rules may result in disqualification.
7. Veterinary information: Please refer to Junior & Open Class Exhibitors Information in the front of the book.

NOTE: There will not be any swine breeding classes at this year's fair due to bio-security concerns with swine herds in Grant County.

### MARKET CLASSES

(Danish Judging)

#### CLASS 1 - ANY BREED OR CROSSBREDS

1. All hogs will be weighed on Wednesday, 1-3:00 p.m. & 5-7:00 p.m. The minimum weight for a hog to sell will be 220 lbs. with the maximum weight being 315 lbs. Hogs outside the weight limit may show in special "show only" class. They will not be eligible to show for champion. Hogs weighing less than 220 lbs and more than 315 lbs. may not be sold at the auction. The Livestock Auction Committee approved that the buyer will pay for no more than 280 lbs.
2. No exhibitor may enter more than three (3) animals in all market classes, nor may an exhibitor be awarded more than two (2) premiums in any one weight class. Should all three animals be in the same weight division one will be moved to the next heavier class.

Lot No.	Premiums	Blue	Red	White	Pink
1. Light weight hog		\$6.00	\$5.00	\$4.00	\$3.00
2. Medium weight hog		\$6.00	\$5.00	\$4.00	\$3.00
3. Heavy weight hog		\$6.00	\$5.00	\$4.00	\$3.00

Grand Champion - Ribbon  
Reserve Grand Champion - Ribbon

Note: Use Lot number 1 once for each hog you plan to enter. The maximum number of hogs is 3 per exhibitor.

#### CLASS 2 - SWINE SHOWMANSHIP CONTEST

(Danish Judging)

Members participating in Swine Showmanship should include this entry on a regular Entry Blank with other entries.

Lot No.	Premiums	Blue	Red	White	Pink
1. Beginner, grades 3-4		\$3.00	\$2.50	\$2.00	\$1.50
2. Junior, grades 5-6		\$3.00	\$2.50	\$2.00	\$1.50
3. Intermediate, grades 7-9		\$3.00	\$2.50	\$2.00	\$1.50
4. Senior, grade 10 and over		\$3.00	\$2.50	\$2.00	\$1.50

**First and second place senior (or older) division showmanship winners will have the opportunity to participate in the Master Showmanship Contest for Swine. See page 14 for more details.**

#### CLASS 3 - HERDSMANSHIP

4-H Club and FFA Chapters

(Danish Judging To Be Used)

Lot No.	Premiums	Blue	Red	White	Pink
1. Small Group		\$4.00	\$3.00	\$2.00	\$1.00
2. Large Group		\$4.00	\$3.00	\$2.00	\$1.00

This class is open to all individual Grant County 4-H Clubs and FFA Chapters without entry. A minimum of five animals shown by at least two exhibitors is required.

A maximum of three 4-H Clubs and FFA Chapters may combine in order to meet the above requirements and compete in the Herdsmanship Contest as one group by notifying the County 4-H Youth Agent by August 7<sup>th</sup>.

#### EXHIBITS WILL BE JUDGED ACCORDING TO THE FOLLOWING SCHEDULE

Thursday	6:00 p.m. - 8:30 p.m.
Friday	5:00 p.m. - 8:30 p.m.
Saturday	9:15 a.m. - 8:30 p.m.
Sunday	9:15 a.m. - 3:00 p.m.

All exhibitors are requested to use the uniform "Junior Exhibitor" cards furnished by the Grant County Fair.

4-H Clubs and FFA Chapters must be identified by an appropriate sign. Decorations will not be considered as part of the Herdsmanship score and may not obstruct the aisles. They must either be suspended from the rafters or placed in conjunction with the uniform exhibitor card display board.

Herdsmanship exhibits will be divided into two groups: (1) small; (2) large.

Judging of exhibits will be done by adult leaders, FFA advisors, and community representatives.

Herdsmanship awards will be presented at 3:00 p.m. on Sunday in the barn.

Herdsmanship Scorecard	
General appearance and neatness	50%
Conduct of exhibitors	20%
Storage of feed and equipment	20%
Cleanliness of cattle	10%

## GRANT COUNTY VETERINARY ASSOCIATION

Sponsors the HERDSMANSHIP PLAQUE located in the Livestock Facility. Blue Ribbon Herdsmanship winners for the current Fair are honored on the plaque.

## SCENIC RIVERS ENERGY CO-OP

Scenic Rivers Energy Co-op, Lancaster, Darlington and Gays Mills will offer \$50.00 to the top Blue Ribbon Winner in the Large and Small Herdsmanship. Winner will be announced Sunday afternoon at the Herdsmanship awards. A check will be sent later.

## SLOAN IMPLEMENT

Sloan Implement, Bloomington, Cuba City, Montfort, will sponsor cash drawings (1) \$100.00 (2) - \$75.00 (3) - \$50.00 (4) - \$25.00 to the 4-H Clubs and FFA Chapters that have exhibited at the fair. Drawing will be held at 3:00 p.m. on Sunday at the Sales Pavilion.

## BADGERLAND FINANCIAL

Badgerland Financial will provide a trophy to the exhibitor of the Grand Champion Market Hog and a trophy to the winner of the Junior and Senior Swine Showmanship.

## FARM & FLEET

Farm & Fleet, Platteville & Dodgeville, will present a trophy to the Champion and Reserve Champion Market Hog exhibitor in the Lightweight, Medium weight and Heavyweight classes.

## LANCASTER FFA ALUMNI

Lancaster FFA Alumni, Lancaster will offer \$25.00 to the Champion Lightweight, Medium weight and Heavyweight Market Hog. These awards will be presented at the Buyers Appreciation Night.

## MIKE SCHMITT MEMORIALS

In memory of Mike Schmitt, Potosi, WI, a trophy will be presented to the exhibitor of the Reserve Grand Champion Hog and to the Beginner Swine Showmanship.

## CORNELIA BADGERS 4-H CLUB

Cornelia Badgers 4-H Club, Platteville will present a trophy to the exhibitor of the Champion BRED and OWNED Hog. Exhibitor must show proof of ownership.

## PEOPLES STATE BANK

Peoples State Bank will award a trophy to the winner of the Intermediate Swine Showmanship Contest.

## NEW HORIZONS SUPPLY COOPERATIVE

New Horizons Supply Cooperative will offer \$20.00 to the top Blue Ribbon Winner of Beginner, Junior, Intermediate and Senior Swine Showmanship.

## AWARD BY PREMIER COOPERATIVE

Premier Cooperative, Mt. Horeb will award a trophy to the exhibitor of the Grand Champion Swine Carcass.

# DEPARTMENT 4 – SHEEP Junior Class

## SUPERINTENDENT

Tom Jentz

## ASSISTANT SUPERINTENDENTS

Laura Orth, Vernon & Carol Kruse,  
Dan & Chuck Frank, Mike Vondra, Dennis Patterson, Lonna Nelson

**All Junior sheep exhibits are to be in place between 8:30 a.m. and 3:00 p.m. on Thursday**

## Judging - 5:00 p.m. Thursday - Showmanship & Market Classes & Breeding Classes

1. No exhibitor may enter both open and junior classes. Open Class livestock will be assigned stalls together in the same Department. Junior Class livestock will be assigned stalls together in the same Department. In case a family has both Open Class and Junior Class livestock of the same species, the superintendent will try to assign stalls as close together as possible. Your request for this must be made to the superintendent one week prior to the fair.
2. No exhibitor may enter more than 10 animals in the Junior Sheep Department. A limit of 3 market wethers per exhibitor. A limit of 2 market ewe lambs per exhibitor. Only one animal may be entered under each lot number.
3. All exhibitors of **SHEEP BREEDING** animals must have **POSSESSION** by May 1st of exhibit year.
4. Ewes, ewe lambs, and wethers may be registered or grades.
5. Rams must be registered.
6. Wool Length: Breeding, classes of Columbias, Corriedales, Rambouillets and Targees show with two inches of wool or less. All other breeds must show with less than 1" of wool. Market lambs must not have more than one-half inch of wool. No patch shearing.
7. No muzzles allowed.
8. An animal exhibited in Junior Class cannot be shown in Open Class by another exhibitor.
9. Halters may only be used for breeding classes.
10. Sheep may not leave the barn once the show starts.
11. Sexually-intact sheep of any age, and all other sheep 12 months (out of state if 6 months) of age and older must be identified with official scrapie ear tags or other official scrapie identifications.
12. Any inappropriate actions, as determined by the Superintendent, toward your animal may result in disqualification.
13. **GRANT COUNTY JUNIOR FAIR LIVESTOCK AUCTION.** Entry of an animal in a market class **DOES NOT** in and of itself enter an animal in the livestock auction. 4-H and FFA members interested in selling their market animal at the Grant County Junior Fair Livestock Auction must complete and submit the Junior Fair Livestock Auction Entry Form with their fair entries. Auction rules and regulations follow the Junior Beef Department which also must be followed. Failure to follow the rules may result in disqualification.
14. Veterinary information: Please refer to Junior & Open Class Exhibitors Information in the front of the book.
15. Definitions:
  - a. Spring Lamb - born on or after February 16 of the exhibit year.
  - b. Winter Lamb - born between January 1 and February 15 of exhibit year.
  - c. Fall Lamb - born between September 1 and December 31 of the year preceding exhibit year.
  - d. A yearling ram or ewe is one born between Jan. 1 and Aug. 31 of year preceding exhibit year. Yearlings may be subject to Veterinarian's Examination whose findings shall be final.
  - e. A mature ewe is one born before January 1 of year preceding exhibit year.
  - f. Market Wether - to be born after January 1 of the exhibit year.
  - g. Commercial Ewe Lamb - to be born after September 1 of year preceding exhibit year.

h. Flock - shall be comprised of 3 sheep consisting of a yearling OR lamb ram, a ewe lamb and a yearling ewe, all of which are owned by the exhibitor.

**CLASS 1 - SHEEP SHOWMANSHIP CONTEST**  
(Danish Judging)

Members participating in Sheep Showmanship should include this entry on a regular Entry Blank with other entries.

**First and second place senior (or older) division showmanship winners will have the opportunity to participate in the Master Showmanship Contest for Sheep. See page 14 for more details.**

**PREMIUMS**

Lot No.	Blue	Red	White	Pink
1. Beginning, grades 3-4	\$3.00	\$2.50	\$2.00	\$1.50
2. Junior, grades 5-6	\$3.00	\$2.50	\$2.00	\$1.50
3. Intermediate, grades 7-9	\$3.00	\$2.50	\$2.00	\$1.50
4. Senior, grade 10 & over	\$3.00	\$2.50	\$2.00	\$1.50

**PREMIUM LIST - SHEEP**  
Danish Judging To Be Used

Lot No.	Blue	Red	White	Worthy
1. Spring Ram Lamb - Reg.	\$5.00	\$4.00	\$3.00	\$2.00
2. Winter Ram Lamb - Reg.	\$5.00	\$4.00	\$3.00	\$2.00
3. Fall Ram Lamb - Reg.	\$5.00	\$4.00	\$3.00	\$2.00
4. Yearling Ram - Reg.	\$5.00	\$4.00	\$3.00	\$2.00
5. Spring Ewe Lamb - Reg. or Gr.	\$5.00	\$4.00	\$3.00	\$2.00
6. Winter Ewe - Reg. or Gr.	\$5.00	\$4.00	\$3.00	\$2.00
7. Fall Ewe Lamb - Reg. or Gr.	\$5.00	\$4.00	\$3.00	\$2.00
8. Yearling Ewe - Reg. or Gr.	\$5.00	\$4.00	\$3.00	\$2.00
9. Mature Ewe - Reg. or Gr.	\$5.00	\$4.00	\$3.00	\$2.00
10. Flock (Ram - Reg.)(Ewe - Reg. or Gr.)	\$5.00	\$4.00	\$3.00	\$2.00

**CLASS 2 - OXFORD**

(Same classification as Premium List for Sheep)

**CLASS 3 - HAMPSHIRE**

(Same classification as Premium List for Sheep)

**CLASS 4 - DORSET**

(Same classification as Premium List for Sheep)

**CLASS 5 - HORNED DORSET**

(Same classification as Premium List for Sheep)

**CLASS 6 - SUFFOLK**

(Same classification as Premium List for Sheep)

**CLASS 7 - COLUMBIA**

(Same classification as Premium List for Sheep)

**CLASS 8 - ANY OTHER BREED**

(Same classification as Premium List for Sheep)

**CLASS 9 - CROSSBREDS/COMMERCIAL**

(Lot No. 5, 6, 7, 8 & 9 only under Premium List for Sheep)

Champion Ram - Ribbon      Reserve Champion Ram - Ribbon  
Champion Ewe - Ribbon      Reserve Champion Ewe - Ribbon

**MARKET CLASSES**

(Danish Judging)

**CLASS 10 - ANY BREED**

All market lambs will be weighed on Thursday, from 12:00 p.m. to 1:00 p.m. to establish show and sale weights. All slaughter animals must have the Country of Origin Affidavit/Declaration filled out by the exhibitor and it is to be handed in at weigh-in.

**The maximum number of animals exhibited by an exhibitor in all classes combined is three (3).** Exhibitors that exhibit more than one (1) wether will be permitted to show two (2) in each weight division. Should all three animals be in the same weight division one will be moved to the next heavier class.

**PREMIUMS**

Lot No.	Blue	Red	White	Pink
1-3. Wether (Light weight)	\$5.00	\$4.00	\$3.00	\$2.00
4-6. Wether (Medium weight)	\$5.00	\$4.00	\$3.00	\$2.00
7-8. Wether (Heavy weight)	\$5.00	\$4.00	\$3.00	\$2.00
9. Pen of Wethers (2)	\$5.00	\$4.00	\$3.00	\$2.00

NOTE: Use Lot number 1 once for each wether you plan to enter. The maximum number of wethers is 3 per exhibitor.

Grand Champion Wether - Ribbon  
Reserve Grand Champion Wether - Ribbon

**CLASS 11 - MARKET EWE LAMBS**

All market ewe lambs will be weighed on Thursday from 12:00 to 2:00 p.m. to establish show weights. The maximum number of all animals exhibited by an exhibitor in all classes combined is two. Market ewe lambs cannot be sold in the Grant County Junior Fair Livestock Auction. Market ewe lambs cannot be shown in breeding classes. Market ewe lambs will be judged on marketability on Thursday. (Not eligible for market class champion or sale animal trophy).

**PREMIUMS**

Lot No.	Blue	Red	White	Pink
1. Market Ewe Lamb	\$5.00	\$4.00	\$3.00	\$2.00

Grand Champion Market Ewe Lamb  
Reserve Champion Market Ewe Lamb

**CLASS 12 - HERDSMANSHIP**

4-H Clubs and FFA Chapters  
(Danish Judging To Be Used)

**PREMIUMS**

Lot No.	Blue	Red	White	Pink
1. Small	\$4.00	\$3.00	\$2.00	\$1.00
2. Large	\$4.00	\$3.00	\$2.00	\$1.00

This class is open to all individual Grant County 4-H Clubs or FFA Chapters without entry. A minimum of five animals shown by at least two exhibitors is required. A maximum of three 4-H Clubs or FFA Chapters may combine in order to meet the above requirements and compete in the Herdsmanship contest as one group by notifying the County 4-H Youth Agent by August 7<sup>th</sup>.

**EXHIBITORS WILL BE JUDGED ACCORDING TO THE FOLLOWING SCHEDULE:**

Friday	9:15 a.m. - 6:00 p.m.
Saturday	9:15 a.m. - 8:30 p.m.
Sunday	9:15 a.m. - 3:00 p.m.

All exhibitors are requested to use the uniform "Junior Exhibitor" card furnished by the Grant County Fair.

4-H Clubs and FFA Chapters must be identified by an appropriate sign. Decorations will not be considered as part of the Herdsmanship score and may not obstruct the aisles. They must either be suspended from the rafters or placed in conjunction with uniform exhibitor card display board.

Judging of exhibits will be done by adult leaders, FFA advisors, and community representatives.

Herdsmanship awards will be awarded at 3:00 p.m. on Sunday, in the barn.

**Herdsmanship Scorecard**

General appearance and neatness	50%
Conduct of exhibitors	20%
Storage of feed and equipment	20%
Cleanliness of cattle	10%

## GRANT COUNTY VETERINARY ASSOCIATION

Sponsors the HERDSMANSHIP PLAQUE located in the Livestock Facility. Blue Ribbon Herdsmanship winners for the current Fair are honored on the plaque.

## SCENIC RIVERS ENERGY CO-OP

Scenic Rivers Energy Co-op, Lancaster, Darlington and Gays Mills will offer \$50.00 to the top Blue Ribbon Winner in the Large and Small Herdsmanship. Winner will be announced Sunday afternoon at the Herdsmanship awards. A check will be sent later.

## SLOAN IMPLEMENT

Sloan Implement, Bloomington, Cuba City, Montfort will sponsor cash drawings (1) - \$100.00 (2) - \$75.00 (3) - \$50.00 (4) - \$25.00 to the 4-H Clubs and FFA Chapters that have exhibited at the fair. Drawing will be held at 3:00 p.m. on Sunday at the Sales Pavilion.

## GRAND CHAMPION EWE AWARD

The Knapp Family and Kathy McCartney will provide a trophy in Memory of Calvin & Dolores Knapp to the exhibitor of the Grand Champion Ewe over all breeds.

## GRAND CHAMPION RAM AWARD

David Hammer Family, Cuba City, will provide a plaque to the exhibitor of the Grand Champion Ram over all breeds.

## SCOTT CONSTRUCTION, INC.

Scott Construction, Inc., Carl Thorsen representative, Lake Delton, WI, will award a trophy to the Reserve Grand Champion Ewe overall breeds and the Reserve Grand Champion Ram overall breeds.

## PEOPLES STATE BANK

Peoples State Bank will award a trophy to the exhibitor of the Champion Market Lamb.

## VONDRA SUFFOLKS

Vondra Suffolks, Platteville, will award a trophy to the exhibitor of the Champion Market Ewe Lamb.

Vondra Suffolks, Platteville, will award the Sheep Rate of Gain.

## CARCASS AWARD

The Southwest Wisconsin Sheep Producers will present a cash award of \$10.00, \$6.00 and \$4.00 to the first, second and third place lamb carcasses. Awards will be presented at the Buyers Appreciation Night.

## CORNELIA BADGERS 4-H CLUB

Cornelia Badgers 4-H Club, Platteville will present a trophy to the exhibitor of the Champion BRED and OWNED Wether. Exhibitor must show proof of ownership.

## BADGERLAND FINANCIAL

Badgerland Financial will donate a trophy to the winner of the Beginner, Junior, Intermediate, and Senior Sheep Showmanship Contests.

## NEW HORIZONS SUPPLY COOPERATIVE

New Horizons Supply Cooperative will offer \$20.00 to the top Blue Ribbon Winner of Beginner, Junior, Intermediate and Senior Sheep Showmanship.

# DEPARTMENT 5 – GOATS

## Junior Class

### SUPERINTENDENTS

Mary Kirschbaum, Karla Witzig, Deb Skaife

Danish Judging - All breeds shown together

**All goat exhibits must be in place between 1:00-4:00 p.m. on Wednesday for Veterinary check-in. MUST have Animal I.D. and Vet check information paper filled out and given to the Superintendent**

**Judging - 6:00 p.m. Wednesday**

1. Registered Goats must have papers available for inspection at the fair.
2. **Dairy goats with natural horns may not be entered.**
3. **Unlimited number of animals may be entered. Only 1 animal may be entered under each lot number.**
4. All exhibitors of Goats must have **POSSESSION** by May 1 with the exception of Jr. Kids of exhibit year.
5. All goat wethers must be **born after January 1** and have been identified through county identification process by May 3 of exhibit year. Breeding goats, sexually-intact goats going to exhibitions or that have resided with sheep, and dairy goats must be identified with official scrapie ear tags or other official scrapie identification and this identification needs to be in the ear.
6. Any inappropriate actions, as determined by the Superintendent, toward your animal may result in disqualification.
7. **GRANT COUNTY JUNIOR FAIR LIVESTOCK AUCTION.** Entry of an animal in a market class **DOES NOT** in and of itself enter an animal in the livestock auction. This also includes the Grand Champion Doe or Cheese. 4-H and FFA members interested in selling their market animal at the Grant County Junior Fair Livestock Auction must complete and submit the Junior Fair Livestock Auction Entry Form with their fair entries. Auction rules and regulations follow the Junior Beef Department which also must be followed. Failure to follow the rules may result in disqualification.
8. Veterinary information: Please refer to Junior and Open Class Exhibitors Information in the front of the book.
9. Definitions for Dairy Cheese (1 & 2 )
  - (a) Junior doe kid; under 4 months of age.
  - (b) Senior doe kid; at least 4 months, but under 7 months of age.
  - (c) Junior yearling doe; at least 7 months, but under 12 months of age.
  - (d) Senior yearling doe; at least 12 months, but less than 24 months and the doe is not in milk.
  - (e) Yearling milkers; under 2 years of age and in milk.
  - (f) Junior milkers; at least 2 years, but under 3 years of age.
  - (g) Mature milkers; at least 3 years, but under 5 years of age.
  - (h) Aged milkers; 5 years of age and older.
10. Pure & American boer doe - 51-100% with papers. Boer Cross doe - 50% or under without papers.

### CLASS 1 - PUREBRED AND AMERICAN

Lot No.	Blue	Red	White	Pink
1) Junior doe kid	\$5.00	\$4.00	\$3.00	\$2.00
2) Senior doe kid	\$5.00	\$4.00	\$3.00	\$2.00
3) Junior yearling doe	\$5.00	\$4.00	\$3.00	\$2.00
4) Senior yearling doe	\$5.00	\$4.00	\$3.00	\$2.00
5) Yearling milkers	\$5.00	\$4.00	\$3.00	\$2.00
6) Junior milkers	\$5.00	\$4.00	\$3.00	\$2.00
7) Mature milkers	\$5.00	\$4.00	\$3.00	\$2.00
8) Aged milkers	\$5.00	\$4.00	\$3.00	\$2.00

Champion and Reserve Champion

Trophy & Ribbon



CLASS 2 - RECORDED GRADES & GRADES

Lot No.	Blue	Red	White	Pink
9) Junior doe kid	\$5.00	\$4.00	\$3.00	\$2.00
10) Senior doe kid	\$5.00	\$4.00	\$3.00	\$2.00
11) Junior yearling doe	\$5.00	\$4.00	\$3.00	\$2.00
12) Senior yearling doe	\$5.00	\$4.00	\$3.00	\$2.00
13) Yearling milkers	\$5.00	\$4.00	\$3.00	\$2.00
14) Junior milkers	\$5.00	\$4.00	\$3.00	\$2.00
15) Mature milkers	\$5.00	\$4.00	\$3.00	\$2.00
16) Aged milkers	\$5.00	\$4.00	\$3.00	\$2.00

Champion & Reserve Champion Trophy & Ribbon

Best Doe in Show (Class 1 & 2) Trophy & Ribbon  
 Reserve Best Doe in Show (Class 1 & 2) Ribbon

17) Dam & Daughter (Class 1 & 2) Ribbon  
 18) Best Group of 4 (Class 1 & 2) Ribbon

CLASS 3 - OTHER PREMIUMS  
 (Class 3 & 4)

Blue	Red	White	Pink
\$5.00	\$4.00	\$3.00	\$2.00

- 19) Pigmy Junior Doe Kid - less than 6 months
- 20) Pigmy Senior Doe Kid - at least 6, but fewer than 12 months
- 21) Pigmy Yearling Doe - at least 12, but fewer than 24 months
- 22) Pigmy 2 year old Doe - at least 24, but fewer than 36 months
- 23) Pigmy 3 year old Doe - at least 36, but fewer than 48 months
- 24) Pigmy Mature Doe - 48 months and over

Grand Champion Pigmy Doe  
 Reserve Champion Pigmy Doe

- 25) Pure & American Boer Junior Doe Kid - less than 6 months
- 26) Pure & American Boer Senior Doe Kid - at least 6, but fewer than 12 months
- 27) Pure & American Boer Yearling Doe - at least 12, but fewer than 24 months
- 28) Pure & American Boer 2 year old Doe - at least 24, but fewer than 36 months
- 29) Pure & American Boer 3 year old Doe - at least 36, but fewer than 48 months
- 30) Pure & American Boer Mature Doe - 48 months and over

Grand Champion Pure & American Boer Doe  
 Reserve Champion Pure & American Boer Doe

- 31) Boer Cross Junior Doe Kid - less than 6 months
- 32) Boer Cross Senior Doe Kid - at least 6, but fewer than 12 months
- 33) Boer Cross Yearling Doe - at least 12, but fewer than 24 months
- 34) Boer Cross 2 year old Doe - at least 24, but fewer than 36 months
- 35) Boer Cross 3 year old Doe - at least 36, but fewer than 48 months
- 36) Boer Cross Mature Doe - 48 months and over

37) Dam & Daughter (Lots 23-34) Ribbon

Grand Champion Boer Cross Doe  
 Reserve Champion Boer Cross Doe

38) Pet Goat-any age or breed (except billys) that does not fit into the classes listed above

CLASS 4 - WETHERS

All classes of wethers that are being shown at the Fair must be born after January 1 of current year and weighed in.  
 Both 1<sup>st</sup> and 2<sup>nd</sup> blues should be brought back in for all championship classes.

All market wethers will be weighed on Wednesday, from 1:00pm to 3pm. All slaughter animals must have the Country of Origin Affidavit/Declaration filled out by the exhibitor and it is to be handed in at weigh-in.

- 36) Straight Dairy - over 3 months & under 1 year
- 37) Pure & American Boer
- 38) Boer Cross
- 39) Pigmy

CLASS 5 - GOAT SHOWMANSHIP  
 (Danish Judging To Be Used)

Members participating in Goat Showmanship should include this entry on a regular Entry Blank with other entries.

Lot No.	Blue	Red	White	Pink
1. Beginners, grades 3-4	\$3.00	\$2.50	\$2.00	\$1.50
2. Junior, grades 5-6	\$3.00	\$2.50	\$2.00	\$1.50
3. Intermediate, grades 7-9	\$3.00	\$2.50	\$2.00	\$1.50
4. Senior, grades 10 & over	\$3.00	\$2.50	\$2.00	\$1.50

**First and second place senior (or older) division showmanship winners will have the opportunity to participate in the Master Showmanship Contest for Goats. See page 14 for more details.**

CLASS 6 - HERDSMANSHIP  
 4-H Club and FFA Chapters  
 (Danish Judging To Be Used)  
 PREMIUMS

Lot No.	Blue	Red	White	Pink
1. Small	\$4.00	\$3.00	\$2.00	\$1.00
2. Large	\$4.00	\$3.00	\$2.00	\$1.00

This class is open to all individual Grant County 4-H Clubs and FFA Chapters without entry. **A minimum of two pens shown by at least two exhibitors is required.**

A maximum of three 4-H Clubs and FFA Chapters may combine in order to meet the above requirements and compete in the Herdsmanship Contest as one group by notifying the County 4-H Youth Agent by August 7<sup>th</sup>.

EXHIBITS WILL BE JUDGED ACCORDING TO THE FOLLOWING SCHEDULE

Thursday - 6:00 p.m.-8:30 p.m. Friday - 9:15 a.m.-8:30 p.m.  
 Saturday - 9:15 a.m.-8:30 p.m. Sunday - 9:15 a.m.-3:00 p.m.

All exhibits are requested to use the uniform "Junior Exhibitor" cards furnished by the Grant County Fair.

4-H Clubs and FFA Chapters must be identified by an appropriate sign. Decorations will not be considered as part of the Herdsmanship score and may not obstruct the aisles. They must either be suspended from the rafters or placed in conjunction with the uniform exhibitor card display board.

Herdsmanship exhibits will be divided into two groups: (1) small; (2) large.

Judging of exhibits will be done by adult leaders, FFA advisors, and community representatives.

Herdsmanship awards will be presented at 3:00 p.m. on Sunday in the barn.

Herdsmanship Scorecard

General appearance and neatness	50%
Conduct of exhibitors	20%
Storage of feed and equipment	20%
Cleanliness of cattle	10%

GRANT COUNTY VETERINARY ASSOCIATION

Sponsors the HERDSMANSHIP PLAQUE located in the Livestock Facility. Blue Ribbon Herdsmanship winners for the current Fair are honored on the plaque.

## SCENIC RIVERS ENERGY CO-OP

Scenic Rivers Energy Co-op, Lancaster, Darlington and Gays Mills will offer \$50.00 to the top Blue Ribbon Winner in Large & Small Herdsmanship. Winner will be announced Sunday afternoon at the Herdsmanship awards. A check will be sent later.

## SLOAN IMPLEMENT

Sloan Implement, Bloomington, Cuba City, Montfort will sponsor cash drawings (1) - \$100.00 (2) - \$75.00 (3) - \$50.00 (4) - \$25.00 to the 4-H Clubs and FFA Chapters that have exhibited at the fair. Drawing will be held at 3:00 p.m. on Sunday at the Sales Pavilion.

## NEW HORIZONS SUPPLY COOPERATIVE

New Horizons Supply Cooperative will offer \$20.00 to the top Blue Ribbon Winner of Beginner, Junior, Intermediate and Senior Goat Showmanship.

## KARLA WITZIG & PUETZ RANCH

A rate of gain goat trophy will be given sponsored by Karla Witzig and Puetz Ranch.

## GRANT COUNTY 2016 GOAT SPONSORS

Saputo ..... Champion & Reserve Best Purebred/American Doe  
Christiansen Mill.... Champion & Reserve Best Recorded/Grades Doe  
Montchevre Betin, Inc .....  
..... Grand Champion & Reserve Best Dairy Doe Overall  
Walter Edge Family ..... Beginner Showmanship  
The Schauer Family ..... Junior Showmanship  
Ty Witzig Family ..... Intermediate Showmanship  
J.C.Acres ..... Senior Showmanship  
Mike Skaife Family ..... Champion & Reserve Dairy Wether  
Slack Auction & Realty .....  
..... Champion & Reserve Dairy - Boer Cross - Wether  
White Feed Service ..... Champion & Reserve Boer - Wether  
Mike Skaife Family ..... Grand Champion & Reserve Wether  
Hickory Ridge Farms ..... Grand Champion & Reserve Boer Doe  
Hickory Ridge Farms .... Grand Champion & Reserve Boer Cross Doe  
Hickory Ridge Farms ..... Grand Champion & Reserve Pygmy Doe  
The Hatchery ..... Grand Champion & Reserve Pygmy Wether

# DEPARTMENT 6 – HORSES & PONIES

## Junior Class

### SUPERINTENDENTS

Bernard Hartnett, Katrina Edge, Charlene Harms,  
Helen Rooney, Melissa Puetz, Karen Vesbach

**Superintendents meeting - 8:45 a.m.**  
**Judging - 9:30 a.m. Sunday, August 13**

1. All horses must be on the grounds by 9:00 a.m.
2. All exhibitors and parents meet at the arena for a meeting at 9:15 a.m.
3. You may refer to the following website for additional information  
<http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>

### PRE FAIR REQUIREMENTS:

1. Horse/pony ID papers are complete and registered with the Extension Office by **May 1** of exhibit year. In case of horse injury or illness, contact 4H Youth Agent.
2. Horse/pony must have been acquired by the immediate family on or before **May 1** of the exhibit year.
3. The animal must not have been exhibited or shown by anyone other than the immediate family after May 1 in the current year.
4. In order to exhibit at the fair, each exhibitor must attend one county horse project meeting and two riding practices or clinics with their designated horse/pony.
5. All youth group organizations follow the same requirements.

### COMPLETING YOUR FAIR ENTRY:

1. Class age groups are as follows:  
Junior grades 3-6  
Intermediate grades 7-9  
Senior grades 10-13
2. **Exhibitor may exhibit two (2) head in the Horse and Pony project.** Each horse/pony may enter in one (1) Danish judged class (Class 2 Showmanship or Class 5 Horsemanship) **and one** (1) regular judged class (Class 1 Halter or Class 4 Pleasure) **and** Class 6 Trail.
3. In the event that two (2) family members are sharing a horse/pony: The first family member will enter the same animal under Danish judging, regular judging and trail. The second family member will follow the same rule (1-danish class, 1-regular judged class and trail class). The horse/pony cannot compete against itself (Ex: may not enter both family members in the same showmanship class).
4. Horses with a breed registry certificate must be entered in horse classes regardless of height.
5. Ponies with a breed registry certificate must be entered in pony classes regardless of height.
6. Miniature horses will show in pony classes as a safety precaution.
7. Grade horses 56" and over must show in horse classes. Grade ponies 56" and under will be shown in pony classes. Superintendent will measure questionable horses/ponies.
8. Exhibitor can show only one animal under an entry number.
9. No exhibitor may enter both Open and Junior classes.
10. No stallions over 1 year old may be shown.
11. Draft horses can be exhibited in Class 1 Halter, Class 2 Showmanship and Class 6 Trail.
12. Horseless horse exhibitors may only enter Horseless Horse Showmanship, Pleasure, and Horsemanship/Equitation. See class list.

**\*\* No class changes will be made after August 1st\*\* It is the exhibitor's responsibility to review the classes entered prior to August 1st. All requests prior to August 1st will be honored. Contact the Fair Manager to make changes. In the event that the class is incorrect on show day, exhibitor forfeits the class.**

### COMING TO THE FAIR:

1. A current negative EIA (Coggins). Copy on file. Show original on show day.
2. Reminder: all horses must be on the grounds by 9:00 a.m.
3. Reminder: all exhibitors and parents meet at the arena for a meeting at 9:15 a.m.

### AT THE FAIR:

1. Proper show attire includes: Western-long sleeve shirt, pants, boots, belt and cowboy hat (in hand events). English-shirt with choke collar, hunt jacket, breeches, hunt boots and hunt helmet (in hand). **All members will be required to wear SEI safety helmets while mounted or driving a horse or pony.**

**\*\*Failure to comply will result in automatic disqualification\*\***

2. All blue and red placings will compete in Grand and Reserve classes.
3. State 4H Horse Expo Eligibility: Exhibitor must be in grades 6-13 and have received a blue in any one of the State 4H Horse Expo qualifying classes which are showmanship, pleasure, horsemanship, equitation, and trail. Qualifying exhibitors can pick up State 4H Horse Expo entries and guidelines at the registration table. Registration, entries and a personal check is due to the Extension office on Tuesday after the fair horse show.
4. Champ Show Eligibility: Exhibitors, grades 3-13 who received a blue or a red in any one of the qualifying classes which are showmanship, pleasure, horsemanship, equitation, and trail. Qualifying exhibitors can pick up Champ Show entries and guidelines at the registration table. Each exhibitor is responsible to send in their own registration and entries.
5. It is a privilege to participate in the Grant County Fair. Unsportsmanlike conduct that is irresponsible, illegal, indecent, profane, intimidating, threatening or abusive is prohibited. This provision applies to : 4H members, non-members, exhibitors, owners, parents and spectators.
6. Any inappropriate actions, such as excessive lunging, spurring, yanking, whipping, intentional or negligent treatment toward your animal will result in disqualification. Lip chains are prohibited. Exhibiting a horse which appears to be sullen, dull, lethargic, emaciated, drawn or overly tired will result in disqualification. Consequences for unsportsmanlike conduct:
  - \* Exhibitor forfeits all premiums
  - \* Exhibitor forfeits showing eligibility at the next year's Grant County Fair
  - \* Exhibitor forfeits eligibility to show at State level events
7. In riding classes the following are prohibited: martingale, tie-down, mechanical hackamore, hackamore bit, draw reins, nosebands, and tapaderos.

**HALTER** Regular judging; no premiums. Conformation of the horse or pony is judged.

**SHOWMANSHIP** Danish judging; premium classes. Judged on the exhibitor's ability to show the horse at halter while executing a pattern. **ENGLISH SHOWMANSHIP** - The animal is to be shown in a hunter style bridle with a plain leather browband and a regular cavesson noseband or halter according to breed standards. The bit may be a snaffle (no shanks), a Pelham (two sets of reins), or a full bridle (two sets of reins, separate bits and cheek pieces). Curb chains must be at least one-half inch wide and lay flat against the animal's jaw. If using a Pelham or full bridle, the snaffle rein is across the withers and the animal is led with the curb rein.

**PLEASURE DRIVING** Regular judging; premium classes. Horse/pony to be shown according to breed standards. To be judged 70% on performance, manners and way of going, 20% on condition and fit of harness, 10% on neatness of attire. The horse/pony should be well broke, with an easy-going pleasurable way. This class will not be eligible for Champion Pleasure due to safety precautions.

**PLEASURE** Regular judging; premium classes. Horse or pony judged as to its performance as a pleasure mount. Grand and Reserve Champion awards will be given in both walk-trot and three gaited

pleasure. If entering a walk-trot pleasure class, then you will not be able to enter the horse in any other three gaited pleasure class.

**HORSEMANSHIP** Danish judging; premium classes. Horse of Pony under saddle - judges on exhibitor's ability to ride. If entering the walk-trot horsemanship, then you will not be able to enter the horse in any other three gaited horsemanship class. Grand and Reserve Champion awards will be given in both walk-trot and three gaited horsemanship.

**TRAIL** Regular judging; premium classes. Judged on training and handling of the horse and horsemanship of the member. If entering the walk-trot trail, then you will not be able to enter the horse in any other trail class.

In case of **extreme** weather conditions the Superintendents may decide to delay or cancel the show. In the event of a delay or cancellation the local radio stations listed below will be notified by 8:30 a.m. Please listen to the following radio stations.

WPRE - Prairie du Chien      WDMP - Dodgeville  
WPVL - Platteville          WGLR - Lancaster

### CLASSES FOR 4-H HORSE AND PONY FAIR EXHIBIT

#### CLASS 1 - HALTER

Lot No.

1. Pony, 56" and under at halter - members all grades.
  2. Foals (born after January 1 of exhibit year) at halter - members all grades.
  3. Yearling fillies and geldings at halter - members all grades.
  4. 2 and 3 year old mares and gelding at halter - members all grades.
  5. Mares and geldings four (4) years and over at halter - members all grades.
  6. Draft and Draft Crosses - members all grades.
- Grand and Reserve Champion Halter - ( 1<sup>st</sup> & 2<sup>nd</sup> )**

#### CLASS 2 - SHOWMANSHIP Premiums: \$8.00, \$7.00, \$6.00, \$5.00.

Lot No.

7. Horse, over 56" at halter - grades 10-13 as of January 1 of exhibit year.
8. Horse, over 56" at halter - members grades 7-9 as of January 1 of exhibit year.
9. Horse, over 56" at halter - members grades 3-6 as of January 1 of exhibit year.
10. Pony, 56" and under at halter - grades 10-13 as of January 1 of exhibit year.
11. Pony, 56" and under at halter - grades 7-9 as of January 1 of exhibit year.
12. Pony, 56" and under at halter - grades 3-6 as of January 1 of exhibit year.
13. Horseless Horse - grades 3-13
14. Draft Horse at halter - grades 3-13

**Grand and Reserve Champion Showmanship ( 1<sup>st</sup> & 2<sup>nd</sup> )**

#### CLASS 3 - PLEASURE DRIVING Premiums: \$8.00, \$7.00, \$6.00, \$5.00.

Lot No.

15. Pleasure Driving - grades 3-13

**Grand and Reserve Champion ( 1<sup>st</sup> & 2<sup>nd</sup> )**

#### CLASS 4 - PLEASURE Premiums: \$8.00, \$7.00, \$6.00, \$5.00.

Lot No.

16. Walk-Trot Pleasure (Western/English) - grades 10-13
17. Walk-Trot Pleasure (Western/English) - grades 7-9
18. Walk-Trot Pleasure (Western/English) - grades 3-6
19. Horseless Horse Walk-Trot Pleasure - grades 3-13

**Grand and Reserve Champion Walk-Trot Pleasure ( 1<sup>st</sup> & 2<sup>nd</sup> )**

- Lot No.  
 20. Pony 56" and under, under saddle - members grades 10-13 as of January 1 of exhibit year.  
 21. Pony 56" and under, under saddle - members grades 7-9 as of January 1 of exhibit year.  
 22. Pony 56" and under, under saddle - members grades 3-6 as of January 1 of exhibit year.  
 23. Horse, over 56" under saddle - members grades 10-13 as of January 1 of exhibit year.  
 24. Horse, over 56" under saddle - members grades 7-9 as of January 1 of exhibit year.  
 25. Horse, over 56" under saddle - members grades 3-6 as of January 1 of exhibit year.  
 26. Huntseat pleasure - members grades 10-13 as of January 1 of exhibit year.  
 27. Huntseat pleasure - members grades 7-9 as of January 1 of exhibit year.  
 28. Huntseat pleasure - members grades 3-6 as of January 1 of exhibit year.

**Grand and Reserve Champion Pleasure ( 1<sup>st</sup> & 2<sup>nd</sup> )**

CLASS 5 - HORSEMANSHIP  
 Premiums: \$8.00, \$7.00, \$6.00, \$5.00.

- Lot No.  
 29. Horse or Pony, English & Western, walk-trot under saddle - member grades 10-13 as of January 1 of exhibit year.  
 30. Horse or Pony, English & Western, walk-trot under saddle - member grades 7-9 as of January 1 of exhibit year.  
 31. Horse or Pony, English & Western, walk-trot under saddle - member grades 3-6 as of January 1 of exhibit year.  
 32. Horseless Horse, English & Western, walk-trot under saddle - member grades 3-13 as of January 1 of exhibit year.

**Grand and Reserve Champion W/T Horsemanship ( 1<sup>st</sup> & 2<sup>nd</sup> )**

- Lot No.  
 33. Huntseat Equitation - members grades 10-13 as of January 1 of exhibit year.  
 34. Huntseat Equitation - members grades 7-9 as of January 1 of exhibit year.  
 35. Huntseat Equitation - members grades 3-6 as of January 1 of exhibit year.  
 36. Pony 56" and under, under saddle - members grades 10-13 as of January 1 of exhibit year.  
 37. Pony 56" and under, under saddle - members grades 7-9 as of January 1 of exhibit year.  
 38. Pony 56" and under, under saddle - members grades 3-6 as of January 1 of exhibit year.  
 39. Horse, over 56" under saddle - members grades 10-13 as of January 1 of exhibit year.  
 40. Horse, over 56" under saddle - members grades 7-9 as of January 1 of exhibit year.  
 41. Horse, over 56" under saddle - members grades 3-6 as of January 1 of exhibit year.

**Grand and Reserve Champion Horsemanship ( 1<sup>st</sup> & 2<sup>nd</sup> )**

CLASS 6 - TRAIL  
 Premiums: \$8.00, \$7.00, \$6.00, \$5.00

- Lot No.  
 42. Horse or Pony, walk-trot - member grades 10-13 as of January 1 of exhibit year.  
 43. Horse or Pony, walk-trot - member grades 7-9 as of January 1 of exhibit year.  
 44. Horse or Pony, walk-trot - member grades 3-6 as of January 1 of exhibit year.  
 45. Horse or pony, trail - members grades 10-13 as of January 1 of exhibit year.  
 46. Horse or pony, trail - members grades 7-9 as of January 1 of exhibit year.

47. Horse or pony, trail - members grades 3-6 as of January 1 of exhibit year.  
 48. Horseless Horse Trail, walk-trot member grades 3-13 as of January 1 of exhibit year  
 49. Horse or Pony, in-hand trail is open to any age horse. Proper attire & tack required. Exhibitor may only show one horse-members grade 8 and over as of January 1 of exhibit year.  
 50. Horse or Pony, in-hand trail is open to any age horse. Proper attire & tack required. Exhibitor may only show one horse - members grade 3-7 as of January 1 of exhibit year.

**Presentation of Awards**

High Point Grade 3-6 sponsored by Elton Noble Memorial  
 High Point Grade 7-9 sponsored by Runde Chevrolet  
 High Point Grade 10-13 sponsored by Riverdale Vet Clinic  
 Champion Showman (\$20) sponsored by New Horizons Supply Co-op  
 Cord Labarge Memorial Sportsmanship Award sponsored by Jim & Doris Harms

## Grant County Horse Show Sponsors

Circle V Farms, Platteville  
 Frederick & Lynn Coates, Lancaster  
 Dewey's Tire & Repair, Platteville  
 Eastman Cartwright Lumber Co.  
 Fuller's Milker Center, Lancaster  
 Ingersol Plumbing & Heating, Platteville  
 Jenny Ostendorf, Platteville  
 Platteville Family Pet Hospital, Platteville  
 Platteville Veterinary Clinic, Platteville  
 Andrew & Melissa Puetz, Potosi  
 Riverdale Veterinary Clinic, Muscoda  
 Runde Chevrolet, East Dubuque  
 Vesperman Quarter Horse  
 Veterinary Associates, Hazel Green

### ELTON NOBLE MEMORIAL AWARD

In memory of Elton Noble, Lancaster, a \$30.00 cash award will be given to the High Point exhibitor in grades 3-6 in the Horse & Pony project.

### RUNDE CHEVROLET

Runde Chevrolet of East Dubuque will give a \$25.00 award to the High Point Exhibitor in grades 7-9 in the Horse & Pony project.

### RIVERDALE VET CLINIC

Riverdale Vet Clinic will give a \$25.00 award to the High Point Exhibitor in grades 10-13 in the Horse & Pony project.

### JIM & DORIS HARMS

Jim and Doris Harms, Platteville, sponsor of the Cord LaBarge sportsmanship award.

### NEW HORIZONS SUPPLY COOP

New Horizons Supply Cooperative will offer \$20.00 to the Champion Showman over all.

**Lunch stand will be available during the show.**

# DEPARTMENT 7 – POULTRY

## Junior Class

SUPERINTENDENT

Nicki & Gary Wetter

ASSISTANT SUPERINTENDENTS

Joanne Kieler, Karen Reimer, Mike Blume, Sara McCartney

**All poultry exhibits must be in place between 1:00-4:00 p.m. on Wednesday or Thursday 8:30 a.m.-4:30 p.m. for Veterinary check-in. MUST have wing or leg band I.D. and Animal I.D. and Vet check information paper filled out and given to the Superintendent.**

### Judging - 6:30 p.m. Thursday

1. **Each exhibitor is limited to 16 birds in this department.** Limit of one entry per lot number. (Except Lots 57, 58, 59, & 60 may have two birds each entered).
2. Definition: Cockerel and Pullet are birds hatched on or after January 1 of exhibit year. Cock and hen are hatched prior to January 1 of exhibit year.
3. The bird must have been acquired by the exhibitor on or before May 15 of exhibit year (**EXCEPT BROILERS AND ROASTERS**).
4. All poultry and waterfowl must originate from flocks designated as U.S. Pullorum-Typhoid Clean or NPIP Affiliate flock and accompanied by a NPIP certificate or a DATCP certificate stating they are from a Wisconsin Tested Flock or Associate Flock. If they are a sexually mature bird requirements are :individual wing or leg band ID and a negative test for pullorum-typhoid (and Mycoplasma gallisepticum for turkeys) conducted within 90 days prior to arrival at the fair.
5. Exhibitor must bring with their birds on entry day a **copy** of your associated or tested flock certificate or equivalent from a certified tester. For more information, contact fair superintendent, Mike Blume or Gary Wetter.
6. All Poultry will be health checked upon arrival at fairgrounds.
7. **GRANT COUNTY JUNIOR FAIR LIVESTOCK AUCTION.**  
Entry of an animal in a market class **DOES NOT** in and of itself enter an animal in the livestock auction. 4-H and FFA members interested in selling their market animals at the Grant County Junior Fair Livestock Auction must complete and submit the Junior Fair Livestock Auction Entry Form with their fair entries. Auction rules and regulations follow the Junior Beef Department which also must be followed. Failure to follow the rules may result in disqualification.
8. All tags must be tied on Entry day.
9. Bedding will be furnished. Water and feed containers will be furnished by exhibitor. Exhibitor shall be responsible for keeping pens clean and poultry fed and watered.
10. **All Poultry MUST** be checked by a superintendent before entering the Poultry and Rabbit Building.
11. Each exhibitor **MUST** furnish a **copy** of your flock certification.

### PREMIUMS

(Danish Judging)

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

#### CLASS 1 - PLYMOUTH ROCKS

(White, Barred Buff, Silver Penciled, Partridge, Columbia, Blue)

Lot No.

- |             |         |
|-------------|---------|
| 1. Cockerel | 3. Cock |
| 2. Pullet   | 4. Hen  |

#### CLASS 2 - NEW HAMPSHIRE REDS

- |             |         |
|-------------|---------|
| 5. Cockerel | 7. Cock |
| 6. Pullet   | 8. Hen  |

#### CLASS 3 - WYANDOTTES

(White, Buff, Columbian, Golden Laced, Blue Silver Laced, Silver Penciled, Partridge, Black)

- |             |          |
|-------------|----------|
| 9. Cockerel | 11. Cock |
| 10. Pullet  | 12. Hen  |

#### CLASS 4 - ALL OTHER AMERICAN VARIETIES

(Jersey Giants - black or white, Rhode Island Reds, Buckeyes, Chanteclers, Delawares, Dominques, Hollands, Javas, Lamonas, Rhode Island Whites)

- |              |          |
|--------------|----------|
| 13. Cockerel | 15. Cock |
| 14. Pullet   | 16. Hen  |

#### CLASS 5 - MEDITERRANEAN VARIETY

(Ancona, All Leghorns, Black, White & Buff Minorea, Blue Andalusians, White Faced Black Spanish, Buttercups, Catalanas)

- |              |          |
|--------------|----------|
| 17. Cockerel | 19. Cock |
| 18. Pullet   | 20. Hen  |

#### CLASS 6 - ASIATIC VARIETIES

(Brahmas, Cochins, Langshans)

- |              |          |
|--------------|----------|
| 21. Cockerel | 23. Cock |
| 22. Pullet   | 24. Hen  |

#### CLASS 7 - ENGLISH VARIETIES

(Cornish, Australorp, Dorkings, Orphingtons, Sussex)

- |              |          |
|--------------|----------|
| 25. Cockerel | 27. Cock |
| 26. Pullet   | 28. Hen  |

#### CLASS 8 - ANY CROSSBRED EGG LAYER

(White or Red Earlobe)

- |              |          |
|--------------|----------|
| 29. Cockerel | 31. Cock |
| 30. Pullet   | 32. Hen  |

#### CLASS 9 - CONTINENTAL CLASS

(Campines, Lakenvelder, Houdans, Hamburgs, Polish, Barnevelder, Crevecoeur, Faverolles, La Fleche, Marans, Welsummer)

- |              |          |
|--------------|----------|
| 33. Cockerel | 35. Cock |
| 34. Pullet   | 36. Hen  |

#### CLASS 10 - ALL OTHER STANDARD BREEDS

(Aseel, Cubalaya, Malay, Phoenix, Shamo, Sumatra, Yokohoma, Ameraucana, Araucana, Turken, Sultan, Any Other)

- |              |          |
|--------------|----------|
| 37. Cockerel | 39. Cock |
| 38. Pullet   | 40. Hen  |

#### CLASS 11 - BANTAM - SINGLE COMB, CLEAN LEGGED

(Ancona, Andalusian, Australorp, Campine, Catalana, Delaware, Dorking, Dutch, Holland, Japanese, Java, Jersey Giant, Junglefowl, Lakenvelder, Lamona, Leghorn, Minorca, Turken, Nankin, New Hampshire, Orpington, Phoenix, Plymouth Rock, Pyncheon, Rhode Island Red, Spanish, Sussex, Vorwerk, Welsummer)

- |              |          |
|--------------|----------|
| 41. Cockerel | 43. Cock |
| 42. Pullet   | 44. Hen  |

**CLASS 12 - BANTAM - ROSE COMB, CLEAN LEGGED**  
 (Ancona, Bearded d'Anvers, Dominique, Dorking, Hamburg, Leghorn,  
 Minorca, Nankin, Redcap, Rhode Island Red, Rhode Island White,  
 Rosecomb, Sebright, Wyandotte)  
 45. Cockerel      47. Cock  
 46. Pullet        48. Hen

**CLASS 13 - BANTAM - ALL OTHER COMB, CLEAN LEGGED**  
 (Ameraucana, Araucana, Buckeye, Chantechler, Cornish, Crevecoeur,  
 Cubalaya, Huadan, La Fleche, Malay, Orloff, Polish, Shamo, Sicilian  
 Buttercup, Sunatra, Yokohama)  
 49. Cockerel      51. Cock  
 50. Pullet        52. Hen

**CLASS 14 - BANTAM - FEATHERED LEGGED**  
 (Belgain Bearded d'Uccle, Booted, Brahma, Cochin, Faverolles,  
 Langshan, Silkie, Sultan, Frizzles)  
 53. Cockerel      55. Cock  
 54. Pullet        56. Hen

**CLASS 15 - BREEDING PAIR**  
 (Any breeding pair of any recognized breed, both birds MUST be of the  
 same breed)  
 57. Cockerel/Pullet    59. Cock/Hen  
 58. Goose/Gander    60. Duck/Drake

**CLASS 16 - MARKET CLASS**  
 61. Single Broiler type - either sex, 2-1/2 to 4-1/2 lbs.  
 62. Single Roaster - either sex, 5 lbs. or over  
 63. Single duck - either sex, weighing 5 lbs. or more  
 64. Single turkey - tom, over 15 weeks old  
 65. Single turkey - hen - over 15 weeks old  
 66. Single goose - either sex, weighing 7 lbs. or more

Best of class is eligible for best of show/grand champion.

Champion - Ribbon  
 Reserve Champion - Ribbon

**CLASS 17 - HEAVY DUCK**  
 (Appleyard, Aylisbury, Saxony, Perkin, Muscovy, Rouen)  
 67. Drake under 1 year      69. Drake over 1 year  
 68. Duck under 1 year      70. Duck over 1 year

**CLASS 18 - MEDIUM DUCKS**  
 (Cayuga, Crested, Swedish, Buff)  
 71. Drake under 1 year      73. Drake over 1 year  
 72. Duck under 1 year      74. Duck over 1 year

**CLASS 19 - LIGHT DUCKS**  
 (Campbell, Dutch Hookbill, Runner, Magpie)  
 75. Drake under 1 year      77. Drake over 1 year  
 76. Duck under 1 year      78. Duck over 1 year

**CLASS 20 - BANTUM DUCKS**  
 79. Drake under 1 year      81. Drake over 1 year  
 80. Duck under 1 year      82. Duck over 1 year

**CLASS 21 - GEESE**  
 (Toulouse, Embden, African, Any Other Breed)  
 83. Gander under 1 year      85. Gander over 1 year  
 84. Goose under 1 year      86. Goose over 1 year

**CLASS 22 - ANY OTHER POULTRY**  
 (Pigeons, Doves, Guines)  
 87. Male under 1 year      89. Male over 1 year  
 88. Female under 1 year      90. Female over 1 year

**CLASS 23 - POULTRY SHOWMANSHIP**  
 (Danish Judging)  
 Members participating in Poultry Project should include this entry on a  
 regular entry blank. A Showmanship Poultry must be shown in another  
 lot number.

Lot No.	PREMIUMS			
	Blue	Red	White	Pink
1. Junior, grades 3-6	\$3.00	\$2.50	\$2.00	\$1.00
2. Intermediate, grades 7-9	\$3.00	\$2.50	\$2.00	\$1.00
3. Senior, grade 10 & over	\$3.00	\$2.50	\$2.00	\$1.00

**GOOD HOUSEKEEPING AWARD**  
 Happy Hopper's Rabbit Club, will sponsor an award for keeping the  
 cages clean and taking care of your poultry and/or rabbits. This award  
 will be given at 3:00 p.m. Sunday.

- Poultry Trophy Donors**
- Ma's Bakery - Bloomington
  - Fuller's Milker Center, Inc. - Lancaster
  - American Family Insurance, Mike Friar - Boscobel
  - Scott Implement - Platteville
  - Wehrle's Custom Baling and Wrapping - Bloomington
  - Retallick Farms - Cassville
  - M&M Concrete - Cassville
  - Collision Specialist - Livingston & Fennimore
  - Critter Crazy Acres - Platteville
  - Gary & Nicki Wetter - Stitzer
  - Log Cabin Rabbitry & Cages - Stitzer
  - Subway - Platteville & Cuba City
  - Ma's Bakery - Bloomington
  - State Farm Insurance, Darwin Anderson - Lancaster
  - Runde Auto Group - Platteville & Hazel Green & East Dubuque Ill

# DEPARTMENT 8 – RABBITS

## Junior Class

SUPERINTENDENT  
Nicki & Gary Wetter  
ASSISTANT SUPERINTENDENTS  
Karen Reimer, Pam & Chuck Frank

All rabbit exhibits must be in place between 1:00-4:00 p.m. on Wednesday or Thursday 8:30 a.m.-4:30 p.m. for Veterinary check-in. MUST have tattoo I.D. and Animal I.D. and Vet check information paper filled out and given to the Superintendent.

Judging Showmanship - 6:30 p.m. Thursday  
Judging All others - 11:00 a.m. Friday

(Exhibitors are expected to be present at the time of judging to present their rabbits to the judge, arrangements for another exhibitor to present the rabbits at time of judging must be made prior to time of judging.)

It is the exhibitors responsibility to feed, water and watch over their animals.

1. Each exhibitor can enter a total of not more than 16 rabbits.
2. All rabbits must be the result of member's project work.
3. The rabbit must have been acquired by the exhibitor on or before May 15 of exhibit year (except fryers).
4. Limit of one entry per lot number. (Except Lot 43, where two may be entered and Lot 7, where three may be entered) No rabbit can be entered under more than one lot number.
5. No exhibitor may enter both Open and Junior Classes
6. Exhibitor shall be responsible for keeping pens cleaned and rabbits fed and watered. Bedding will be furnished.
7. All Rabbits will be health checked upon arrival at fairgrounds.
8. GRANT COUNTY JUNIOR FAIR LIVESTOCK AUCTION.  
Entry of an animal in a market class **DOES NOT** in and of itself enter an animal in the livestock auction. 4-H and FFA members interested in selling their market animals at the Grant County Junior Fair Livestock Auction must complete and submit the Junior Fair Livestock Auction Entry Form with their fair entries. Auction rules and regulations follow the Junior Beef Department which also must be followed. Failure to follow the rules may result in disqualification.
9. All tags must be tied on cage on entry day.
10. No changes in classes will be made on judging day.
11. Commercial breeds include breeds raised mainly for meat and fur.
12. Fancy breeds are used mainly for show and exhibition purposes as well as for laboratory and fur purposes.
13. No padlocks due to safety in pen.
14. Only animals exhibited may be privately sold.
15. The order of rabbit judging following the market classes will be reversed every other year.
16. All animals must be picked up as soon as possible after 4:00 p.m. Sunday. The cages must be cleaned per instruction of a superintendent.
17. Market Class will be judged by weight. All other classes will be judged by age.

### CLASS 1 - RABBIT SHOWMANSHIP (Danish Judging)

Members participating in Rabbit Project must include this entry on a regular Entry Blank.

A showmanship rabbit must be shown in another lot number.

#### PREMIUMS

Lot No.	Blue	Red	White	Pink
1. Beginner, grades 3-4	\$3.00	\$2.50	\$2.00	\$1.50
2. Junior, grades 5-6	\$3.00	\$2.50	\$2.00	\$1.50
3. Intermediate, grades 7-9	\$3.00	\$2.50	\$2.00	\$1.50
4. Senior, grade 10 & over	\$3.00	\$2.50	\$2.00	\$1.50

#### PREMIUMS (Danish Judging)

Blue	Red	White	Worthy
\$2.00	\$1.75	\$1.50	\$1.25

### CLASS 2 - MARKET CLASSES

5. Single Fryer - either sex not over 69 days or over 5 ½ pounds; may not be entered in any other class. Recommended weight 3 ½ - 5 ½ lbs.
6. Roaster Rabbit - a single rabbit, either sex, between 70 and 180 days of age and 5 ½ - 9 pounds in weight; may not be entered in any other class.
7. Meat pen - consist of 3 rabbits, all same breed, not over 69 days old, nor weigh over 5 ½ lbs., recommended 3 ½ - 5 ½ lbs. each, they cannot be entered in another lot number.
8. Stewers - over 6 months of age. Minimum weight 8 pounds

NOTE: Purebreds must have pedigree papers. Purebreds cannot be shown as a crossbred.

All classes are eligible for Champion (best of market, pet, commercial, crossbred, fancy).

Champion - Ribbon  
Reserve Champion - Ribbon

### CLASS 3 - COMMERCIAL BREEDS (Purebred Only)

#### New Zealand

(Red, Black, White, Broken) (Purebred Only)

9. Buck over 8 months
10. Doe over 8 months
11. Buck 6-8 months
12. Doe 6-8 months
13. Buck under 6 months
14. Doe under 6 months

#### Any Other Commercial

(American-White, Blue, Beveren (several colors), Californian, Champagne D'Argent, Crème D'Argent, Palomino, Giant Chinchilla, American Chinchilla, Satin, Cinnamon, Any other)

15. Buck over 8 months
16. Doe over 8 months
17. Buck 6-8 months
18. Doe 6-8 months
19. Buck under 6 months
20. Doe under 6 months

### CLASS 4 - FANCY BREEDS (Purebred Only)

#### Lop

(English, French, Fuzzy, Holland, Mini, and Velveteen)

21. Buck over 6 months
22. Doe over 6 months
23. Buck under 6 months
24. Doe under 6 months

#### Rex

(Standard & mini - several colors)

25. Buck over 6 months
26. Doe over 6 months
27. Buck under 6 months
28. Doe under 6 months

#### Fancy Small

(Britannia Petite, Dutch-several colors, Dwarf Hotot, Florida White: Havana-Blue, Himalayan, Jersey Wooly, Netherland Dwarf-many colors: Polish, Lion Head, Mini-Satin-several colors, Any Other)  
(Ideal or maximum weight is over 5 ½ pds)

29. Buck over 6 months
30. Doe over 6 months
31. Buck under 6 months
32. Doe under 6 months



### Fancy Large

(American Sable, Angora-English-French-Giant-Satin, Blanc de Hotot, Belgian Hare, Checkered Giant, Chinchilla-Standard, English Spot, Flemish Giant-several colors, Harlequin, Lilac, Silver, Silver Fox-Black, Blue, Silver Marten-several colors, Tan, Thrianta, Rhinelander, Any Other)

- 33. Buck over 6 months
- 34. Doe over 6 months
- 35. Buck under 6 months
- 36. Doe under 6 months

### CLASS 5 - CROSSBRED RABBITS (NO PUREBREDS)

- 37. Buck over 6 months
- 38. Doe over 6 months
- 39. Buck under 6 months
- 40. Doe under 6 months

### CLASS 6 - PET RABBIT

- 41. Pet rabbit - either sex over 6 months - without costume
- 42. Pet rabbit - either sex over 6 months - with costume

### CLASS 7 - BREEDING PAIR

- 43. Breeding pair - Buck and Doe must be same breed and must be breeding age (6 Months or older) Ribbon

### Rabbit Trophy Donors

Grant County Happy Hoppers Rabbit Club  
Dennis & Maxine Wachter - Mt. Hope  
Hwy Feed - Platteville & Cuba City  
American Bank - Cuba City  
American Family Insurance, Mike Friar - Boscobel  
Frank's Backyard Bunnies - Hazel Green  
Log Cabin Rabbitry - Stitzer  
The Hatchery - Bloomington  
Economy Feed Mill - Glen Haven  
Clare Bank - Platteville  
High Ridge Rabbits, Jeff & Angie George - Mt. Hope  
Denny's Welding - Hazel Green

## DEPARTMENT 9 – DOGS

### Junior Class

SUPERINTENDENT

Marcia Cordts

ASSISTANT SUPERINTENDENTS

Cindy Novinskie, Heather Novinskie, Andy Puetz, Becka Craugh

Judging - 5:00 p.m. Tuesday

- A. Open to Junior Fair Exhibitors enrolled in the Dog project.
- B. Dog Project members and their dogs must attend at least 50% of the scheduled training classes to enter in this department.
- C. **Exhibitor is limited to one entry per Class (Obedience, Agility, and Showmanship), except for the Brace Class and Agility Class (based on qualifying scores and handler/dog ability-determined by county dog project leader). Only one premium will be given per lot.**
- D. Family members may exhibit the same dog but not in the same class. The dog is limited to no more than 4 agility runs per day.
- E. All dogs MUST have distemper and rabies shots and turned in prior to attending any practices.
- F. All dogs must stay in judging area.
- G. **Agility exhibitor must also enroll in dog obedience.**
- H. Dogs in heat may compete in all classes except showmanship. (A separate ring will be used.)
- I. Qualifying score in obedience classes to advance to next class is **170** or above.
- J. A score of **70** or higher is considered a Qualifying Score in all of 4-H Agility.
- K. Additional Guidelines for dog project included in handbook.
- L. All exhibitors must be present at 5:00 pm to do the course walk through.

### CLASS 1 - DOG OBEDIENCE

Blue	Red	White	Pink
\$4.50	\$3.50	\$2.50	\$1.50

Lot No.

- 1. **Pre-Novice-A** (Exhibitor has had no previous experience in training a dog) **(On Leash) Members grades 3-7 (Beginner)**  
Heel on leash and figure 8  
Stand for examination  
Recall  
Long sit (1 minute)  
Long down (3 minutes)
- 2. **Pre-Novice-A** (Exhibitor has had no previous experience in training a dog) **(On Leash) Members grade 8 and over (Beginner)**  
Heel on leash and figure 8  
Stand for examination  
Recall  
Long sit (1 minute)  
Long down (3 minutes)
- 3. **Pre-Novice-B** (Exhibitor has experience in training a dog) **(On Leash) Members grades 3-7**  
Heel on leash and figure 8  
Stand for examination  
Recall  
Long sit (1 minute)  
Long down (3 minutes)

**4. Pre-Novice-B** (Exhibitor has experience in training a dog) **(On Leash) Members grade 8 and over**

Heel on leash and figure 8  
Stand for examination  
Recall  
Long sit (1 minute)  
Long down (3 minutes)

**5. Novice** (Exhibitor has completed Pre-Novice)

Heel on leash and figure 8  
Stand for examination  
Heel off leash  
Recall and finish  
Long sit (1 minute)  
Long down (3 minutes)  
Recall

**6. Graduate Novice** (Exhibitor has completed Novice)

Heel on leash (no figure 8)  
Stand for examination  
Heel free including figure 8  
Drop on recall as in open walk  
Long sit (handler out of sight) (3 minutes)  
Long down (handler out of sight) (5 minutes)

**7. Pre-Open**

Heel free  
Figure 8 free  
Drop on recall  
Retrieve dumbbell on flat  
Broad jump  
Long sit (3 minute) (handler out of sight)  
Long down (5 minute) (handler out of sight)

**8. Open**

Heel free  
Figure 8 free  
Drop on recall  
Retrieve dumbbell on flat  
Retrieve dumbbell over high jump  
Broad jump  
Long sit (3 minute) (handler out of sight)  
Long down (5 minute) (handler out of sight)

**9. Pre-Utility**

Retrieve over high jump  
Glove retrieve  
Signal exercise  
Send and sit (minimum of 25 feet)  
Stand for examination

**10. Utility**

Scent discrimination  
Glove retrieve  
Signal exercise  
Directive jumping  
Stand for examination

**11. Brace** (Couplers may not be shorter than 6" inches)

Heel on lease & figure 8  
Stand for examination  
Heel free  
Recall  
Long Sit (1 minute)  
Long Down (3 Minutes)

**CLASS 2 - AGILITY**

Blue	Red	White	Pink
\$3.00	\$2.50	\$2.00	\$1.50

**If the member is competing in the Novice obedience class or higher, it is required that they enter Novice or higher class in Agility.**

Exhibitor must also enroll in dog obedience. Beginner year will be held on leash. Rules and standards will be covered in dog training classes, and are included in handbooks.

First year members should enter JTT only. All other members may enter both JTT & standard agility provided they have practiced on the contact obstacles.

Course will consist of some of the following:

A - Frame  
Dog walk  
See-Saw or teeter  
Single, double, and triple bar jumps  
Broad jump  
Tire jump  
Panel and winged jumps  
Weave poles (6-12 poles)  
Pause table  
Open and collapsed tunnels

\*(Small dog is any dog 14 inches and under at withers)

\*(Large dog is any dog greater than 14 inches at the withers)

12. JTT (Jumps, Tunnel, Table) Division A (On Leash)
13. JTT (Jumps, Tunnel, Table) Division A (Off Leash)
14. JTT (Jumps, Tunnel, Table) Division B (On Leash)
15. JTT (Jumps, Tunnel, Table) Division B (Off Leash)
16. Standard Division A (On Leash)
17. Standard Division A (Off Leash)
18. Standard Division B (On Leash)
19. Standard Division B (Off Leash)
20. Advanced Jumpers
21. Advanced Standard

**Class 3 - SHOWMANSHIP**

Blue	Red	White	Pink
\$3.00	\$2.50	\$2.00	\$1.50

1. SHOWMANSHIP - Members grades 3-5
2. SHOWMANSHIP - Members grades 6-8
3. SHOWMANSHIP - Members grades 9 and over

# DEPARTMENT 10 – ANIMAL & VET. SCIENCE

## Junior Class

SUPERINTENDENTS

Mr. & Mrs. Roger Miles

ASSISTANT SUPERINTENDENTS

Lois Krantz, Mary Lou Bausch, Alissa Krantz

Judging - 10.30a.m. Class 1-7 - Friday

**No exhibitor may enter both Open and Junior Classes.**

**All exhibits must be in place by 6:00 p.m. on Thursday.**

Limit of one entry per entry number.

### PREMIUMS

Blue	Red	White	Pink
\$1.75	\$1.50	\$1.25	\$1.00

### CLASS 1 - ADVENTURE IN DAIRYLAND

Lot No.

1. Chart or poster on breeds of dairy cattle (14" x 22")
2. Chart or poster on dairy products or the processing of dairy products (14" x 22")

### CLASS 2 - VETERINARY SCIENCE

#### UNIT 1 - THE NORMAL ANIMAL

3. Chart or poster emphasizing good animal sanitation practices (14" x 22")
4. Chart or poster explaining one (1) system of the animal body (14" x 22")

#### UNIT II - ANIMAL DISEASE

5. Chart or poster emphasizing animal nutrition (14" x 22")
6. Chart or poster listing animal diseases and their control (14" x 22")

#### UNIT III - ANIMAL HEALTH

7. Chart or poster emphasizing diseases that affect man and animals (14" x 22")
8. Chart or poster an animal immunization (14" x 22")

### CLASS 3 - POULTRY SCIENCE

9. Chart, poster or display on incubation or the embryonic development of chicks (14" x 22")

### CLASS 4 - EDUCATIONAL HORSE PROJECT

Open to junior exhibitors enrolled in the Horseless Horse Project

10. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the horse, etc. (Grade 8 and under.)
11. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the horse, etc. (Grade 9 and over.)
12. A scrapbook related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the horse, etc. (Grade 8 and under.)
13. A scrapbook related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the horse, etc. (Grade 9 and over.)
14. Display such as mobile, model, photos, actual articles, or a combination of display methods, tack, grooming equipment, farrier equipment, or any other subject pertaining to horses. (Grade 8 and under.)
15. Display such as mobile, model, photos, actual articles, or a combination of display methods, tack, grooming equipment, farrier equipment, or any other subject pertaining to horses. (Grade 9 and over.)

### CLASS 5 - MODEL HORSE

Open to Junior exhibitors enrolled in the Horseless Horse project.

Each exhibitor will be limited to three entries in this class.

16. Halter/Western
17. Halter/English
18. Western Pleasure
19. Hunter under saddle
20. Working stock horse
21. Gymkhana/speed events
22. Trail
23. Harness/driving (purchased item)
24. Harness/driving (hand crafted)
25. Costume

### CLASS 6 - CATLESS CAT

Open to junior exhibitors enrolled in the Cat Project.

26. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds of cats and how to recognize them, historical development of the cat, etc. (Grade 8 and under.)
27. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds of cats and how to recognize them, historical development of the cat, etc. (Grade 9 and over.)
28. A scrapbook related to the project on topics such as care and grooming, nutrition, breed of cats and how to recognize them, historical development of the cat, etc. (Grade 8 and under.)
29. A scrapbook related to the project on topics such as care and grooming, nutrition, breeds of cats and how to recognize them, historical development of the cat, etc. (Grade 9 and over.)
30. Cat toy constructed by exhibitor (Grade 8 and under.)
31. Cat toy constructed by exhibitor (Grade 9 and over.)

### CLASS 7 - OTHER PROJECTS

Open to Junior exhibitors enrolled in animal projects other than Cats, Poultry, or Horseless Horse. Recommended for self-determined animal projects (i.e. pets).

32. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the animal, etc. (Grade 8 and under.)
33. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the animal, etc. (Grade 9 and over.)
34. A scrapbook related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the animal, etc. (Grade 8 and under.)
35. A scrapbook related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the animal, etc. (Grade 9 and over.)
36. Any other animal related item (Grade 8 and under)
37. Any other animal related item (Grade 9 and over)

### CLASSES 8 & 9

SUPERINTENDENT

Kelly Crubel

ASSISTANT SUPERINTENDENT

Frindee Tolle

### CLASS 8 - CAGED BIRDS

Judging - 12:00 p.m. Sunday (Youth and Ag Center)

### PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

- A) Birds must be in place by 12:00 p.m., Sunday** and may be brought in after 10:00 a.m., Sunday.
- B) Limit of one entry per lot number.**
- C) Birds will be released at 3:00 p.m.**
- D) Exhibitors must furnish cages.**

- E) All cages must be either locked or wired shut.
- F) Only adult birds will be exhibited. Adult birds are defined as those birds in mature plumage. Young birds that do not yet have their plumage should not be exhibited.
- G) Youth must appear with their birds as this project is conference judged.

## DEPARTMENT 13 – CATS

### Junior Class

SUPERINTENDENT

Julie Jacobson

ASSISTANT SUPERINTENDENTS

Donna & Greg Cyborski, Marcia Cordts

Lot No.

1. Hard Bill (Finch, Canary, Weaver, etc.), male
2. Hard Bill, female
3. Psittancines (Parrots, etc.), male
4. Psittancines, female
5. Pair of Doves

Champion Caged Bird - Ribbon

Reserve Champion Caged Bird - Ribbon

#### CLASS 9 - CAVIES AND PETS

Judging - 12:00 p.m., Sunday  
(Youth and Ag Center)

#### PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

- A) **Cavies and pets must be in place by 12:00 p.m., Sunday** and may be brought in after 10:00 a.m., Sunday.
- B) Limit of one entry per entry number
- C) Cavies and pets will be released at 3:00 p.m.
- D) Exhibitors must furnish cages.
- E) All cages must be either locked or wired shut.
- F) Youth must appear with their cavies or pets as this project is conference judged.

Lot No.

6. Cavy under 6 months
7. Cavy 6 months and over

Champion Cavy - Ribbon

Reserve Champion Cavy - Ribbon

8. Pet, must be a project (hamster, gerbil, potbellied pig, etc.)

Champion Pet - Ribbon

Reserve Champion Pet - Ribbon

#### Judging - 11:00 a.m. Sunday (Youth & Ag Center)

- A) **Animals may be brought to Youth & Ag Building; 9:30 a.m. Must be in place by 10:30 a.m., Sunday.**
- B) Cats will be released at 3:00 p.m.
- C) The cage has two compartments. Each compartment is 21"x21"x21". Decorated cages are optional and must have carpet on the floor, optional bed, light material (no netting) for 2 sides back and top of each compartment, water and litter for your cat. Ribbons given to all decorated cages without a premium. Entry tag must be attached to front of cage.
- D) All cats must be on a harness.
- E) All cats must have distemper and rabies shots at least three weeks prior to show date. Proof of vaccination by a veterinarian is required. Recommended claws be clipped day before show.
- F) No adult (8 months and over) whole males may be entered.
- G) Youth must appear with animal as this project is conference judged.
- H) All catless cat projects will be exhibited under Dept. 10 Animal Science, Class 6-Catless Cat.
- I) Exhibitor needs to attend a minimum of one (1) County Cat meeting to be able to show at fair or call one of the superintendents.
- J) Unlimited number of cats may be entered. Only **one** cat can be entered under each lot number.

#### CLASS 1 - THE CAT SHOW

#### PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

#### KITTENS (4 to 8 months old)

Entry No.

1. Males; short hair
2. Males; long hair
3. Females; short hair
4. Females; long hair

#### ADULT CATS

5. Females whole; short hair
6. Females whole; long hair
7. Altered former males; short hair
8. Altered former males; long hair
9. Altered former female; short hair
10. Altered former female; long hair

#### PET COSTUME

11. Pet costume must be suited to fit and be safe for the cat. Harness and leash must remain on cat at all times. Premium is based on appearance.

Best Decorated Cage .....	Special Green Ribbon
Reserve Champion Male .....	Ribbon
Reserve Champion Female .....	Ribbon
Champion Kitten .....	Ribbon
Reserve Champion Kitten .....	Ribbon

#### Economy Feed Mill

Economy Feed Mill, Bloomington & Glen Haven will award a trophy to the Champion Male and Champion Female.

#### Lancaster Vet Clinic

Lancaster Vet Clinic will award a trophy for Grand Champion Overall.

#### Dickeyville Vet Clinic

Dickeyville Vet Clinic will award a trophy for Reserve Grand Champion Overall.

# DEPARTMENT 14 – PLANT AND SOILS SCIENCE

## Junior Class

SUPERINTENDENT  
LeRoy Ihm, Pauline Pitzen  
ASSISTANT SUPERINTENDENTS  
Brittney Moerer, Becky Craugh

Judging - 9:00 a.m. Friday

### No Exhibitor May Enter Both Open and Junior Classes

Limit of one entry per lot number

1. All Junior Plant and Soil Science exhibits must be in place by 6:00 p.m. on Thursday.
2. All entries in this department must be the product of the exhibitor's project.
3. All exhibits must be from the Present exhibit year.

### CLASS 1 - PLANT AND SOIL SCIENCE EXPERIMENTS

#### PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Lot No.

1. Experiment for members grades 3-6.
2. Experiment for members grades 7 and over.

### CLASS 2 - FIELD CROPS

#### PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Lot No.

3. Oats (label variety) 5 qt. pail with handle and lid
4. Barley (label variety) 5 qt. pail with handle and lid
5. Wheat (label variety) 5 qt. pail with handle and lid
6. Corn: 110 day or less (6 ears) husk removed
7. Corn: 111 day or more (6 ears) husk removed
8. Collection of 20 weeds, dried & pressed, properly identified.
9. Baled Hay, 1 foot section, current crop, tied with twine string
10. Haylage, 5 qt. pail with handle and lid
11. Popcorn (6 ears) husk removed
12. Soybeans 5 qt. pail with handle and lid

### HORTICULTURE CROPS, VEGETABLE GARDEN AND FRUIT

1. All Junior Garden exhibits must be in place by 6:00 p.m. Thursday.
2. No exhibitor may enter both Open and Junior Classes.
3. Exhibits must come from the exhibitor's own garden.
4. Exhibits will be judged on quality, uniformity, and correct number of vegetables shown.
5. Junior members: Those grade 8 and under on January 1 of exhibit year.  
Senior members: grade 9 and over on January 1 of exhibit year.
6. Each garden box exhibit is required to be displayed in space provided, arranged by exhibitor.
7. Six kinds of vegetables will make a garden box or creative basket exhibit: These six may be taken out of any of the following groups. Be sure you have the correct number of specimens for each as listed below:
  - 1 specimen of each: Cabbage, cauliflower, eggplant, pie pumpkin, squash, muskmelon, watermelon, and swiss chard.
  - 2 specimens of each: Celery, cucumber (slicing and ripe), rutabaga.
  - 3 specimens of each: Beets, carrots, onions, parsnips, peppers (sweet), tomatoes, turnips and sweet corn.

- 6 specimens of each: Peppers (hot), radishes, cucumbers.
- 12 specimens of each: Snap beans, ground cherries.
- VEGETABLES NOT LISTED: May be used as decoration only.

8. Potatoes may not be used as a vegetable in the garden exhibit. They may be exhibited under lot number 1 or 2 potatoes.

### CLASS 3 - HORTICULTURAL CROPS

#### PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Lot No.

1. Potatoes, Red (box of 6)
2. Potatoes, White (box of 6)

### CLASS 4 - VEGETABLE GARDEN

(See rule #7 above)

#### PREMIUMS

Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

Lot No.

1. Junior members (grades 3-8) Garden Box (box provided by the exhibitor). Judged on vegetables only.
2. Senior members (grade 9 and over) Garden Box (box provided by the exhibitor). Judged on vegetables only.

#### OR (cannot enter both)

3. Junior members (grades 3-8) Creative Garden Box (box provided by the exhibitor). Judged on creativity only.
4. Senior members (grade 9 and over) Creative Garden Box (box provided by the exhibitor). Judged on creativity only.

### CLASS 5 - VEGETABLE PLATE

Each exhibitor is required to arrange their own vegetables on a 9" plate. No more than 6 entries in this class, only one per entry number.

#### PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Lot No.

1. Beans, green - twelve
2. Beans, yellow - twelve
3. Beets (2" tops left on) - six
4. Cabbage - one
5. Carrots - six
6. Cauliflower - one
7. Cucumbers, large slicing - three
8. Cucumbers, small - six
9. Egg Plant - one
10. Muskmelon - one
11. Onions - three
12. Peppers, green - three
13. Peppers, red - three
14. Peppers, hot - three
15. Pumpkin - one
16. Squash, summer - one
17. Squash, winter - one
18. Tomatoes, red - three
19. Tomatoes, cherry or grape - six
20. Watermelon - one
21. Fresh herb - one bunch
22. Any other vegetable - three
23. Vegetable with unusual appearance - one

CLASS 6 - FRUITS  
PREMIUMS (Class 6 & 7)

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Lot No.

1. Apples, any variety (four)
2. Plums, any variety (four)
3. Grapes, any variety (two bunches)
4. Any other fruit (four or two bunches)

CLASS 7 - GARDEN EQUIPMENT

Lot No.

1. Homemade Scarecrow (grades 3-8)
2. Homemade Scarecrow (grade 9 and over)

# DEPARTMENT 15 – FLOWER & HOUSE PLANTS Junior Class

SUPERINTENDENTS

Norma Starrett, Bernice Ihm, Corey Weydert  
Elaine Hollenberger

**Judging - 10:30 a.m. Friday-Flowers & House Plants**

**No Exhibitor May Enter Both Open and Junior Classes**

Limit of one entry per lot number

CLASS I - LAWN, TREES, and SHRUBS, and LANDSCAPE DESIGN  
PROJECT

**Class I exhibits must be in place by 6:00 p.m. on Thursday.**

PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Lawns Project

Lot No.

1. Booklet with 4 or more “before and after” pictures of your lawn with story on seed used, fertilizer and weed control.
2. Three samples of different lawn grass in a 9” x 13” container with a 3” x 5” card explaining seed type and soil condition.
3. Any other project made by exhibitor.

Trees and Shrubs Project

4. Booklet of ten or more mounted specimens of shrubs or tree leaves with both underside and top of leaf showing (identified).
5. Any other project made by exhibitor.

Landscaping Project

6. Two charts on poster board 14x22 inches, each one with landscape plan before project was begun and one with planned improvements.
7. Two sets of pictures on poster board 14x22 inches each, one with picture taken of home grounds before project was begun and one with picture taken after improvements were made. (With from four to six pictures mounted on each poster).
8. A landscaping article with picture and description of how it was used to improve landscape.
9. Any other project made by exhibitor.

CLASS 2-3-4 - FLOWERS, HOUSE PLANTS,  
PLANT CRAFTS

**Open to members grades 3-6.**

- A. **All flowers must be in place Friday at 9:30 a.m. Flowers to be judged Friday beginning at 10:30 a.m.**
- B. This class is open to members enrolled in the Flower Project, House Plants Project or Plant Crafts Project.
- C. Cut flowers should be shown in clear containers. They should not be covered.
- D. In the “Arrangements” classes emphasis is placed on good color combinations and artistic arrangement. Remember that the vase is a part of the arrangement and should be suited to the flower and to the type of arrangement.
- E. All entries must be made and grown by exhibitor. No greenhouse materials.

CLASS 2 - CUT FLOWERS (Grades 3-6)

PREMIUMS			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

**FLOWER PROJECT** Members only (Grades 3-6)

1. Single stem annual, any color
2. Single stem perennial, any color
3. Single gladiolus spike
4. Single stem Dahlia
5. Three (3) stems of Zinnias
6. Three (3) stems of Marigolds
7. Three (3) stems of Petunias

FLORAL ARRANGEMENTS (Grades 3-6)

PREMIUMS			
Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

8. Arrangement for dinner table.
9. Bouquet using wild flowers.
10. Arrangement using wild flowers.
11. Floral arrangement for coffee or end table.
12. A miniature arrangement or bouquet (maximum height 6 inches).
13. Floral arrangement with International theme.
14. Floral arrangement with Wedding theme.
15. Floral arrangement with Holiday theme.
16. Bouquet of cut flowers to be viewed from all sides.

CLASS 3 - HOUSEPLANTS (Grades 3-6)

PREMIUMS			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

**HOUSE PLANT PROJECT** Members only

1. Exhibitor must be enrolled in House Plants Project.
2. Entries in "Flowering" class must be in bloom at time of exhibit.
3. Exhibits by members enrolled in the House Plants Project must be plants that were cared for by member during the current year.
4. **Limit of two foliage and two flowering plants per exhibitor**, only one plant per entry number.
5. **POTS MAY NOT EXCEED 8" IN DIAMETER.**

FOLIAGE PLANTS (Exhibit of one potted plant) (Grades 3-6)

- Lot No.
- |                                |                 |   |
|--------------------------------|-----------------|---|
| 1. Coleus                      | 6. English Ivy  | 11. Cacti Family                            |
| 2. Devil's Ivy or Philodendron | 7. Jade Plant   | 12. Sansevieria                             |
| 3. Dumbcane                    | 8. Fern Family  | 13. Hoya                                    |
| 4. Chinese Evergreen           | 9. Prayer Plant | 14. Any other kind foliage not listed above |
| 5. Grape Ivy                   | 10. Peperomia   |   |

FLOWERING PLANTS (Exhibit of one potted plant) (Grades 3-6)

- |                    |                    |
|--------------------|--------------------|
| 15. African Violet | 17. Begonia        |
| 16. Geranium       | 18. Any other kind |

HANGING BASKET (Exhibit of 1 basket) (Grades 3-6)

19. Hanging Basket (ready to hang)

CLASS 4 - PLANT CRAFTS

PREMIUMS			
Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

**PLANT CRAFT PROJECT** Members only (Grades 3-6)

1. Terrarium (all types and kinds)
2. Dish Garden (all types and kinds)
3. Dried flower arrangement
4. Corsage (shall be all live materials)
5. Bouquet of dried wild flowers
6. Wall hanging wreath
7. Wall hanging swag

8. Bucket of Blooms (five gallon bucket displaying any combination of herbs, flowers, plants, grasses, and accessory items)

CLASS 5-6-7 - FLOWERS, HOUSE PLANTS, PLANT CRAFTS

**Open to members grade 7 and over**

- A. **All flowers must be in place Friday at 9:30 a.m. Flowers to be judged Friday beginning at 10:30 a.m.**
- B. This class is open to members enrolled in the Flower Project.
- C. Cut flowers should be shown in clear containers. They should not be covered.
- D. In the "Arrangements" classes emphasis is placed on good color combinations and artistic arrangement. Remember that the vase is a part of the arrangement and should be suited to the flower and to the type of arrangement.
- E. All entries must be made and grown by exhibitor. No greenhouse materials.

CLASS 5 - CUT FLOWERS (Grades 7 & over)

PREMIUMS			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

**FLOWER PROJECT** Members only (Grades 7 & over)

**(Vases only)**

1. Single stem annual, any color
2. Single stem perennial, any color
3. Single gladiolus spike
4. Single stem Dahlia
5. Three (3) stems of Zinnias
6. Three (3) stems of Marigolds
7. Three (3) stems of Petunias

FLORAL ARRANGEMENTS (Grades 7 & over)

PREMIUMS			
Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

8. Arrangement for dinner table.
9. Bouquet using wild flowers.
10. Arrangement using wild flowers.
11. Arrangement for coffee table or end table.
12. A miniature arrangement (maximum height of 6 inches).
13. Floral arrangement with International theme.
14. Floral arrangement with Wedding theme.
15. Floral arrangement with Holiday theme.
16. Bouquet of cut flowers to be viewed from all sides.

CLASS 6 - HOUSEPLANTS (Grades 7 & over)

PREMIUMS			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

**HOUSE PLANT PROJECT** Members only

1. Exhibitor must be enrolled in House Plants Project.
2. Entries in "Flowering" class must be in bloom at time of exhibit.
3. Exhibits by members enrolled in the House Plants Project must be plants that were cared for by member during the current year.
4. **Limit of two foliage and two flowering plants per exhibitor**, only one plant per entry number.
5. **POTS MAY NOT EXCEED 8" IN DIAMETER.**

FOLIAGE PLANTS (Exhibit of one potted plant) (Grades 7 & over)

- |                                |                 |  |
|--------------------------------|-----------------|--|
| 1. Coleus                      | 6. English Ivy  | 11. Cacti Family                             |
| 2. Devil's Ivy or Philodendron | 7. Jade Plant   | 12. Sansevieria                              |
| 3. Dumbcane                    | 8. Fern Family  | 13. Hoya                                     |
| 4. Chinese Evergreen           | 9. Prayer Plant | 14. Any other kind foliage not listed above. |
| 5. Grape Ivy                   | 10. Peperomia   |  |



FLOWERING PLANTS (Exhibit of one potted plant) (Grades 7 & over)

- |                    |                    |
|--------------------|--------------------|
| 15. African Violet | 17. Geranium       |
| 16. Begonia        | 18. Any other kind |

HANGING BASKET (Exhibit of 1 basket) (Grades 7 & over)

19. Hanging Basket (ready to hang)

**CLASS 7 - PLANT CRAFTS  
PREMIUMS**

Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

**PLANT CRAFT PROJECT** Members only (Grades 7 & over)

1. Terrarium (all types and kinds)
2. Dish Garden (all types and kinds)
3. Dried flower arrangement
4. Corsage (shall be all live materials)
5. Bouquet of dried wild flowers
6. Wall hanging wreath
7. Wall hanging swag
8. Bucket of Blooms (five gallon bucket displaying any combination of herbs, flowers, plants, grasses, and accessory items)

**COUNTRY FLOWERS & GIFTS**

Country Flowers & Gifts, Lancaster, offers a trophy to the exhibitors of the Best of Show in Cut Flowers: grades 3-6 and grade 7 and over.

**DEPARTMENT 16 – NATURAL  
SCIENCES**

**Junior Class**

SUPERINTENDENTS

Mr. & Mrs. Roger Miles

ASSISTANT SUPERINTENDENTS

Lois Krantz, Mary Lou Bausch, Debra Krantz

Judging - 10:30 a.m. Friday

**No Exhibitor May Enter both Open and Junior Classes.**

Limit four entries per class per exhibitor, one entry per entry number.

**All exhibits must be in place by 6:00 p.m. on Thursday.**

**PREMIUMS**

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

**CLASS 1 - NATURESPACE**

Entries should pertain to the Nature space you have studied. All work and exhibits must be a result of the current project year's work.

Entries should pertain and be identified as to the nature space studied. Nature Spaces may be identified as "wetland," "woodland," "prairie meadow (open field)," "fencerow," "backyard," "neighborhood," "combination, two or more," or "other" - (specify). Collections should include common name, scientific name, when and where collected and any other information. When collecting is not feasible or desirable (as in the case of rare or endangered species) surveys may be substituted. Surveys should be in an 8-1/2" x 11" notebook and include a page for each specimen observed.

**Open to members grades 3-5.**

Lot No.

1. Booklet 8-1/2" x 11", of 15 leaves mounted and identified.
2. Booklet 8-1/2" x 11", of 15 or more song birds, Wisconsin game fish or fur-bearing animals identified.
3. Exhibit of 20 insects mounted and identified. Maximum size 16" x 20".
4. Booklet 8-1/2" x 11", of 15 or more wild flowers or plants found in your Nature space, mounted and identified.
5. Inventory of Nature space in 8-1/2" x 11" booklet form. May include any or all of the following:
  - A map of your Nature space showing location of plants, animal homes, animal signs, buildings, sources of water, roads and other features.
  - Drawings, photos, and listing of Nature space observations.
  - Observations and/or measurements that show how the Nature space changes over throughout the four seasons.
6. A collection of six different rocks mounted and identified with location of discovery indicated. Maximum size display 8 1/2" x 11".
7. Poster 14" x 22" on habitat improvement. Include photos and description of plantings, bird houses (feeders & waters) that you may have used to improve your Nature space.
8. Any other project made by exhibitor.
9. Exhibit showing result of scientific experiment relating to nature (Examples: wind, water, air quality, soil, etc.)

**Open to members grades 6-8.**

10. Exhibit of 15 or more wood varieties mounted and identified.
11. Exhibit of 15 or more leaves, winter twigs, and seeds mounted and identified.
12. Booklet 8-1/2" x 11" of 20 or more song birds, Wisconsin game fish or furbearing animals identified. (Use your own photos.)
13. Exhibit of 30 insects mounted and identified. Maximum size 16" x 24".

14. Booklet, 8-1/2" x 11" (or display) of 20 or more wild flowers or plants found in your Nature space, mounted and identified.
15. Inventory of Nature space in 8-1/2" x 11" booklet form. May include any or all of the following:
  - A map of your Nature space showing location of plants, animal homes, animal signs, buildings, sources of water, roads and other features.
  - Drawings, photos and listing of Nature space observations.
  - Observations and/or measurements that show how the Nature space changes over throughout the four seasons.
16. A diorama of your Nature space (11" x 14" maximum).
17. Poster 14" x 22" on habitat improvement. Include photos and description of plantings, bird houses (feeders & waterers) that you have used to improve your Nature space.
18. Display (8-1/2" x 11" maximum) of five different soil samples mounted and identified with location of discovery. Include a listing of the types of plants and crops best suited for the soil.
19. Any other project made by exhibitor.
20. Exhibit showing result of scientific experiment relating to nature (Examples: wind, water, air quality, soil, etc.)

#### **Open to members grade 9 and over.**

21. Exhibit of 20 or more wood varieties mounted and identified.
22. Exhibit of 20 or more leaves, winter twigs, and seeds mounted and identified.
23. Booklet, 8-1/2" x 11" of 25 or more song birds, Wisconsin game fish or furbearing animals identified. (Use your own photos.)
24. Exhibit of 30 insects mounted and identified. Maximum size 16" x 24".
25. Booklet, 8-1/2" x 11" of 25 or more wild flowers or plants found in your Nature space, mounted and identified.
26. A diorama of your Nature space (14" x 22" maximum).
27. Poster 14" x 22" on habitat improvement. Include photos and description of plantings, bird houses (feeders & waters) that you have used to improve your Nature space.
28. Display (11" x 14" maximum) of ten different soil samples mounted and identified with location of discovery. Include a listing of the types of plants and crops best suited for the soil.
29. Any other project made by exhibitor.
30. Exhibit showing result of scientific experiment relating to nature (Examples: wind, water, air quality, soil, etc.)

#### **CLASS 2 - SPORTFISHING**

Open to those enrolled in the Sport fishing Project. Current year's work only.

#### **Open to members grades 3-5 enrolled in TAKE THE BAIT**

1. Poster 14" x 22" or display identifies types of tackle.
2. Poster 14" x 22" or display identifies types of lures.
3. Poster 14" x 22" identifies types of fish in your area.
4. Poster 14" x 22" identifies 10 species of a fish.
5. Poster 14" x 22" map of your favorite fishing spot.
6. Tackle box checklist.
7. Display of three baits (tied flies and/or baits) made by exhibitor.
8. Any other exhibit pertaining to fishing.
9. Completed member guide (BU7598).

#### **Open to members grades 6-8 enrolled in REEL IN THE FUN**

10. Poster 14" x 22" how to use your spinning rod and reel.
11. Poster 14" x 22" how to cast bait and/or fly.
12. Poster 14" x 22" on types of fish knots.
13. Poster 14" x 22" on types of lures.
14. Poster 14" x 22" on State fishing regulations.
15. Poster 14" x 22" on different body shapes of 3 different fish.
16. Poster 14" x 22" a recipe on preparation and cooking a fish.
17. Soda Bottle trap.
18. Display of 6 baits (tied flies and/or baits) made by exhibitor.
19. Any other exhibit pertaining to fishing.
20. Completed member guide (BU 7599).

#### **Open to members grade 9 and over enrolled in CAST INTO THE FUTURE**

21. Poster 14" x 22" on parts of a fishing reel.
22. Poster 14" x 22" or display how to make artificial lures and flies.
23. Poster 14" x 22" types of insects that fish like.
24. Poster 14" x 22" on sport fishing-related careers.
25. Boat safety checklist.
26. Fishing-related game.
27. Display of 6 baits (tied flies and/or baits) made by exhibitor.
28. Any other exhibit pertaining to fishing.
29. Completed member guide (BU7600).

#### **CLASS 3 - SHOOTING SPORTS**

#### **Open to members grades 3-5.**

1. Poster (14" x 22") telling proper firearm or bow handling in one of the following areas:
  - (a) Field; (b) Transporting; (c) Storage; or (d) Cleaning.
2. Booklet, 8-1/2" x 11", identifying common game birds or animals, listing requirements and state laws regulating hunting of birds or animals.
3. Poster (14" x 22") showing parts of firearm or bow properly identified.
4. Display board (14" x 22") showing (a) parts of an arrow; (b) arrow tip display; (c) 1/2 sectioned shot gun shells; (d) shot gun wads with shot cup but no shot; (e) bullet display without cartridge; (f) cartridge display; (g) other display with approval of 4-H Youth Agent one week prior to entry deadline. **NO LIVE AMMUNITION.**
5. Booklet showing shooting targets and progressions. (Other than archery). Include dates and leaders signature.
6. Booklet showing archery targets and progressions. Include dates and leaders signature.
7. Photo album, 8 1/2" x 11" with pictures and captions of shooting sports activities. This may include trips such as WI Deer Classic, Whitetails Unlimited Fundraiser, Shooting Sports Fun Day or any other such activities.
8. A wildlife photo album (8-1/2" x 11") identifying small or big game animals in their natural habitat.
9. Exhibit of handmade accessory item.
10. Display or journal of any other subject relating to shooting sports (this journal may be continued in subsequent years).
11. Scrapbook on hunter's diary of his/her hunts.

#### **Open to members grades 6-8.**

12. Poster (14" x 22") telling proper firearm or bow handling in one of the following areas:
  - (a) Field; (b) Transporting; (c) Storage; or (d) Cleaning.
13. Booklet, 8 1/2" x 11", identifying common game birds or animals, listing requirements and state laws regulating hunting of birds or animals.
14. Poster (14" x 22") showing parts of firearm or bow properly identified.
15. Display board (14" x 22") showing (a) parts of an arrow; (b) arrow tip display; (c) 1/2 sectioned shot gun shells; (d) shot gun wads with shot cup but no shot; (e) bullet display without cartridge; (f) cartridge display; (g) other display with approval of 4-H Youth Agent one week prior to entry deadline. **NO LIVE AMMUNITION.**
16. Booklet showing shooting targets and progressions. (Other than archery). Include dates and leaders signature.
17. Booklet showing archery targets and progressions. Include dates and leaders signature.
18. Photo album, 8 1/2" x 11" with pictures and captions of shooting sports activities. This may include trips such as WI Deer Classic, Whitetails Unlimited Fundraiser, Shooting Sports Fun Day or any other such activities.
19. A wildlife photo album (8-1/2" x 11") identifying small or big game animals in their natural habitat.
20. Exhibit of handmade accessory item.

21. Display or journal of any other subject relating to shooting sports (this journal may be continued in subsequent years).
22. Scrapbook on hunter's diary of his/her hunts.

**Open to members grade 9 and over.**

23. Poster (14" x 22") telling proper firearm or bow handling in one of the following areas:  
(a) Field; (b) Transporting; (c) Storage; (d) Cleaning.
24. Booklet, 8-1/2" x 11", identifying common game birds or animals, listing requirements and state laws regulating hunting of birds or animals.
25. Poster (14" x 22") showing parts of firearm or bow properly identified.
26. Photo album, 8 1/2" x 11" with pictures and captions of shooting sports activities. This may include trips such as WI Deer Classic, Whitetails Unlimited Fundraiser, Shooting Sports Fun Day or any other such activities.
27. Best design for tree stand. Blueprint or actual stand.
28. Display board (14" x 22") showing (a) parts of an arrow; (b) arrow tip display; (c) 1/2 sectioned shot gun shells; (d) shot gun wads with shot cup but no shot; (e) bullet display without cartridge; (f) cartridge display; (g) other display with approval of 4-H Youth Agent one week prior to entry deadline. **NO LIVE AMMUNITION.**
29. Booklet showing shooting targets and progressions. (Other than archery). Include dates and leaders signature.
30. Booklet showing archery targets and progressions. Include dates and leaders signature.
31. Exhibit of handmade accessory item.
32. Display or journal of any other subject relating to shooting sports (this journal may be continued in subsequent years).
33. Scrapbook on hunter's diary of his/her hunts.

**CLASS 4 - SHOOTING SPORTS EVENT**

Bloomington Area Sportsman Club, Cemetery Road West of Lancaster

**All participants must attend two practices from January to June to be eligible for competition in any of these events.**

**Older members grade 6 and up must also be certified in Hunter's Safety.**

**Maximum of 3 practice arrows (optional)**

Division 1 (Grade 3-5) 10 Yards

1. Bare bow
2. Bow and one shooting aid\*
3. Bow and two shooting aids\*
4. Bow and three or more shooting aids\*

Division 2 (Grade 6-8) 10 Yards and under

5. Bare bow
6. Bow and one shooting aid\*
7. Bow and two shooting aids\*
8. Bow and three or more shooting aids\*

Division 3 (Grade 9 and over) 20 Yards and under

9. Bare bow
10. Bow and one shooting aid\*
11. Bow and two shooting aids\*
12. Bow and three or more shooting aids\*

\*Shooting aids are-fixed sites, moveable sites, releases, stabilizers

Requests for reasonable accommodations for disabilities or limitations should be made in writing to the extension office one week prior to shoot date.

13. Air rifle - (Grade 3-5) Stationary target
14. Air rifle - (Grade 6-8) Stationary target
15. Air rifle - (Grade 9 & over) Stationary target
16. Air rifle - (Grade 3-5) Rotating target

17. Air rifle - (Grade 6-8) Rotating target
18. Air rifle - (Grade 9 & over) Rotating target
19. Air Pistol - (Grade 6-8), must have completed hunter safety - Stationary target
20. Air Pistol - (Grade 9 and over), must have completed hunter safety - Stationary target
21. 22 Rifle - (Grade 6-8), must have completed hunter safety-Rotating target-Open Sights
22. 22 Rifle - (Grade 9 and over) must have completed hunter safety-Rotating target-Open Sights
23. 22 Rifle - (Grade 6-8) must have completed hunter safety-Rotating target-Scope
24. 22 Rifle - (Grade 9 & over) must have completed hunter safety-Rotating target-Scope
25. 22 Rifle - (Grade 6-8) must have completed hunter safety-Stationary targets-Scope
26. 22 Rifle - (Grade 9 & over) must have completed hunter safety-Stationary target-Scope
27. 22 Rifle - (Grade 6-8) must have completed hunter safety-Stationary target-Open Sights
28. 22 Rifle - (Grade 9 & over) must have completed hunter safety-Stationary target-Open Sights
29. Shotgun is 5 shots at 5 stations of trap shooting, must have completed hunter safety

**CLASS 5 - RECYCLING AND ENVIRONMENTAL EDUCATION**

**Open to members grades 3-8.**

1. A labeled display of nature's recyclers (decomposers) using drawings, pictures, or photographs.
2. An exhibit showing natural cycles (water, nutrient, etc.).
3. An exhibit showing renewable and nonrenewable resources.
4. An exhibit showing the daily, weekly or annual amount of waste generated by an individual family, club, state or country.
5. A display on recycling of products.
6. A poster (14" x 22") showing how to recycle or the importance of recycling.
7. An exhibit on how an individual can reduce the amount of resources (s) he uses.
8. A map of your home and/or yard showing your waste reduction, recycling and composting efforts.
9. A home recycling exhibit.
10. A farm recycling exhibit.
11. An exhibit on farm composting.
12. An exhibit showing how recycling fits into natural cycles.
13. An exhibit showing how to make animal bedding from scrap paper or the pros and cons of animal bedding made from paper.
14. A model landfill or incinerator (3-D) with an explanation of how it works.
15. Any article the member has made using recycled materials.

**Open to members grade 9 and over.**

16. A labeled display of nature's recyclers (decomposers) using drawings, pictures, or photographs.
17. An exhibit showing natural cycles (water, nutrient, etc.).
18. An exhibit showing renewable and nonrenewable resources.
19. An exhibit showing the daily, weekly, or annual amount of waste generated by an individual family, club, state or country.
20. A display on recycling of products.
21. A poster (14" x 22") showing how to recycle or the importance of recycling.
22. An exhibit on how an individual can reduce the amount of resources (s) he uses.
23. A map of your home and/or yard showing your waste reduction, recycling and composting efforts.
24. A home recycling exhibit.
25. A farm recycling exhibit.
26. An exhibit on farm composting.
27. An exhibit showing how recycling fits into natural cycles.

28. An exhibit showing how to make animal bedding from scrap paper or the pros and cons of animal bedding made from paper.
29. A model landfill or incinerator (3-D) with an explanation of how it works.
30. Any article the member has made using recycled materials.

#### CLASS 6 - ADVENTURES PROJECT

##### Open to members grades 3-8.

Lot No.

1. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Adventures" project.
2. Any article made by the exhibitor to be used in outdoor "Adventure" activity.
3. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Backpacking" project.
4. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Winter Travel" project.
5. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Canoeing" project.
6. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Bicycling" project.

##### Open to members grade 9 and over.

Lot No.

7. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Adventures" project.
8. Any article made by the exhibitor to be used in outdoor "Adventure" activities.
9. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Backpacking" project.
10. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Winter Travel" project.
11. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Canoeing" project.
12. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Bicycling" project.

#### CLASS 7 - MAPLE SYRUP

##### Open to members grades 3-8.

Lot no.

1. Best jar of maple syrup (produced by the exhibitor)

##### Open to members grade 9 and over.

Lot no.

2. Best jar of maple syrup (produced by the exhibitor)

## DEPARTMENT 17 – CLOVERBUDS & EXPLORING Junior Class

### CLOVERBUD

CLOVERBUD SUPERINTENDENT

Denise Vesperman

ASSISTANT SUPERINTENDENTS

Linda Rech, Rick Rech

**Judging - 4:00 p.m.-7:00 p.m. Thursday**

CLOVERBUDS ARE TO BRING THEIR PROJECTS TO THE CROPS BUILDING AT THE GRANT COUNTY FAIR ON THURSDAY BETWEEN 4:00 AND 7:00 P.M. CLOVERBUD MEMBERS WILL MEET WITH A SUPERINTENDENT TO DISCUSS THEIR PROJECTS AT THIS TIME. Projects are to remain at the fair until 4:00 p.m. on Sunday. Cloverbuds are to enter only in the Cloverbud Classes and cannot be competitively judged.

#### PREMIUMS

RIBBON - \$1.00 for each exhibit. Exhibitors will be awarded participation ribbons and premiums only if they participate in the conference judging Thursday. The superintendent will discuss individual entries with the exhibitor.

Exhibitors will be mailed a schedule.

### CLASS 1 - CLOVERBUD PROJECT Kindergarten

Exhibitors are limited to one entry per lot number with a maximum of three entries.

Lot No.

1. Picture to color.
2. Any simple arts and crafts project.
3. Recycled item.
4. Poster displaying club officers (14" x 22").
5. Drawing of your favorite pet (8 1/2" x 11").
6. Holiday item.
7. Simple healthy snack.
8. Legos & K'nex. Must be on sturdy cardboard or proper size box for ease of handling.
9. Photography, any number of pictures, mounted on 11" x 14" tagboard
10. Homemade aerospace project.
11. Fruit, vegetable, houseplant or cut flowers member has grown.
12. Poster displaying your favorite 4-H Club activity (14" x 22").
13. Any item made at Grant County 4-H Cloverbud Day or Family Project Day.

### CLASS 2 - CLOVERBUD PROJECT - First Grade

Exhibitors are limited to one entry per lot number with a maximum of four entries.

1. Picture to color (from Cloverbud literature).
2. My neighborhood map (8 1/2" x 11").
3. Poster displaying the care of an animal (14" x 22").
4. Favorite cookie or bar that member makes - 3.
5. Any arts and craft project.
6. Fruit, vegetable, houseplant or cut flowers member has grown.
7. Photography, any number of pictures, mounted on 11" x 14" tagboard
8. Treasures from throwaways.
9. Discoveries from a nature walk.

10. Simple woodworking project.
11. Simple article sewn by you by hand or machine.
12. Display of 4 mounted insects.
13. Legos & K'Nex. Must be on sturdy cardboard or proper size box for ease of handling.
14. Seed picture page.
15. Homemade aerospace project.
16. Poster displaying your favorite 4-H club activity (14" x 22").
17. Any item made at Grant County 4-H Cloverbud Day or Family Project Day.

### **CLASS 3 - CLOVERBUD PROJECT - Second Grade**

Exhibitors are limited to one entry per lot number with a maximum of five entries.

Lot No.

1. Simple art can be pencil/crayon or water color (8 1/2 x 11).
2. Simple craft items.
3. Treasures from throwaways.
4. A garden box (4 different vegetables or fruits you have grown).
5. House plant (that you have cared for).
6. Cut flowers (3 stems or blooms).
7. Display of 8 mounted insects.
8. Booklet 8 1/2 x 11 of leaves or wild flowers mounted and identified.
9. Poster on the care of an animal (14 x 22).
10. Poster on Home or Farm Safety (14 x 22).
11. Simple woodworking.
12. Simple article sewn by member.
13. Photography, one or more pictures mounted on 11 x 14 tagboard.
14. Simple snack or cookies.
15. Scale model diorama on a 2' x 3' board.
16. Legos & K'Nex. Must be on sturdy cardboard or proper size box for ease of handling.
17. Seed picture page.
18. Homemade fishing equipment. (hook must be covered).
19. Graphic illustration using paint, paintbrush, or similar article.
20. Recite your favorite poem/short story. (Item must be available for viewing).
21. Poster displaying your favorite 4-H club activity (14" x 22").
22. Aerospace project.
23. Any item made at Grant County 4-H Cloverbud Day or Family Project Day.

### **EXPLORING**

EXPLORING SUPERINTENDENT

Susan Porter

ASSISTANT SUPERINTENDENTS

Laura Tiedeman, Mr. & Mrs. Roger Miles

**Judging - 9:00 a.m. Saturday**

THIS DEPARTMENT IS CONFERENCE JUDGED. EXHIBITORS  
MUST BE ON HAND FOR JUDGING ON SATURDAY.

See chart for details.

Exhibitors will be mailed a schedule.

**No Exhibitor May Enter Both Open and Junior Classes**

**First Year 4-H Members in Grades 3, 4 and 5**

**Exploring projects must be in place by 6:00 p.m. on Thursday.  
Except - Foods & Floral, which must be brought in at time  
of judging on Saturday.**

### PREMIUMS

RIBBON - \$1.50 for each exhibit. Exhibitors will be awarded participation ribbons and premiums **only if they participate in the conference judging Saturday morning**. The judge will discuss individual entries with the exhibitor and provide feedback to the exhibitor as to the project and exhibit.

### **CLASS 4 - EXPLORER PROJECT**

Open to exhibitors enrolled in the 4-H exploring project. **Exhibitors are limited to one entry per entry number and six entries over all.**

Lot No.

1. ANIMAL PROJECTS - Poster (14" x 22") promoting a particular livestock product such as dairy, meats, eggs, etc.
2. ANIMAL PROJECTS - Poster (14" x 22") showing breeds of any species of livestock.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 14.

3. PLANT AND SOIL SCIENCE - A tray or box (12" x 12" or smaller) of vegetables, fruits and/or field crops which the member has helped to grow.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 15.

4. FLOWERS AND HOUSE PLANTS - An arrangement of cut flowers or a house plant that has been under the member's care. Cut flowers due at time of judging.
5. Terrarium (all types & kinds)

NOT OPEN TO EXHIBITORS IN DEPARTMENT 16.

6. NATURAL SCIENCES - Booklet (8-1/2" x 11"), or poster (11" x 14"), or case or box (10" x 12") of any wildlife photos, collections, drawings or descriptions of natural science project exploration of the exhibitor.

Exhibitors in entries 6-12 must not be exhibiting a similar project in Department 18.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 18.

7. ARTS AND CRAFTS - Poster (14" x 22"), on any aspect of 4-H.
8. ARTS AND CRAFTS - Poster (14" x 22"), on "Giving Them Our Best".
9. ARTS AND CRAFTS - Any drawing and painting project.
10. ARTS AND CRAFTS - Any ceramic project.
11. ARTS AND CRAFTS - Any leather project.
12. ARTS AND CRAFTS - Any stitchery.
13. ARTS AND CRAFTS - Treasures from throwaways.
14. ARTS AND CRAFTS - Any other arts and crafts project.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 20.

15. PHOTOGRAPHY - One or more pictures taken by the exhibitor and displayed on tagboard or posterboard. Maximum size of the display 11" x 14".

NOT OPEN TO EXHIBITORS IN DEPARTMENT 22.

16. WOODWORKING - Any woodworking project made by the exhibitor.
17. WOODWORKING - Booklet (8-1/2" x 11"), or Poster (14" x 22"), showing or describing safe use of woodworking tools.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 23.

18. ELECTRICITY - Any battery operated electrical device assembled by the exhibitor.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 24.

19. MECHANICAL PROJECTS - Class 1, 2, 3, 4, 5, 6, 7, 10
20. MECHANICAL PROJECTS - Legos & K'Nex Class 8 & 9. Must be on sturdy cardboard or proper size box for ease of handling.
21. MECHANICAL PROJECTS - Dioramas (2'x3')

NOT OPEN TO EXHIBITORS IN DEPARTMENT 25.

22. FOODS AND NUTRITION - Three cookies, muffins or cupcakes or one cake. Entries due at time of judging.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 26.

23. CLOTHING - A simple sewing exhibit such as a placemat, scarf, tote bag, etc.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 27.

24. KNITTING AND CROCHETING - A simple knitting or crocheting exhibit.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 28.

25. HOME ENVIRONMENT - Any item for use in the home (bulletin board, waste basket, tissue box cover, etc.)

NOT OPEN TO EXHIBITORS IN DEPARTMENT 34.

26. HEALTH, SOCIAL AND POLITICAL SCIENCES - Photo display, collage, poster or similar project that depicts things families do together, ways families stay healthy, what the exhibitor values or what the exhibitor wants out of life.

## DEPARTMENT 18 – CULTURAL ARTS

### Junior Class

CLASSES 1 and 2  
SUPERINTENDENT  
Dorothy Hammerand  
ASSISTANT SUPERINTENDENT  
Marilyn Dressler

**No Exhibitor May Enter both Open and Junior Classes.**  
Grade of Exhibitor is based as of January 1st of exhibit year.  
**All exhibits in this Dept. must be in place by 6:00 p.m. Thursday.**

**Judging - 9:00 a.m. Friday**

#### CLASS 1 - LEATHERCRAFT

##### RULES Entry Nos. 1 thru 18

Articles may be from kits, or cut from member's own original pattern. Articles must be stamped and/or tooled, dyed, painted or burned by member using their own original design. Carved and embossed articles are not allowed.

**No more than one article permitted per entry number.**

##### RULES Entry Nos. 19 thru 61

Articles may be from kits, or cut from member's own original pattern. Commercial pattern may be used. Articles may not be embossed. Articles may be stamped, tooled, carved, dyed or painted.

**No more than one article permitted per entry number.**

PREMIUMS			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Open to members enrolled in the project for the **first year, grades 3-5.**  
Lot No.

1. Article without lacing, including bookmark, club lapel pin, single key case, set of four coasters or other similar article.
2. Article with lacing, including pen and pencil case, coin purse, axe sheath, comb case, scissors case, luggage tag or other similar article.
3. Belt, collar or other similar article with buckle.
4. Billfold.
5. Checkbook cover or other similar article.
6. Any other article of equal difficulty.

Open to members enrolled in the project for the **first year, grades 6-8.**

7. Article without lacing, including bookmark, club lapel pin, single key case, set of four coasters or other similar article.
8. Article with lacing, including pen and pencil case, coin purse, axe sheath, comb case, scissors case, luggage tag or other similar article.
9. Belt, collar or other similar article with buckle.
10. Billfold.
11. Checkbook cover or other similar article.
12. Any other article of equal difficulty.

Open to members enrolled in the project for the **first year, grade 9 and over.**

13. Article without lacing, including bookmark, club lapel pin, single key case, set of four coasters or other similar article.
14. Article with lacing, including pen and pencil case, coin purse, axe sheath, comb case, scissors case, luggage tag or other similar article.
15. Belt, collar or other similar article with buckle.
16. Billfold.
17. Checkbook cover or other similar article.
18. Any other article of equal difficulty.

**CLASS 2 - DRAWING & PAINTING**

**PREMIUMS**

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

Open to members enrolled in the project for the **second year, grades 3-5.**  
Lot No.

19. Small purse or case type article, including drawstring type purse, fishing reel bag, sunglass case, playing card case or similar article.
20. Belt, collar or other similar article with buckle.
21. Book cover, photo album, tooled leather purse or other similar article.
22. Billfold.
23. Checkbook cover or other similar article.
24. Any other article of equal difficulty.

Open to members enrolled in the project for the **second year, grades 6-8.**

25. Small purse or case type article, including drawstring type purse, fishing reel bag, sunglass case, playing card case or similar article.
26. Belt, collar or other similar article with buckle.
27. Book cover, photo album, tooled leather purse or other similar article.
28. Billfold.
29. Checkbook cover or other similar article.
30. Any other article of equal difficulty.

Open to members enrolled in the project for the **second year, grade 9 and over.**

31. Small purse or case type article, including drawstring type purse, fishing reel bag, sunglass case, playing card case or similar article.
32. Belt, collar or other similar article with buckle.
33. Book cover, photo album, tooled leather purse or other similar article.
34. Billfold.
35. Checkbook cover or other similar article.
36. Any other article of equal difficulty.

**PREMIUMS**

Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

Open to members enrolled in the project **three or more years, grades 5-8.**

37. Purse or case type article including leather bag (lined with interior pockets), leather box or kit, brief case, camera case, binocular case or other similar articles.
38. Belt, collar or other similar article with buckle.
39. Billfold.
40. Checkbook cover, small clutch purse or other similar article.
41. Soft leather jacket, gloves with fingers, hat or other similar article.
42. Picture, clock, album cover, or other similar article.
43. Leather combined with wood, plastic, stitchery, etc.
44. Any other article of equal difficulty.

Open to members enrolled in the project **three or more years, grade 9 and over.**

45. Purse or case type article including leather bag (lined with interior pockets), leather box or kit, brief case, camera case, binocular case or other similar articles.
46. Belt, collar or other similar article with buckle.
47. Billfold.
48. Checkbook cover, small clutch purse or other similar article.
49. Soft leather jacket, gloves with fingers, hat or other similar article.
50. Picture, clock, album cover, or other similar article.
51. Leather combined with wood, plastic, stitchery, etc.
52. Any other article of equal difficulty.

Open to members enrolled in this project **four or more years, grade 11 and over.**

53. Archery equipment, lamp or gun case.
54. Belt, collar or similar article with buckle.
55. Billfold.
56. Checkbook cover, small clutch purse or other similar article.
57. Bowling bag, handbag, large purse, etc.
58. Matched desk set (two or more pieces).
59. Leather combined with wood, plastic, stitchery, etc.
60. Picture, clock, album cover or other similar article.
61. Any other article of equal difficulty.

**RULES**

1. Exhibits must be member's own **original work**, not copyrighted or stamped design. No paint by number except in first year grades 3 & 4.
2. **All work must be dry, well mounted, matted or framed. If not, it's an automatic pink ribbon. Hangers must be sturdy enough to hang exhibit. White stick on tabs recommended for those pictures matted not framed.**
3. **No more than five entries may be made by one exhibitor in this class. Only one entry per entry number.**
4. **Entry tags should be attached to the upper right hand corner.**
5. **All exhibits must be in place by 6:00 p.m. on Thursday.**
6. Definitions:
  - (a) Still life - An arrangement of inanimate objects.
  - (b) Abstract - A work of art that emphasizes design and a simplified or systematic investigation of forms.
  - (c) Modern - Breaking away from the past or traditional art. This art is based on the use of new technology and new man-made materials. Example: taking everyday objects such as pop cans and light switches and turned them into a creation which stands for the artist's beliefs or attitudes toward society.
  - (d) Scenery - Landscape that shows natural scenery of land, trees, farms, wildlife, etc.

JUDGE'S NOTE: Exhibits will be judged on originality, technique, creativity, composition and design.

**PREMIUMS**

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

**Open to members grades 3-4.**

Lot No.

1. Oil Painting - Modern
2. Oil Painting - Scenic
3. Oil Painting - Still Life
4. Oil Painting - Other than above
5. Acrylic Painting - Modern
6. Acrylic Painting - Scenic
7. Acrylic Painting - Still Life
8. Acrylic Painting - Other than above
9. Water Colors
10. Pastels
11. Charcoal
12. Pencil - black & white
13. Pencil - colored
14. Pen & Ink - can include felt tip & color
15. Calligraphy
16. Porcelain Painting
17. Other or mixed media
18. Saw blade or saw

**Open to members grades 5-6.**

19. Oil Painting - Modern
20. Oil Painting - Scenic
21. Oil Painting - Still Life
22. Oil Painting - Other than above
23. Acrylic Painting - Modern
24. Acrylic Painting - Scenic
25. Acrylic Painting - Still Life
26. Acrylic Painting - Other than above
27. Water Colors
28. Pastels
29. Charcoal
30. Pencil - black & white
31. Pencil - colored
32. Pen & Ink - can include felt tip & color
33. Calligraphy
34. Porcelain Painting
35. Other or mixed media
36. Saw blade or saw

PREMIUMS			
Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

**Open to members grades 7-9.**

37. Oil Painting - Modern
38. Oil Painting - Scenic
39. Oil Painting - Still Life
40. Oil Painting - Other than above
41. Acrylic Painting - Modern
42. Acrylic Painting - Scenic
43. Acrylic Painting - Still Life
44. Acrylic Painting - Other than above
45. Water Colors
46. Pastels
47. Charcoal
48. Pencil - black & white
49. Pencil - colored
50. Pen & Ink - can include felt tip & color
51. Calligraphy
52. Porcelain Painting
53. Other or mixed media
54. Saw blade or saw

**Open to members grade 10 and over.**

55. Oil Painting - Modern
56. Oil Painting - Scenic
57. Oil Painting - Still Life
58. Oil Painting - Other than above
59. Acrylic Painting - Modern
60. Acrylic Painting - Scenic
61. Acrylic Painting - Still Life
62. Acrylic Painting - Other than above
63. Water Colors
64. Pastels
65. Charcoal
66. Pencil - black & white
67. Pencil - colored
68. Pen & Ink - can include felt tip & color
69. Calligraphy
70. Porcelain Painting
71. Other or mixed media
72. Saw blade or saw

**CLASS 3 - CERAMICS  
SUPERINTENDENTS  
Cindy Arndt, Patty Kaufmann**

**Judging - 9:00 a.m. Friday**

**All exhibits must be in place by 6:00 p.m. on Thursday.**

1. Exhibits must be member's own original work - greenware shapes acceptable. **Put initials and date on bottom of article.**
2. No limit on number of entries but one entry per lot number.
3. All exhibits in this class shall consist of 1 large or 2 small articles, with no additional pieces.
4. **ALL ENTRIES MUST HAVE INITIALS AND DATE PUT ON BOTTOM BEFORE FIRST FIRING OF GREENWARE.**
5. **Accessories** - Those accessories necessary to complete the project are acceptable. Accessories such as plants, drapes, props, flowers, candles, fruit, foodstuffs, light bulbs, lampshades, lampshade hoops, pom poms, etc., that conceal the quality of the finish and that are not necessary for project completion will not be allowed. Cords must be wrapped and taped. Wind-up music boxes are allowed. Touch tone music boxes are not. Christmas trees should include wiring and plastic lights.
6. **NO PLASTER OF PARIS ITEMS.** Enter in Crafts Class 4

PREMIUMS			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

**Open to all members grades 3-5.**

- |  |  |   |
|--|--|---|
| Entry No.  |  |   |
| 1. Underglaze  |  | 11. Pottery - Sculpture   |
| 2. Glaze   |  | 12. Holiday Article   |
| 3. Overglaze (decals, gold, silver luster, should be exhibited here) |  | 13. Design Painting - (Design on softies, designs on vases or pictures, which have been traced and painted or free-hand painted.) |
| 4. Stains - Opaque grade 3   |  | 14. Miscellaneous - Combination of any 2 or more of the following products: Underglaze, Glaze, Overglaze or Stains.               |
| 5. Stains - Opaque grades 4-5  |  |   |
| 6. Stains - Translucent  |  |   |
| 7. Stains - Dry brushing technique                                   |  |   |
| 8. Pottery - coil  |  |   |
| 9. Pottery - slab  |  |   |
| 10. Pottery - thrown   |  |   |

**Open to members grades 6-8.**

- |   |  |  |
|---|--|--|
| 15. Underglaze  |  | 25. Pottery - sculpture  |
| 16. Glaze   |  | 26. Holiday Article  |
| 17. Overglaze (decals, gold, silver luster, should be exhibited here) |  | 27. Design Painting - (Designs on softies, designs on vases or pictures, which have been traced and painted or free-hand painted.) |
| 18. Stains - Opaque grade 6   |  | 28. Miscellaneous - Combination of any 2 or more of the following products: Underglaze, Glaze, Overglaze or Stains.                |
| 19. Stains - Opaque grades 7-8  |  |  |
| 20. Stains - Translucent  |  |  |
| 21. Stains - Dry brushing technique                                   |  |  |
| 22. Pottery - coil  |  |  |
| 23. Pottery - slab  |  |  |
| 24. Pottery - thrown  |  |  |

PREMIUMS			
Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

**Open to members grade 9 and over.**

- |   |  |  |
|---|--|--|
| 29. Underglaze  |  | 39. Holiday Article  |
| 30. Glaze   |  | 40. Design Painting - (Designs on softies, designs on vases or pictures, which have been traced and painted or free-hand painted.) |
| 31. Overglaze (decals, gold, silver luster, should be exhibited here) |  | 41. Miscellaneous - Combination of any 2 or more of the following products: Underglaze, Glaze, Overglaze or Stains.                |
| 32. Stains - Opaque   |  |  |
| 33. Stains - Translucent  |  |  |
| 34. Stains - Dry brushing   |  |  |
| 35. Pottery - coil  |  |  |
| 36. Pottery - slab  |  |  |
| 37. Pottery - thrown  |  |  |
| 38. Pottery - sculpture   |  |  |



**CLASSES 4-6 - CRAFTS****SUPERINTENDENTS**

Sally Hanson, Linda Ihm, Dana Hanson,  
Patty Cauffman, Blinda Lyght

**Judging - 9:00 a.m. Friday**

**All exhibits must be in place by 6:00 p.m. on Thursday.**

**CLASS 4 - CRAFTS**

1. Exhibits must be member's own original work.
2. No more than 7 entries may be made by one exhibitor in this class.  
Limit of one entry per lot number.
3. Exhibits in this class shall consist of 1 large or 2 small articles.
4. Exhibitor tags must be attached to the bottom of all hanging exhibits.
5. **All wall hanging items meant to be hung must have hanger attached.**
6. No live plants in exhibit (example: flower pots, plants or baskets).
7. No computer generated entries.

**PREMIUMS (Class 4-6)**

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

**Open to members grades 3-5.**

Lot No.

1. Block Printing
2. Stencil Painting
3. Copper Tooling
4. Plastic Mesh Stitchery
5. Creative Stitchery
6. Finished Latch Hook Item
7. Counted Cross Stitch
8. Wire, String or Yarn Art
9. Stepping Stone
10. Stamping (NOT a greeting card)
11. Yard Ornament
12. Three Greeting Cards (same theme/season)
13. Three Greeting Cards (different theme/season)
14. Stuffed Item
15. Nature Crafts
16. Decoupage (original or simple)
17. Tole Painting
18. Wall Hanging made with fabric
19. Wall Hanging other than fabric
20. Decorated Wreath
21. Christmas/Winter Decorations
22. Christmas Ornaments
23. Holiday Decorations other than Christmas
24. Floral Arrangement
25. Centerpiece for kitchen or dining room
26. Picture Frame
27. Painted on Cloth Garment
28. Garment - Other Technique
29. Painting on article other than canvas
30. Craft item using decorated wood
31. Craft item utilizing wood burning
32. Craft item using recycled material
33. Candle making
34. Creative Metal
35. Swag arrangement
36. Painted plaster of Paris article
37. Scrapbook containing 5 page minimum
38. One scrapbook page (no larger than 15" x 15") enclosed in plastic
39. Craft made of original design
40. Crafts other than above

**Open to members grades 6-8.**

41. Block Printing
42. Stencil Painting

43. Copper Tooling
44. Plastic Mesh Stitchery
45. Creative Stitchery
46. Finished Latch Hook Item
47. Counted Cross Stitch
48. Wire, String or Yarn Art
49. Stepping Stone
50. Stamping (not a greeting card)
51. Yard Ornament
52. Three Greeting Cards (same theme/season)
53. Three Greeting Cards (different theme/season)
54. Stuffed Item
55. Nature Crafts
56. Decoupage (original or simple)
57. Tole Painting
58. Wall Hanging made with fabric
59. Wall Hanging other than fabric
60. Decorated Wreath
61. Christmas/Winter Decorations
62. Christmas Ornaments
63. Holiday Decorations other than Christmas
64. Floral Arrangement
65. Centerpiece for kitchen or dining room
66. Picture Frame
67. Painted on Cloth Garment
68. Garment - Other Technique
69. Painting on article other than canvas
70. Craft item using decorated wood
71. Craft item utilizing wood burning
72. Craft item using recycled material
73. Candle making
74. Creative Metal
75. Swag arrangement
76. Painted plaster of Paris article
77. Scrapbook containing 5 page minimum
78. One scrapbook page (no larger than 15" x 15") enclosed in plastic
79. Craft made of original design
80. Crafts other than above

**PREMIUMS**

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

**Open to members grade 9 and over.**

81. Block Printing
82. Stencil Painting
83. Copper Tooling
84. Plastic Mesh Stitchery
85. Creative Stitchery
86. Finished Latch Hook Item
87. Counted Cross Stitch
88. Wire, String or Yarn Art
89. Stepping Stone
90. Stamping (NOT a greeting card)
91. Yard Ornament
92. Three Greeting Cards (same theme/season)
93. Three Greeting Cards (different theme/season)
94. Stuffed Item
95. Nature Crafts
96. Decoupage (original or simple)
97. Tole Painting
98. Wall Hanging made with fabric
99. Wall Hanging other than fabric
100. Decorated Wreath
101. Christmas/Winter Decorations
102. Christmas Ornaments
103. Holiday Decorations other than Christmas
104. Floral Arrangement
105. Centerpiece for kitchen or dining room
106. Picture Frame

107. Painted on Cloth Garment
108. Garment - Other Technique
109. Painting on article other than canvas
110. Craft item using decorated wood
111. Craft item utilizing wood burning
112. Craft item using recycled material
113. Candle making
114. Creative Metal
115. Swag arrangement
116. Painted plaster of Paris article
117. Scrapbook containing 5 page minimum
118. One scrapbook page (no larger than 15" x 15") enclosed in plastic
119. Craft made of original design
120. Crafts other than above

#### SPECIAL STITCHERY AWARD

Tri-State Needle Arts Embroiders Guild, will award a ribbon to the best stitchery exhibitor in each age group. Grades 3-5, (Lot No. 4, 5 & 7); Grades 6-8, (Lot No. 44, 45 & 47); Grade 9 and Over, (Lot No. 84, 85 & 87).

#### CLASS 5 - SPECIAL EDUCATION CULTURAL ART EXHIBITS

##### PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

1. Open to anyone in a special education program in school and requiring special help in developing their craft exhibit.
2. **No more than 5 entries may be made by one exhibitor in this class, one entry per lot number.**
3. Exhibits in this class shall consist of 1 or 2 articles.

#### Open to members grade 3-5.

Lot No.

1. Leather craft exhibit
2. Drawing and painting exhibit
3. Ceramics exhibit
4. Macramé exhibit
5. Crafts (from articles listed in Class 4)

#### Open to members grade 6-8.

6. Leather craft exhibit
7. Drawing and painting exhibit
8. Ceramics exhibit
9. Macramé exhibit
10. Crafts (from articles listed in Class 4)

#### Open to members grade 9 and over.

11. Leather craft exhibit
12. Drawing and painting exhibit
13. Ceramics exhibit
14. Macramé exhibit
15. Crafts (from articles listed in Class 4)

#### Class 6 - JEWELRY MAKING

Judging - 9:00 a.m. Friday

1. Must be enrolled in Jewelry Making project.
2. Exhibits must be member's own work.
3. **No more than 2 entries may be made by one exhibitor in this class, one entry per lot number.**

#### Open to members Grades 3-5

Lot No.

1. Necklace
2. Earrings
3. Bracelet
4. Any other item not listed above

#### Open to members Grades 6-8

5. Necklace
6. Earrings
7. Bracelet
8. Any other item not listed above

#### Open to members Grades 9 and over

9. Necklace
10. Earrings
11. Bracelet
12. Any other item not listed above

#### CLASSES 7-11

SUPERINTENDENT

Glenda Holzer

ASSISTANT SUPERINTENDENTS

Susan Pennekamp, Nora Schauer, Rosie Voigts, Surea Cole  
Judging - 9:00 a.m. Friday

**All exhibits must be in place by 6:00 p.m. on Thursday.**

#### CLASS 7 - POSTERS

1. All posters must be made with sturdy cardboard, size 14" x 22".
2. Entry tags should be attached to upper right hand corner of poster.
3. Limit of three posters per exhibitor, one entry per entry number.

##### PREMIUMS (Class 7-11)

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Entry No.

1. Poster on "History of 4-H" - grades 3-5.
2. Poster on "History of 4-H" - grades 6-8.
3. Poster on "History of 4-H" - grade 9 and over.
4. Poster on Why youth should join 4-H - grades 3-5.
5. Poster on Why youth should join 4-H - grades 6-8.
6. Poster on Why youth should join 4-H - grade 9 and over.
7. Poster on any 4-H Project - grades 3-5.
8. Poster on any 4-H Project - grades 6-8.
9. Poster on any 4-H Project - grade 9 and over.
10. Poster on Celebrate Art or Art in Your Future - exhibitor's own design - grades 3-5.
11. Poster on Celebrate Art or Art in Your Future - exhibitor's own design - grades 6-8.
12. Poster on Celebrate Art or Art in Your Future - exhibitor's own design - grade 9 and over.

#### CLASS 8 - POSTERS

Open to anyone in a special education program in school and requiring special help in developing their poster.

13. Poster on "History of 4-H" - grades 3-5.
14. Poster on "History of 4-H" - grades 6-8.
15. Poster on "History of 4-H" - grade 9 and over.
16. Poster on Why youth should join 4-H - grades 3-5.
17. Poster on Why youth should join 4-H - grades 6-8.
18. Poster on Why youth should join 4-H - grade 9 and over.
19. Poster on any 4-H Project - grades 3-5.
20. Poster on any 4-H Project - grades 6-8.
21. Poster on any 4-H Project - grade 9 and over.
22. Poster on Celebrate Art or Art in Your Future - exhibitor's own design - grades 3-5.
23. Poster on Celebrate Art or Art in Your Future - exhibitor's own design - grades 6-8.
24. Poster on Celebrate Art or Art in Your Future - exhibitor's own design - grade 9 and over.

### CLASS 9 - THEATRE ARTS

All posters must be made with sturdy cardboard, size 14" x 22".

1. Exhibit of work you developed in the theatre arts project. (Play, props, costumes, pictures of performance with description).
2. Exhibit of work you developed as part of the clowning project.
3. Exhibit of work you developed as part of the puppetry project.

### CLASS 10 - MUSIC

All posters must be made with sturdy cardboard, size 14" x 22".

Open to members grades 3-4

Lot No.

1. Exhibit that illustrates your activities and experiences in the Music/Dance project. Two entries may be made here.
2. Homemade instrument.
3. Scrapbook and/or biographies on 10 different composers.

Open to members grades 5-6

Lot No.

4. Exhibit that illustrates your activities and experiences in the Music/Dance project. Two entries may be made here.
5. Homemade instrument.
6. Scrapbook and/or biographies on 10 different composers.

Open to members grades 7-8

Lot No.

7. Exhibit that illustrates your activities and experiences in the Music/Dance project. Two entries may be made here.
8. Homemade instrument.
9. Scrapbook and/or biographies on 10 different composers.

Open to members grades 9 & over

Lot no.

10. Exhibit that illustrates your activities and experiences in the Music/Dance project. Two entries may be made here.
11. Homemade instrument.
12. Scrapbook and/or biographies on 10 different composers.

### CLASS 11 - LATINO CULTURAL ARTS

1. Latino instruments
2. Jewelry
3. Weaving
4. Murals
5. Masks
6. Mosaics
7. Yarn art
8. Piñata
9. Display of Latino holidays
10. Poster, 14" x 22" on Latino food

### CLASS 12 - VOCAL, INSTRUMENTAL & DANCE

#### PREMIUMS

Blue	Red	White	Pink
\$3.00	\$2.50	\$2.00	\$1.50

1. Open to members enrolled in Music
2. Remittance of \$3.00 for exhibitor's season ticket must accompany entry blank.
3. All blue ribbon winners will perform Saturday evening of the Grant County Fair.
4. Must have performed at the County 4-H music contest.
5. Only 1 vocal, 1 instrumental and 1 dance.

Open to members grade 3-5

1. Vocal
2. Vocal duet
3. Instrumental
4. Instrumental duet
5. Dance
6. Dance duet

Open to members grade 6-7

7. Vocal
8. Vocal duet
9. Instrumental
10. Instrumental duet
11. Dance
12. Dance duet

Open to members grades 8-9

13. Vocal
14. Vocal duet
15. Instrumental
16. Instrumental duet
17. Dance
18. Dance duet

Open to members grades 10 and over

19. Vocal
20. Vocal duet
21. Instrumental
22. Instrumental duet
23. Dance
24. Dance duet

### 4-H FAMILY PROJECT DAY PRIZE DRAWING

Members that bring a project they made at 4-H Family Project Day or a duplicate of that project to the Grant County Fair will sign in on a special form (provided in the ECHO). The 4H Family Project Day committee will draw 5 names, verify they are a project day project and award 5 -\$20 gift certificates. They will be announced at the Clothing Revue Saturday night and the certificates will be presented at 4-H Awards Night.

# DEPARTMENT 20 – PHOTOGRAPHY

## Junior Class

### SUPERINTENDENTS

Barbara Lane, Eileen Dushek-Manthe

### ASSISTANT SUPERINTENDENTS

Wilma Stanton, Alison Bickford, Cathy Cornett, Sarah Landon  
Harold “Hap” Daus, Jill Jentz, Alan Landon, Joelle Bohringer

### Judging - 9:00 a.m. Friday

**No exhibitor may enter both open and junior classes.**

1. All exhibits must be in place by 6:00 p.m. Thursday.
2. Exhibits must be mounted on sturdy, **WHITE** tag board or poster board that is 14” x 11”. No foam board.
3. Each exhibit (not each photo) must have a title **BUT NO ART WORK**.
4. Photographs will be judged on the basis of technical quality, composition and storytelling ability.
5. **Exhibit must display the type of camera, phone, or tablet that is used (e.g. 35 mm, Samsung Galaxy6, iPad etc.) the make (e.g. Olympus, Canon) and the model (e.g. Easyshare, ZD86, Rebel EDS) of the camera used on the lower right hand corner of the front side of the exhibit.**
6. **Entry tags with strings removed must be stapled on front, flush to the upper right hand corner.**
7. Exhibitors must be enrolled in the unit in which they exhibit.
8. All pictures must be taken by exhibitor during the current project year.
9. No more than 6 entries may be made by one exhibitor, one entry per entry number.
10. No matting behind photos or raised or colored lettering on tag board.
11. Cropping is accepted and encouraged.
12. Questionable techniques will be asked to be demonstrated for the judge before awards are to be given in that class.
13. **Each exhibit is three pictures no larger than 4”x6” except those marked differently (e.g. four pictures or 5”x7” enlargement). All enlargement exhibits are one photo unless otherwise stated.**
14. Exhibits with images of the exhibitor in the picture will be disqualified and removed unless entered in the “Picture of self” class.
15. Each photo may be entered only once. Duplicate entries will be disqualified and removed.

**All entries not complying with rules 1-12 will receive a pink ribbon. The picture will be disqualified and removed for rules 13 and 14.**

**RECOMMENDATIONS:** 1-Don't use **date stamped** photos 2-Write title as simple as possible 3-Read & follow all rules

NOTE: It is suggested that pictures be mounted with double stick tape.  
**NO EXHIBITOR MAY ENTER BOTH OPEN AND JUNIOR CLASS**

### CLASS 1-4 PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Class 1: Members Grade 3-4 enrolled in first or second year of project

Class 2: Members Grade 5-6 enrolled in first or second year of project

Class 3: Members Grade 7-9 enrolled in first or second year of project

Class 4: Members Grade 10 and over in first or second year of project

### CLASS 5 -8 PREMIUMS

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

Class 5: Members Grade 5-7 enrolled in third year or more of project

Class 6: Members Grade 8-9 enrolled in third year or more of project

Class 7: Members Grade 10 and over in third year or more of project

Class 8: Members Grade 6-12 enrolled in video project

Class 9: Members Grade 10 and over in career portfolio

## BLACK AND WHITE OR SEPIA

### Open to all members

Lot No.

1. Vacation or special event (four pictures)
2. Sports or action (four pictures)
3. Landscape
4. Silhouettes, reflections, or shadows
5. Line, design, texture, or pattern
6. Any subject
7. Original photo and cropped photo
8. Same theme (one 5”x 7” enlargement and two smaller pictures)
9. Best picture, any subject (one picture)
10. People
11. Alphabet photos (any letters, upper or lower case) (Ex. Wrought iron fence scrollwork forms the letter “e” or a hook forms the letter “J”)

## COLOR

### Open to all members

12. Vacation or special event
13. Sports or action
14. People involved in 4-H activities
15. People
16. Pictures of self, taken with or without timer (if timer was used write “timer” on lower right corner of individual photo)
17. Candid (not posed) people pictures
18. Silhouettes, reflections, or shadows
19. Photo using existing light
20. Experimental photography (night exposure, double exposure, etc)
21. Original photo and cropped photo (one each)
22. Line, design, texture, or pattern
23. Buildings
24. Barns
25. Tell about Grant County
26. Three different seasons of the year
27. Flowers
28. Agricultural scenes
29. Sunrise/Sunset
30. All types of animals
31. Trail camera (4-H member must be person to scout camera site, place camera, and work with photos. Night and day accepted.)
32. Same theme
33. Different subjects, one each of buildings, people, animals, and landscape (four pictures)
34. Story (beginning, middle, end)
35. Any subject (one picture)
36. Instagram format mounted attractively (six pictures)
37. Creative collage (photos only. 4-8 images, may vary in size and shape)

## ENLARGEMENTS - COLOR

### Open to all members

38. Any subject (5”x7”)
39. Same theme (one 5”x7” and two smaller pictures)
40. Picture of self, taken with or without timer (if timer was used write “timer” on lower right corner) (5”x7”)
41. Any subject (8”x10”)
42. Posed portrait (8”x10”)
43. Best picture, any subject (8”x10”)
44. Landscape (man made allowed) (8”x10”)
45. Still life (three-to-five inanimate, nonliving objects arranged by photographer) (5”x7”)

## ENLARGEMENTS - BLACK & WHITE OR SEPIA

### Open to all members

46. Posed picture (8”x10”)
47. Landscape (8”x10”)
48. Any subject (5”x7”)

## PHOTO EDITING

### Open to all members in Class 5, 6, and 7

Must be obvious and significant change with before and after photo edited by exhibitor. Just cropping or enhancing the color is not enough.

49. Photo editing: two 4"x6" prints, any subject, one before (original print) and one after (edited print)

## VIDEO

### Open to members in Class 8 only

1. One video produced by exhibitor on any topic of interest to him or her. Maximum of 2 minutes. A statement of production techniques used must accompany video. (DVD equipment will be provided for judging.)

## PORTFOLIO

### Open to members in Class 9 only

1. Career Portfolio showing members 4-H photography career. Twelve photos, any size, any subject, displayed in a three-ring binder with page protectors (one photo per page). Include year each photo was taken.

### BARB LANE

Barb Lane, Mt. Hope will sponsor a premium award of \$ 10.00 to be given at fair time for the Best Career Portfolio.

### SCOTT & KRIS FROM S. KELLY PHOTOGRAPHY

Scott & Kris from S. Kelly Photography, Dubuque, offers a trophy to the exhibitor that has Best of Show for members enrolled in their first or second year in Photography in each Class 1, 2, 3, and 4.

### LITTLE BLACKSMITH PHOTOGRAPHY

#### AMYBELL KWALLEK

AmyBell from Little Blacksmith Photography will offer a trophy to exhibitors that have Best of Show for members enrolled in their third or more years in Photography in each Class 5, 6, and 7.

# DEPARTMENT 21 – COMPUTERS

## Junior Class

SUPERINTENDENT

Joy Bickford

ASSISTANT SUPERINTENDENTS

Amy Brandemuehl, and Brandon Bickford

**Judging - 9:00 a.m. Friday**

**No exhibitor may enter both open and junior classes.**

1. All exhibits must be in place by 6:00 p.m. Thursday.
2. Limit one entry per lot number with a maximum of **6 entries**.
3. Each lot number must have a 3" x 5" card giving a detailed description of how item was created, INCLUDING hardware AND software to create project, such as Windows Media Player, etc. All 2D and 3D Animation, and 3D Models must be in gif, wmv., avi, qt. or similar format playable with Windows Media Player unless a special program to view it is provided.
4. A computer will be supplied if possible to display your project. Notify Fair Office on entry blank.
5. Power points MUST have print out of each page accompanying digital media.

CLASS 1 PREMIUMS			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Open to Computer members enrolled in Level 1 - BOOTING UP.

### Open to members grades 3-5

Lot No.

1. A mouse-drawn graphic you have created yourself (i.e. a paint type of program) using ink jet printer.
2. A mouse-drawn graphic you have created yourself (i.e. a paint type of program) using laser printer.
3. Create artwork using computer graphics using an inkjet printer.
4. Create artwork using computer graphics using a laser printer.
5. A website created by you, must furnish address of website and copies of web pages.
6. Report created from a database you have designed with a paragraph describing how the report is used and a description of the program used to create it.
7. Report from a spreadsheet you have designed with a paragraph describing how it is used and a description of the program used to create it.
8. Business letter created with a word processing program using an inkjet printer. Identify software program used.
9. Business letter created with a word processing program using a laser printer. Identify software program used.
10. Brochure created by you, not using a pre-designed brochure, printed on an inkjet printer. Identify software program used.
11. Brochure created by you, not using a pre-designed brochure, printed on a laser printer. Identify software program used.
12. Poster created by you, not using a pre-designed poster, printed on inkjet printer. Identify software program used.
13. Poster created by you, not using a pre-designed poster, printed on laser printer. Identify software program used.
14. Certificate created by you, not using a pre-designed certificate, printed on an inkjet printer. Identify software program used.
15. Certificate created by you, not using a pre-designed certificate, printed on laser printer. Identify software used.
16. Greeting card designed by you, not using a pre-designed greeting card, printed on an inkjet printer. Identify software program used.
17. Greeting card designed by you, not using a pre-designed greeting card, printed on a laser printer. Identify software program used.

18. Brochure designed by you with images from a scanner or digital camera.
19. Poster designed by you with images from a scanner or digital camera.
20. Certificate designed by you with images from a scanner or digital camera.
21. Greeting card designed by you with images from a scanner or digital camera.
22. Shirt design created using your own graphic design.
23. Shirt design created using a scanned image (i.e. scanner or digital camera).
24. Poster describing the parts of a computer.
25. Poster describing CD-ROM care and handling.
26. Poster on Internet Safety.
27. 2D Animation
28. 3D Animation
29. 3D Model
30. Minecraft PowerPoint. Begin with MINECRAFT "seed" show steps of progression building world with screen shots of building a structure and accompanying items in creative mode.
31. Minecraft other - video of Minecraft world with voice explanations.
32. Create and illustrate a story and display in storybook form.
33. Photography series - 4 pictures using special effects (cropping, filtering, morphing, etc.)
34. Completed member guide (BU7509)

CLASS 2  
PREMIUMS

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

Open to Computer members enrolled in Level 2 - ADDING ON.

**Open to members grades 6-8**

Lot No.

1. A mouse-drawn graphic you have created yourself (i.e. a paint type of program) using ink jet printer.
2. A mouse-drawn graphic you have created yourself (i.e. a paint type of program) using laser printer.
3. Create artwork using computer graphics using an inkjet printer.
4. Create artwork using computer graphics using a laser printer.
5. A website created by you, must furnish address of website and copies of web pages.
6. Report created from a database you have designed with a paragraph describing how the report is used and a description of the program used to create it.
7. Report from a spreadsheet you have designed with a paragraph describing how it is used and a description of the program used to create it.
8. Business letter created with a word processing program using an inkjet printer. Identify software program used.
9. Business letter created with a word processing program using a laser printer. Identify software program used.
10. Brochure created by you, not using a pre-designed brochure, printed on an inkjet printer. Identify software program used.
11. Brochure created by you, not using a pre-designed brochure, printed on a laser printer. Identify software program used.
12. Poster created by you, not using a pre-designed poster, printed on inkjet printer. Identify software program used.
13. Poster created by you, not using a pre-designed poster, printed on laser printer. Identify software program used.
14. Certificate created by you, not using a pre-designed certificate, printed on an inkjet printer. Identify software program used.
15. Certificate created by you, not using a pre-designed certificate, printed on laser printer. Identify software used.
16. Greeting card designed by you, not using a pre-designed greeting card, printed on an inkjet printer. Identify software program used.
17. Greeting card designed by you, not using a pre-designed greeting card, printed on a laser printer. Identify software program used.

18. Brochure designed by you with images from a scanner or digital camera.
19. Poster designed by you with images from a scanner or digital camera.
20. Certificate designed by you with images from a scanner or digital camera.
21. Greeting card designed by you with images from a scanner or digital camera.
22. Shirt design created using your own graphic design.
23. Shirt design created using a scanned image (i.e. scanner or digital camera).
24. Exhibit describing the use of a networked computer system.
25. PowerPoint (or comparable program). Presentation burned on a CD that you have created (an animated computer presentation of at least 10 screens including some graphics, sound and either a video clip or animation).
26. Poster on Internet Safety.
27. 2D Animation
28. 3D Animation
29. 3D Model
30. Minecraft PowerPoint. Begin with MINECRAFT "seed" show steps of progression building world with screen shots of building a structure and accompanying items in creative mode.
31. Minecraft other - video of Minecraft world with voice explanations.
32. Create and illustrate a story and display in storybook form.
33. Photography series - 4 pictures using special effects (cropping, filtering, morphing, etc.)
34. Completed member guide (BU7509)
35. Dismantled computer tower mounted and identified/labeled on a sturdy display board (outside case not needed).
36. Computer generated magazine or newspaper - should be at least 8 pages and is a combination of graphics and text.

CLASS 3  
PREMIUMS

Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

Open to Computer members enrolled in Level 3 - REACHING BEYOND.

**Open to members grades 9 & over**

Lot No.

1. A mouse-drawn graphic you have created yourself (i.e. a paint type of program) using ink jet printer.
2. A mouse-drawn graphic you have created yourself (i.e. a paint type of program) using laser printer.
3. Create artwork using computer graphics using an inkjet printer.
4. Create artwork using computer graphics using a laser printer.
5. A website created by you, must furnish address of website and copies of web pages.
6. Report created from a database you have designed with a paragraph describing how the report is used and a description of the program used to create it.
7. Report from a spreadsheet you have designed with a paragraph describing how it is used and a description of the program used to create it.
8. Business letter created with a word processing program using an inkjet printer. Identify software program used.
9. Business letter created with a word processing program using a laser printer. Identify software program used.
10. Brochure created by you, not using a pre-designed brochure, printed on an inkjet printer. Identify software program used.
11. Brochure created by you, not using a pre-designed brochure, printed on a laser printer. Identify software program used.
12. Poster created by you, not using a pre-designed poster, printed on inkjet printer. Identify software program used.
13. Poster created by you, not using a pre-designed poster, printed on laser printer. Identify software program used.

14. Certificate created by you, not using a pre-designed certificate, printed on an inkjet printer. Identify software program used.
15. Certificate created by you, not using a pre-designed certificate, printed on laser printer. Identify software used.
16. Greeting card designed by you, not using a pre-designed greeting card, printed on an inkjet printer. Identify software program used.
17. Greeting card designed by you, not using a pre-designed greeting card, printed on a laser printer. Identify software program used.
18. Brochure designed by you with images from a scanner or digital camera.
19. Poster designed by you with images from a scanner or digital camera.
20. Certificate designed by you with images from a scanner or digital camera.
21. Greeting card designed by you with images from a scanner or digital camera.
22. Shirt design created using your own graphic design.
23. Shirt design created using a scanned image (i.e. scanner or digital camera).
24. Exhibit describing the use of a networked computer system.
25. PowerPoint (or comparable program). Presentation burned on a CD that you have created (an animated computer presentation of at least 10 screens including some graphics, sound and either a video clip or animation).
26. Poster on Internet Safety.
27. 2D Animation
28. 3D Animation
29. 3D Model
30. Minecraft PowerPoint. Begin with MINECRAFT "seed" show steps of progression building world with screen shots of building a structure and accompanying items in creative mode.
31. Minecraft other - video of Minecraft world with voice explanations.
32. Create and illustrate a story and display in storybook form.
33. Photography series - 4 pictures using special effects (cropping, filtering, morphing, etc.)
34. Completed member guide (BU7509)
35. Computer generated magazine or newspaper - should be at least 8 pages and is a combination of graphics and text.

## DEPARTMENT 22 – WOODWORKING

### Junior Class

SUPERINTENDENTS  
Mr. and Mrs. Roger Miles  
ASSISTANT SUPERINTENDENTS  
Lois Krantz, Mary Lou Bausch, Debra Krantz

**Judging - 9:00 a.m. Friday**

**No exhibitor may enter both open and junior classes.**

#### CLASS 1 - WOODWORKING

1. **No more than 2 entries may be made by one exhibitor in this department. Only one entry per lot number.**
2. Articles should be finished for their intended use.
3. The quality of the finish will be considered as part of the workmanship in the evaluation and judging.
4. **All exhibits must be in place by 6:00 p.m. on Thursday.**

**Open to members grades 3-5** enrolled in 4-H Woodworking Project I (Adventures in Woodworking) or members of other youth groups doing equivalent work.

PREMIUMS			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Lot No.

1. Useful article for use in farm or home workshop (include sandpaper blocks and bench vises).
2. An article for use out-of-doors (include nests for Robins and Phoebes).
3. An article for use in storage.
4. An article for use in the living room/family room.
5. An article for use in the kitchen/dining room.
6. An article for use in any other room.
7. A toy or homemade game.
8. An article of creative design from wood or wood and other material.
9. An article made in Industrial Arts, Vo-Ag or shop as part of class work and for a class grade or extra credit.
10. Useful article made from a kit.

**Open to members grade 6 and over** enrolled in 4-H Woodworking Project I (Adventures in Woodworking) or members of other youth groups doing equivalent work.

PREMIUMS			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Lot No.

11. Useful article for use in farm or home workshop (include sandpaper blocks and bench vises).
12. An article for use out-of-doors (includes nests for Robins and Phoebes).
13. An article for use in storage.
14. An article for use in the living room/family room.
15. An article for use in the kitchen/dining room.
16. An article for use in any other room.
17. A toy or homemade game.
18. An article of creative design from wood or wood and other material.
19. An article made in Industrial Arts, Vo-Ag or shop as part of class work and for a class grade or extra credit.
20. Useful article made from a kit.

**Open to members grades 4-7** enrolled in 4-H Woodworking Project II (Great Adventures in Woodworking) or members of other youth groups doing equivalent work.

PREMIUMS			
Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

21. An article for use in farm or home workshop (include extension cord reels).
22. An article for use out-of-doors (include wren houses).
23. An article for use in storage (include shoe shine equipment, boxes, knife racks).
24. An article for use in the living room/family room.
25. An article for use in the kitchen/dining room.
26. An article for use in any other room.
27. Toy or homemade game.
28. An article of creative design from wood or wood and other material.
29. An article made in Industrial Arts, Vo-Ag or shop as part of class work and for a class grade or extra credit.
30. Useful article made from a kit.

**Open to members grade 8 and over** enrolled in 4-H Woodworking Project II (Greater Adventures in Woodworking) or members of other youth groups doing equivalent work.

PREMIUMS			
Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

- Lot No.
31. An article for use in farm or home workshop (include extension cord reels).
  32. An article for use out-of-doors (include wren houses).
  33. An article for use in storage (include shoe shine equipment, boxes, knife racks).
  34. An article for use in the living room/family room.
  35. An article for use in the kitchen/dining room.
  36. An article for use in any other room.
  37. Toy or homemade game.
  38. An article of creative design from wood or wood and other material.
  39. An article made in Industrial Arts, Vo-Ag or shop as part of class work and for a class grade or extra credit.
  40. Useful article made from a kit.

**Open to members grades 5-8** enrolled in 4-H Woodworking Project III (Building and Learning) or members of other youth groups equivalent work.

PREMIUMS			
Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

- Lot No.
41. An article for use in farm or home workshop (include tool boxes).
  42. An article for use out-of-doors (includes bird feeders and bird houses).
  43. An article for use in storage (include shoe racks, drawer tray and dividers).
  44. An article for use in the living room/family room.
  45. An article for use in the kitchen/dining room.
  46. An article for use in any other room.
  47. Toy or homemade game. (Include ray pistols)
  48. An article of creative design from wood or wood and other material.
  49. An article made in Industrial Arts, Vo-Ag or shop as part of class work and for a class grade or extra credit.
  50. Useful article made from a kit.
  51. Repaired or refinished article.

**Open to members grade 9 and over** enrolled in 4-H Woodworking Project III (Building and Learning) or members of other youth groups equivalent work.

PREMIUMS			
Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

- Lot No.
52. An article for use in farm or home workshop (include tool boxes).
  53. An article for use out-of-doors (includes bird feeders and bird houses).
  54. An article for use in storage (include shoe racks, drawer tray and dividers).
  55. An article for use in the living room/family room.
  56. An article for use in the kitchen/dining room.
  57. An article for use in any other room.
  58. Toy or homemade game. (Include ray pistols)
  59. An article of creative design from wood or wood and other material.
  60. An article made in Industrial Arts, Vo-Ag or shop as part of class work and for a class grade or extra credit.
  61. Useful article made from a kit.
  62. Repaired or refinished article.

**Open to 4-H members enrolled in 4-H Woodworking Project IV** (Building Bigger and Better Things) or members of other youth groups doing equivalent work.

PREMIUMS			
Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

- Lot No.
63. Useful article for use in farm or home workshop (include miter boxes and saw horses).
  64. Useful article to be used out-of-doors (include car top carrier and bird houses).
  65. Useful article of furniture or cabinet making (include book racks).
  66. Useful article for use in the home (include cleaning supplies carriers, home and farm record boxes and sleeve boards).
  67. Useful article for use in some building other than the home.
  68. Useful article of farm carpentry (include garage creepers).
  69. Repaired or refinished article.
  70. An article of creative design from wood or wood and other material.
  71. An article made in Industrial Arts, Vo-Ag or shop as part of class work and for a class grade or extra credit.
  72. Useful article made from a kit.

**Open to 4-H members enrolled in 4-H Woodworking Project V** (The Craftsman) or members of other youth groups doing equivalent work.

PREMIUMS			
Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

- Lot No.
73. Useful article for use in farm or home workshop (include work benches).
  74. Useful article for use out-of-doors (include Martin houses, bird feeders, lawn gates and garden trellis).
  75. Useful article of furniture or cabinet making (include coffee tables or shelf benches, book cases).
  76. Useful article for use in the home (include magazine racks, cover files, platter files, and knife holders).
  77. Useful article for use in some building other than the home.
  78. Useful article of farm carpentry (include lawn chairs, picnic tables and combination picnic tables and benches).
  79. Repaired or refinished article.
  80. An article of creative design from wood or wood and other material.
  81. An article made in Industrial Arts, Vo-Ag or shop as part of class work and for a class grade or extra credit.
  82. Useful article made from a kit.



# DEPARTMENT 23 – ELECTRICITY

## Junior Class

SUPERINTENDENTS

Mr. and Mrs. Roger Miles

ASSISTANT SUPERINTENDENTS

Lois Krantz, Mary Lou Bausch, Debra Krantz

**Judging - 9:00 a.m. Friday**

**No Exhibitor May Enter both Open and Junior Classes.  
All exhibits must be in place by 6:00 p.m. on Thursday.**

### CLASS 1 - MAGIC OF ELECTRICITY

PREMIUMS			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Open to Electricity members enrolled in Unit 1, Magic of Electricity, or members of other youth groups doing equivalent work. Grades 3-5. Page numbers refer to where each exhibit maybe found in the 4-H manual, "Magic of Electricity."

Lot No.

1. Working switch - pages 12-13
2. Identifying Conductors chart (11" x 14") showing test results - pages 16-17
3. Series and Parallel Circuits chart (11" x 14") - pages 18-19
4. Magnetic Attraction Test chart (11" x 14") - pages 20-21
5. Testing for Magnetism chart (11" x 14") - pages 22-23
6. Electromagnet, including chart (11" x 14") - pages 28-29
7. Galvanometer - pages 30-31
8. Electric Motor - pages 32-33
9. Completed Project Book
10. Other electrical activity

Open to Electricity members enrolled in Unit 1, Magic of Electricity, or members of other youth groups doing equivalent work. Grades 6 and over.

Lot No.

11. Working switch - pages 12-13
12. Identifying Conductors chart (11" x 14") showing test results - pages 16-17
13. Series and Parallel Circuits chart (11" x 14") - pages 18-19
14. Magnetic Attraction Test chart (11" x 14") - pages 20-21
15. Testing for Magnetism chart (11" x 14") - pages 22-23
16. Electromagnet, including chart (11" x 14") - pages 28-29
17. Galvanometer - pages 30-31
18. Electric motor - pages 32-33
19. Completed Project Book
20. Other electrical activity

### CLASS 2 - INVESTIGATING ELECTRICITY

PREMIUMS			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Open to Electricity members enrolled in Unit 2, Investigating Electricity, or members of other youth groups doing equivalent work. All grades. Page numbers refer to where each exhibit maybe found in the 4-H manual, "Investigating Electricity."

Lot No.

21. Volt-Ohm Data chart (11" x 14") - pages 10-11
22. Insulator-Conductor chart (11" x 14") - pages 12-13
23. Power Up chart (11" x 14") - pages 14-15
24. Series Circuit and Voltages (display circuit and 11" x 14" chart) - pages 16-18

25. Parallel Circuit and Voltages (display circuit and 11" x 14" chart) - pages 19-21
26. Circuits and Voltages chart (display circuits and 11" x 14" chart) - pages 22-23
27. Momentary Switch - pages 24-25
28. Simple 3-way Switch and chart (11" x 14") - pages 26-27
29. Solder Connections and Comparisons chart (11" x 14") - pages 28-29
30. Rocket Launcher - pages 30-31
31. Burglar Alarm - pages 32-33
32. Completed Project Book
33. Other electrical activity

### CLASS 3 - WIRED FOR POWER

PREMIUMS			
Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

Open to Electricity members enrolled in Unit 3, Wired for Power, or members of other youth groups doing equivalent work. All grades. Page numbers refer to where each exhibit maybe found in the 4-H manual, "Wired for Power."

Lot No.

34. Basic Electric Tool Kit, at least 6 items - pages 6-7
35. Interview Electrical Inspector chart (11" x 14") - pages 8-9
36. Electrical usage in home chart (11" x 14") - pages 10-11
37. Breaker Controls in home entrance box chart, list voltage and amperage of each circuit breaker (11" x 14") - pages 12-13
38. Types and Sizes of Wires chart (11" x 14") - pages 14-15
39. Types of Light Bulbs display (24" x 24" maximum) - pages 16-17
40. Light Bulb Survey chart (11" x 14") - page 6
41. Appliance Nameplates chart (11" x 14") of at least 6 appliances - page 18
42. Appliance Operating costs chart (11" x 14") of at least 3 appliances - page 20
43. Identifying Receptacles chart (11" x 14") - pages 22-23
44. Neon Circuit Tester parts diagram (11" x 14") - pages 24-25
45. Floor Plan poster (14" x 22") of electrical layout of home, one poster per floor - pages 28-29
46. Volt, Amp, and Watt Usage in two rooms of home poster (14" x 22") - pages 30-31
47. Other electrical activity (trouble light, extension cord, wired switch, etc.)
48. Completed Project Book
49. Other electrical activity

### CLASS 4 - ENTERING ELECTRONICS

PREMIUMS			
Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

Open to Electricity members enrolled in Unit 4, Entering Electronics, or members of other youth groups doing equivalent work. All grades. Page numbers refer to where each exhibit maybe found in the 4-H manual, "Entering Electronic."

Lot No.

50. Electronic Parts display (14" x 22") of at least 6 parts - pages 6-7
51. Circuit display with diode - pages 10-12
52. Circuit display with transistor - pages 13-15
53. Simple LED Circuit display - pages 16-17
54. Flashing LED Circuit display - pages 18-19
55. Photocell Burglar Alarm - pages 20-21
56. Simple Light Meter - pages 22-23
57. SCR Intruder Alarm - pages 24-25
58. Amplifier - pages 26-27
59. Completed Project Book
60. Other electrical activity

# DEPARTMENT 24 – MECHANICAL PROJECTS

## Junior Class

SUPERINTENDENTS  
Mr. and Mrs. Roger Miles  
ASSISTANT SUPERINTENDENTS  
Lois Krantz, Mary Lou Bausch, Debra Krantz

**Judging - 9:00 a.m. Friday**

**No Exhibitor May Enter both Open and Junior Classes  
All exhibits must be in place by 6:00 p.m. on Thursday**

**Limit of one entry per lot number**

PREMIUMS (Classes 1 & 2)			
Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

### CLASS 1 - TRACTOR MAINTENANCE

Lot No.

1. Tractor safety poster (14" x 22") grades 3-8.
2. Tractor safety poster (14" x 22") grade 9 and over.
3. Display of six (6) or more worn tractor parts properly identified (statement must be attached for each part, indicating how it might have lasted longer if properly cared for).
4. Project record book including 2 to 6 pictures showing evidence of project work.
5. Exhibit on some system of the tractor such as electrical, cooling, transmission, etc. (exhibit must be diagramed, pictorial report of mechanical display).

### CLASS 2 - AUTOMOTIVE

Lot No.

6. Automotive safety poster (14" x 22") grades 3-8.
7. Automotive safety poster (14" x 22") grade 9 and over.
8. Display of six (6) or more worn automotive parts properly identified (statement must be attached for each part indicating how it might have lasted longer if properly cared for).
9. Exhibit on some system of the car such as electrical, cooling, transmission, etc. (exhibit must be diagramed, pictorial report or mechanical display).

### CLASS 3 - SMALL ENGINES

PREMIUMS			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Lot No.

10. Small engine poster (14" x 22") grades 3-8.
11. Small engine safety poster (14" x 22") grade 9 and over.
12. Display of five (5) or more used or worn parts properly identified from a 2 or 4 cycle engine. (Statement must be attached indicating how each part might have lasted longer if properly cared for.)

### CLASS 4 - BICYCLE SAFETY

PREMIUMS			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Lot No.

13. Poster showing six (6) or more road signs (14" x 22") grades 3-8.
14. Poster showing six (6) or more road signs (14" x 22") grade 9 and over.
15. Safety poster showing safe use of bicycle (14" x 22") grades 3-8.
16. Safety poster showing safe use of bicycle (14" x 22") grade 9 and over.
17. Chart diagramming parts of bicycle.

### CLASS 5 - AEROSPACE PREMIUMS

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

Lot No. 18-21 will be display at the Grant County Fair.

Lot No.

18. Poster on any experiment or activity in Aerospace (14" x 22") grades 3-8.
19. Poster on any experiment or activity in Aerospace (14" x 22") grade 9 and over.
20. Experiment in the Aerospace Project, grades 3-8.
21. Experiment in the Aerospace Project, grade 9 and over.
22. Any other project display, grades 3-8.
23. Any other project display, grades 9 and over.
24. Model glider from kit, grades 3-8.
25. Model glider from kit, grades 9 and over.
26. Plastic airplane kit, grades 3-8.
27. Plastic airplane kit, grades 9 and over.

The following classes for model rockets must be accompanied by a 3"x5" card attached to entry tag securely with the following information:

1. Difficulties in building model and manufacturer (example: box name, kit #, etc.)
2. Type of paint used
3. How paint was applied
4. Finishing procedures after decals are in place (wax or lacquered)
5. Any help needed in building the kit

Lot No.

28. Model rocket from a kit, skill level 1, grades 3-8.
29. Model rocket from a kit, skill level 1, grade 9 and over.
30. Model rocket from a kit, skill level 2, grades 3-8.
31. Model rocket from a kit, skill level 2, grade 9 and over.
32. Model rocket from a kit, skill level 3, grades 3-8.
33. Model rocket from a kit, skill level 3, grade 9 and over.
34. Model rocket from a kit, skill level 4, grades 3-8.
35. Model rocket from a kit, skill level 4, grade 9 and over.
36. Model rocket, own design, not from a kit, grades 3-8.
37. Model rocket, own design, not from a kit, grade 9 and over.

### CLASS 6 - MAINTENANCE/REPAIRS

(formerly Handyman Project)

PREMIUMS			
Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

Members are limited to a total of two (2) entries in Divisions I & II.

All entries must have a statement attached as to work done and method used.

**Open to members grades 3-8 enrolled in the project for the first year.**

Lot No.

1. Repaired, refinished or constructed article for use in the workshop.
2. Repaired, refinished or constructed article for sport or recreational purposes.
3. Repaired, refinished or constructed article for use in the home.
4. Repaired, refinished or constructed article for use out-of-doors.

**Open to members grade 9 and over enrolled in the project for the first year.**

Lot No.

5. Repaired, refinished or constructed article for use in the workshop.
6. Repaired, refinished or constructed article for sport or recreational purposes.
7. Repaired, refinished or constructed article for use in the home.
8. Repaired, refinished or constructed article for use out-of-doors.

PREMIUMS			
Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

**Open to members grades 3-8 enrolled in the project for two or more years.**

Lot No.

9. Repaired, refinished or constructed article for use in the workshop.
10. Repaired, refinished or constructed article for sport or recreational purposes.
11. Repaired, refinished or constructed article for use in the home.
12. Repaired, refinished or constructed article for use out-of-doors.
13. Repaired, refinished or constructed article for use in another project.

**Open to members grade 9 and over enrolled in the project for two or more years.**

Lot No.

14. Repaired, refinished or constructed article for use in the workshop.
15. Repaired, refinished or constructed article for sport or recreational purposes.
16. Repaired, refinished or constructed article for use in the home.
17. Repaired, refinished or constructed article for use out-of-doors.
18. Repaired, refinished or constructed article for use in another project.

**CLASS 7 - WELDING**

All entries must have a statement describing application used. Example tig, oxyacetylene, mig wire, or arc welding.

**Open to grades 3-8**

1. Poster 11" x 14" showing the different types of welding.
2. Poster 14" x 22" showing different equipment used for welding.
3. Repaired item.
4. Manufactured item.
5. Any other welding project.

**Open to grades 9 and over.**

6. Poster 14" x 22" showing different equipment used for welding.
7. A display of 3 welds (T-joint, butt weld and lap weld) using oxyacetylene, arc and wire welder. Joints may be no more than 3" long. Maximum display size 16" x 24".
8. Repaired item.
9. Manufactured item.
10. Any other welding project.

**CLASS 8 - 11**

**LEGOS, K'NEX, ROBOTICS, SCALE MODEL**

**SUPERINTENDENT**

Joy Bickford

**ASSISTANT SUPERINTENDENTS**

Amy Brandemuehl, David Brandemuehl, and Brandon Bickford

**Judging - 9:00 a.m. Friday**

**CLASS 8 - LEGOS**

All Legos **MUST** be in a **box** or on a **lid or cookie sheet** that is proportional to the project for ease in handling and displaying.

PREMIUMS			
Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

1. All exhibits must be in place by 6:00 p.m. Thursday.
2. No more than 4 entries may be made by one exhibitor. Limit one entry per lot number.
3. Definitions:  
Scratch built - made by exhibitor's original design.  
Kit built - made by kit instructions.

**4. All kit built exhibits in Legos, K'Nex, Robotics and Scale Models must include model instructions.**

5. Other brands similar to Legos.
6. All kit built entries are limited to no more than 2 kits combined except diorama in Lot 14.
7. Diorama must include story card.
8. All motorized entries must include 3" x 5" card stating how to operate item.

**Open to members grades 3-5.**

Lot No.

1. Lego - animal/person, scratch built
2. Lego - animal/person, kit built (no more than 2 kits combined)
3. Lego - Building/person, scratch built
4. Lego - Building/person, kit built (no more than 2 kits combined)
5. Lego - Article with moveable parts, scratch built
6. Lego - Article with moveable parts, kit built (no more than 2 kits combined)
7. Lego - Article with motorized parts, scratch built
8. Lego - Article with motorized parts, kit built (no more than 2 kits combined)
9. Lego - Any other article, scratch built
10. Lego - Any other article, kit built (no more than 2 kits combined)
11. Lego - Bionical, scratch built
12. Lego - Bionical, kit built
13. Lego - Diorama built with 2 or more items or kits on a 2' x3' or less lego plate or board. Instructions are not required for this entry.
14. Lego - Aquatic item, scratch built
15. Lego - Aquatic item, kit built (no more than 2 kits combined)
16. Lego - Air craft item, scratch built
17. Lego - Air craft item, kit built (no more than 2 kits combined)
18. Lego - Ground transportation (cars, trucks, busses, trains) scratch built
19. Lego - Ground transportation (cars, trucks, busses, trains) kit built (no more than 2 kits combined)
20. Lego - Reused item or item purchased without manual
21. Lego - Any item made at the Lego Workshop project

**Open to members grades 6-8.**

Lot No.

22. Lego - animal/person, scratch built
23. Lego - animal/person, kit built (no more than 2 kits combined)
24. Lego - Building/person, scratch built
25. Lego - Building/person, kit built (no more than 2 kits combined)
26. Lego - Article with moveable parts, scratch built
27. Lego - Article with moveable parts, kit built (no more than 2 kits combined)
28. Lego - Article with motorized parts, scratch built
29. Lego - Article with motorized parts, kit built (no more than 2 kits combined)
30. Lego - Any other article, scratch built
31. Lego - Any other article, kit built (no more than 2 kits combined)
32. Lego - Bionical, scratch built
33. Lego - Bionical, kit built
34. Lego - Diorama built with 2 or more items or kits on a 2' x3' or less lego plate or board. Instructions are not required for this entry.
35. Lego - Aquatic item, scratch built
36. Lego - Aquatic item, kit built (no more than 2 kits combined)
37. Lego - Air craft item, scratch built
38. Lego - Air craft item, kit built (no more than 2 kits combined)
39. Lego - Ground transportation (cars, trucks, busses, trains) scratch built
40. Lego - Ground transportation (cars, trucks, busses, trains) kit built (no more than 2 kits combined)
41. Lego - Reused item or item purchased without manual
42. Lego - Any item made at the Lego Workshop project

**Open to members grades 9 and over.**

- Lot No.
- 43. Lego - animal/person, scratch built
- 44. Lego - animal/person, kit built (no more than 2 kits combined)
- 45. Lego - Building/person, scratch built
- 46. Lego - Building/person, kit built (no more than 2 kits combined)
- 47. Lego - Article with moveable parts, scratch built
- 48. Lego - Article with moveable parts, kit built (no more than 2 kits combined)
- 49. Lego - Article with motorized parts, scratch built
- 50. Lego - Article with motorized parts, kit built (no more than 2 kits combined)
- 51. Lego - Any other article, scratch built
- 52. Lego - Any other article, kit built (no more than 2 kits combined)
- 53. Lego - Bionical, scratch built
- 54. Lego - Bionical, kit built
- 55. Lego - Diorama built with 2 or more items or kits on a 2' x3' or less lego plate or board. Instructions are not required for this entry.
- 56. Lego - Aquatic item, scratch built
- 57. Lego - Aquatic item, kit built (no more than 2 kits combined)
- 58. Lego - Air craft item, scratch built
- 59. Lego - Air craft item, kit built (no more than 2 kits combined)
- 60. Lego - Ground transportation (cars, trucks, busses, trains) scratch built
- 61. Lego - Ground transportation (cars, trucks, busses, trains) kit built (no more than 2 kits combined)
- 62. Lego - Reused item or item purchased without manual
- 63. Lego - Any item made at the Lego Workshop project

**CLASS 9 - K'NEX**

Small K'nex **MUST** be in a **box** or on a **lid or cookie sheet** that is proportional to the project for ease in handling and displaying. **No larger than 2x3 board please.** In cases where a larger board than 2x3 is needed contact the fair office prior to set up night.

**PREMIUMS**

Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

- 1. All exhibits must be in place by 6:00 p.m. Thursday.
- 2. No more than 4 entries may be made by one exhibitor. Limit one entry per lot number.
- 3. Definitions:  
Scratch built - made by exhibitor's original design.  
Kit built - made by kit instructions.
- 4. Kit built exhibit must include model instructions.

**Open to members grades 3-5.**

- Lot No.
- 1. K'nex - Animal, scratch built
- 2. K'nex - Animal, kit built
- 3. K'nex - Person, scratch built
- 4. K'nex - Person, kit built
- 5. K'nex - Building, scratch built
- 6. K'nex - Building, kit built
- 7. K'nex - Aircraft, scratch built
- 8. K'nex - Aircraft, kit built
- 9. K'nex - Aquatic, scratch built
- 10. K'nex - Aquatic, kit built
- 11. K'nex - Ground transportation, scratch built
- 12. K'nex - Ground transportation, kit built
- 13. K'nex - Roller coaster, scratch built
- 14. K'nex - Roller coaster, kit built
- 15. K'nex - Any other amusement rides (ferris wheel, swings, etc) scratch built
- 16. K'nex - Any other amusement rides (ferris wheel, swings, etc) kit built

**Open to members grades 6-8.**

- Lot No.
- 17. K'nex - Animal, scratch built
- 18. K'nex - Animal, kit built
- 19. K'nex - Person, scratch built
- 20. K'nex - Person, kit built
- 21. K'nex - Building, scratch built
- 22. K'nex - Building, kit built
- 23. K'nex - Aircraft, scratch built
- 24. K'nex - Aircraft, kit built
- 25. K'nex - Aquatic, scratch built
- 26. K'nex - Aquatic, kit built
- 27. K'nex - Ground transportation, scratch built
- 28. K'nex - Ground transportation, kit built
- 29. K'nex - Roller coaster, scratch built
- 30. K'nex - Roller coaster, kit built
- 31. K'nex - Any other amusement rides (ferris wheel, swings, etc) scratch built
- 32. K'nex - Any other amusement rides (ferris wheel, swings, etc) kit built

**Open to members grades 9 and over.**

- Lot No.
- 33. K'nex - Animal, scratch built
- 34. K'nex - Animal, kit built
- 35. K'nex - Person, scratch built
- 36. K'nex - Person, kit built
- 37. K'nex - Building, scratch built
- 38. K'nex - Building, kit built
- 39. K'nex - Aircraft, scratch built
- 40. K'nex - Aircraft, kit built
- 41. K'nex - Aquatic, scratch built
- 42. K'nex - Aquatic, kit built
- 43. K'nex - Ground transportation, scratch built
- 44. K'nex - Ground transportation, kit built
- 45. K'nex - Roller coaster, scratch built
- 46. K'nex - Roller coaster, kit built
- 47. K'nex - Any other amusement rides (ferris wheel, swings, etc) scratch built
- 48. K'nex - Any other amusement rides (ferris wheel, swings, etc) kit built

**CLASS 10 - ROBOTICS**

**PREMIUMS**

Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

- 1. All exhibits must be in place by 6:00 p.m. Thursday.
- 2. No more than 2 entries may be made by one exhibitor.
- 3. Robotics **MUST** be in a **box** or on a **lid or cookie sheet** that is the same size as the project for ease in handling.
- 4. Motorized items **must** include batteries for all robotics projects and **must** include information on how it's run.
- 5. Instructions on running robot program must be included on the 3x5 card.
- 6. If robot is built from instructions, include those instructions also.
- 7. If you have any questions regarding your robotic project please contact Amy Brandemuehl at 608-723-6644.

**Open to members grades 3-8 enrolled in Robotics 1**

- Lot No.
- 1. Robot from a kit
- 2. Robot scratch built
- 3. Robot designed and built scratch built (mindstorms, etc)
- 4. Robot designed and built kit/instructions built (mindstorms, etc)
- 5. Robot designed and programmed scratch built (mindstorms, etc)
- 6. Robot designed and programmed kit/instructions built (mindstorms, etc)
- 7. Exhibit showing the parts of a robot

8. Poster (14"x22") on differences between machines, computer and robots
9. Scrapbook about your robotic project
10. Erector set
11. Display of First Lego League participation

### Open to members grades 9 and over enrolled in Robotics 2

- Lot No.
12. Robot from a kit
  13. Robot scratch built
  14. Robot designed and built scratch built (mindstorms, etc)
  15. Robot designed and built kit/instructions built (mindstorms, etc)
  16. Robot designed and programmed scratch built (mindstorms, etc)
  17. Robot designed and programmed kit/instructions built (mindstorms, etc)
  18. Exhibit on loop programming
  19. Poster (14" x 22") on possible careers as a roboticist
  20. Erector set
  21. Display of First Lego League participation

### CLASS 11 - SCALE MODEL PROJECT

(DIORAMAS enter in Class 12)

Scale models **MUST** be in a **box** or on a **lid** or **cookie sheet** that is the same size as the project for ease in handling.

PREMIUMS			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

1. No more than 2 entries may be made by one exhibitor in this Class. Only one entry per lot number.
2. The largest scale to be used is 1/12 scale. (1 inch equals 1 foot.)
3. First year modelers can build a Snap-Tite kit.
4. Each exhibit must be accompanied by a 3"x5" card with the following information:
  - A. Difficulties in building the model
  - B. Manufacturer of kit, if applicable
  - C. Type of paint used and how applied
  - D. Finishing procedures after built (decals, sealer, etc.)
  - E. Any help in building the kit
  - F. Any modification in building it
  - G. Amount of time you spent building this project
5. Definitions:
  - A. Scratch built - buying or making individual parts and building a scale model
  - B. Custom built - starting with a kit or a model and completely changing or modifying its appearance
  - C. Kit - bashed - taking two or more kits and combining them into one scale model
6. Motorized items must include batteries and a support box with manual

### Open to members grades 3-5.

- Lot No.
1. Military items, built from a kit. (Tanks, trucks, cannons, personnel vehicles)
  2. Military items, scratch built, custom built or kit-bashed (combining 2 or more kits into one model). (Tanks, trucks, personnel vehicles, cannons)
  3. Aquatic items built from a kit. (Ships, submarines, boats)
  4. Aquatic items, scratch built, custom built, kit-bashed. (Ships, submarines, boats)
  5. Highway transportation items, built from a kit. (Semis, trucks, cars, motorcycles)
  6. Highway transportation items, scratch built, custom built, kit-bashed. (Semis, trucks, cars, motorcycles)
  7. Railroad items, built from a kit. (Engines, railroad cars, railroad equipment)
  8. Railroad items, scratch built, custom built, kit-bashed. (Engines, railroad cars, railroad equipment)

9. Agricultural items, built from a kit. (Tractors or farm equipment)
10. Agricultural items, scratch built, custom built, kit-bashed. (Tractors or farm equipment)
11. Non-military aircraft - built from a kit.
12. Non-military aircraft - scratch built, custom built, kit-bashed.
13. Miniature dwelling(s), (doll houses, etc.) and/or furnishings, built from a kit.
14. Miniature dwelling(s), (doll houses, etc.) and/or furnishings, scratch-built, custom-built or kit-bashed.
15. Any other scale model item(s), built from a kit.
16. Any other scale model item(s), scratch-built, custom-built or kit-bashed.
17. Scale Model - reused item or item purchased without manual.

### Open to members grades 6-8.

- Lot No.
18. Military items, built from a kit. (Tanks, trucks, cannons, personnel vehicles)
  19. Military items, scratch built, custom built, or kit-bashed (combining 2 or more kits into one model). (Tanks, trucks, personnel vehicles, cannons)
  20. Aquatic items built from a kit. (Ships, submarines, boats)
  21. Aquatic items, scratch built, custom built, kit-bashed. (Ships, submarines, boats)
  22. Highway transportation items, built from a kit. (Semis, trucks, cars, motorcycles)
  23. Highway transportation items, scratch built, custom built, kit-bashed. (Semis, trucks, cars, motorcycles)
  24. Railroad items, built from a kit. (Engines, railroad cars, railroad equipment)
  25. Railroad items, scratch built, custom built, kit-bashed. (Engines, railroad cars, railroad equipment)
  26. Agricultural items, built from a kit. (Tractors or farm equipment)
  27. Agricultural items, scratch built, custom built, kit-bashed. (Tractors or farm equipment)
  28. Non-military aircraft - built from a kit.
  29. Non-military aircraft - scratch built, custom built, kit-bashed.
  30. Miniature dwelling(s), (doll houses, etc.) and/or furnishings, built from a kit.
  31. Miniature dwelling(s), (doll houses, etc.) and/or furnishings, scratch-built, custom-built or kit-bashed.
  32. Any other scale model item(s), built from a kit.
  33. Any other scale model item(s), scratch-built, custom-built or kit-bashed.
  34. Scale Model - reused item or item purchased without manual.

### Open to members grade 9 and over.

- Lot No.
35. Military items, built from a kit. (Tanks, trucks, cannons, personnel vehicles)
  36. Military items, scratch built, custom built or kit-bashed (combining 2 or more kits into one model). (Tanks, trucks, personnel vehicles, cannons)
  37. Aquatic items built from a kit. (Ships, submarines, boats)
  38. Aquatic items, scratch built, custom built, kit-bashed. (Ships, submarines, boats)
  39. Highway transportation items, built from a kit. (Semis, trucks, cars, motorcycles)
  40. Highway transportation items, scratch built, custom built, kit-bashed. (Semis, trucks, cars, motorcycles)
  41. Railroad items, built from a kit. (Engines, railroad cars, railroad equipment)
  42. Railroad items, scratch built, custom built, kit-bashed. (Engines, railroad cars, railroad equipment)
  43. Agricultural items, built from a kit. (Tractors or farm equipment)
  44. Agricultural items, scratch built, custom built, kit-bashed. (Tractors or farm equipment)
  45. Non-military aircraft - built from a kit.
  46. Non-military aircraft - scratch built, custom built, kit-bashed.

47. Miniature dwelling(s), (doll houses, etc.) and/or furnishings, built from a kit.
48. Miniature dwelling(s), (doll houses, etc.) and/or furnishings, scratch-built, custom-built or kit-bashed.
49. Any other scale model item(s), built from a kit.
50. Any other scale model item(s), scratch-built, custom-built or kit-bashed.
51. Scale Model - reused item or item purchased without manual.

On Saturday at 4:00 p.m. Eckstein Exhibit Hall  
Exhibition of computer & mechanical science projects

**CLASS 12 - DIORAMAS**  
SUPERINTENDENT

Mike Holzer

ASSISTANT SUPERINTENDENTS

Dorothy Edge, Dan Frank, Pam Craugh, Gary Craugh,  
B.J. Baker, Jen Zipfel

**Judging - 9:00 a.m. Friday**

**No Exhibitor May Enter both Open and Junior Classes**  
**All exhibits must be in place by 6:00 p.m. on Thursday**

**Limit of one entry per lot number**

PREMIUMS			
Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

1. No more than 2 entries may be made by one exhibitor in this Class. Only one entry per lot number.
2. The largest scale to be used is 1/12 scale. (1 inch equals 1 foot.)
3. Breyer horses and barbies allowed.
4. Each exhibit must be accompanied by a minimum of a 3"x5" card with the following information:
  - A. Diorama title
  - B. Difficulty in building the diorama
  - C. Any help in building it
  - D. Amount of time to building it
  - E. Specify any customized pieces and whether those pieces were purchased or customized by exhibitor
  - F. Explain the activity in your diorama - may use separate page to explain
5. Dioramas will be limited in size to a maximum of 3' x 4'.
6. Definitions:
  - A. Scratch built - buying or making individual parts and building a scale model
  - B. Custom built - starting with a kit or a model and completely changing or modifying its appearance
  - C. Kit - bashed - taking two or more kits and combining them into one scale model

**Open to members grades 3-5.**

Lot No.

1. Diorama of military items, built from a kit. (Tanks, trucks, cannons, personnel vehicles.)
2. Diorama of military items, scratch built, custom built or kit-bashed (combining 2 or more kits into one model). (Tanks, trucks, personnel vehicles, cannons.)
3. Diorama of aquatic items built from a kit. (Ships, submarines, boats.)
4. Diorama of aquatic items, scratch built, custom built, kit-bashed. (Ships, submarines, boats.)
5. Diorama of highway transportation items, built from a kit. (Semis, trucks, cars, motorcycles.)
6. Diorama of highway transportation items, scratch built, custom built, kit-bashed. (Semis, trucks, cars, motorcycles.)
7. Diorama of railroad items, built from a kit. (Engines, railroad cars, railroad equipment.)

8. Diorama of railroad items, scratch built, custom built, kit-bashed. (Engines, railroad cars, railroad equipment.)
9. Diorama of agricultural items, built from a kit. (Tractors, farm equipment, farm buildings, may or may not include houses.)
10. Diorama of agricultural items, scratch built, custom built, kit-bashed. (Tractors, farm equipment, farm buildings, may or may not include houses.)
11. Diorama of non-military aircraft, built from a kit.
12. Diorama of non-military aircraft, scratch built, custom built, kit-bashed.
13. Diorama of miniature dwelling(s), (doll houses, etc.) and/or furnishings, built from a kit.
14. Diorama of miniature dwelling(s), (doll houses, etc.) and/or furnishings, scratch-built, custom-built or kit-bashed.
15. Diorama of any other scale model item(s), built from a kit.
16. Diorama of any other scale model item(s), scratch-built, custom-built or kit-bashed.
17. Diorama of equine item(s), built from a kit.
18. Diorama of equine item(s), scratch-built, custom-built, or kit-bashed.

**Open to members grade 6-8.**

Lot No.

19. Diorama of military items, built from a kit. (Tanks, trucks, cannons, personnel vehicles.)
20. Diorama of military items, scratch built, custom built or kit-bashed (combining 2 or more kits into one model). (Tanks, trucks, personnel vehicles, cannons.)
21. Diorama of aquatic items built from a kit. (Ships, submarines, boats.)
22. Diorama of aquatic items, scratch built, custom built, kit-bashed. (Ships, submarines, boats.)
23. Diorama of highway transportation items, built from a kit. (Semis, trucks, cars, motorcycles.)
24. Diorama of highway transportation items, scratch built, custom built, kit-bashed. (Semis, trucks, cars, motorcycles.)
25. Diorama of railroad items, built from a kit. (Engines, railroad cars, railroad equipment.)
26. Diorama of railroad items, scratch built, custom built, kit-bashed. (Engines, railroad cars, railroad equipment.)
27. Diorama of agricultural items, built from a kit. (Tractors, farm equipment, farm buildings, may or may not include houses.)
28. Diorama of agricultural items, scratch built, custom built, kit-bashed. (Tractors, farm equipment, farm buildings, may or may not include houses.)
29. Diorama of non-military aircraft, built from a kit.
30. Diorama of non-military aircraft, scratch built, custom built, kit-bashed.
31. Diorama of miniature dwelling(s), (doll houses, etc.) and/or furnishings, built from a kit.
32. Diorama of miniature dwelling(s), (doll houses, etc.) and/or furnishings, scratch-built, custom-built or kit-bashed.
33. Diorama of any other scale model item(s), built from a kit.
34. Diorama of any other scale model item(s), scratch-built, custom-built or kit-bashed.
35. Diorama of equine item(s), built from a kit.
36. Diorama of equine item(s), scratch-built, custom-built, or kit-bashed.

**Open to members grade 9 and over.**

Lot No.

37. Diorama of military items, built from a kit. (Tanks, trucks, cannons, personnel vehicles.)
38. Diorama of military items, scratch built, custom built or kit-bashed (combining 2 or more kits into one model). (Tanks, trucks, personnel vehicles, cannons.)
39. Diorama of aquatic items built from a kit. (Ships, submarines, boats.)
40. Diorama of aquatic items, scratch built, custom built, kit-bashed. (Ships, submarines, boats.)
41. Diorama of highway transportation items, built from a kit. (Semis, trucks, cars, motorcycles.)

42. Diorama of highway transportation items, scratch built, custom built, kit-bashed. (Semis, trucks, cars, motorcycles.)
43. Diorama of railroad items, built from a kit. (Engines, railroad cars, railroad equipment.)
44. Diorama of railroad items, scratch built, custom built, kit-bashed. (Engines, railroad cars, railroad equipment.)
45. Diorama of agricultural items, built from a kit. (Tractors, farm equipment, farm buildings, may or may not include houses.)
46. Diorama of agricultural items, scratch built, custom built, kit-bashed. (Tractors, farm equipment, farm buildings, may or may not include houses.)
47. Diorama of non-military aircraft, built from a kit.
48. Diorama of non-military aircraft, scratch built, custom built, kit-bashed.
49. Diorama of miniature dwelling(s), (doll houses, etc.) and/or furnishings, built from a kit.
50. Diorama of miniature dwelling(s), (doll houses, etc.) and/or furnishings, scratch-built, custom-built or kit-bashed.
51. Diorama of any other scale model item(s), built from a kit.
52. Diorama of any other scale model item(s), scratch-built, custom-built or kit-bashed.
53. Diorama of equine item(s), built from a kit.
54. Diorama of equine item(s), scratch-built, custom-built, or kit-bashed.

**Team Diorama: Open to a combination of members of any grades.**

Lot No.

55. Up to a maximum of two exhibitors on any one of the above subjects. One 3' x 4' space per exhibitor. Each team member must enter individually under this lot number.
56. Up to a maximum of three exhibitors on any one of the above subjects. One 3' x 4' space per exhibitor. Each team member must enter individually under this lot number.

**JUST-IN DONAR TRUCKING**

Just-In Donar Trucking, Cuba City will offer a trophy to the exhibitors of the Best of Show in Dioramas in grades 3-5.

**RUNDE AUTO GROUP**

Runde Auto Group, East Dubuque, will offer a trophy to the exhibitors of the Best of Show in Dioramas in grades 6-8 and grades 9 and over.

**GARY & PAM CRAUGH  
IN MEMORY OF CASEY CRAUGH**

The family of Casey Craugh will donate \$5.00 in memory of Casey to each exhibitor with one entered exhibit in the diorama project. Casey was a longtime 4-H member, an original member of the diorama project, a diorama Superintendent and a project leader.

**BEST OF SHOW TEAM DIORAMA**

Just-In Donar Trucking, Cuba City will present a trophy to the top two exhibitors for Best of Show Team Diorama and a trophy to the top three exhibitors for Best of Show Team Diorama.

**DEPARTMENT 25 – FOODS AND  
NUTRITION**

**Junior Class**

SUPERINTENDENT

Virginia Peake

ASSISTANT SUPERINTENDENTS

Bryan Peake, Janet Graney, Carol Edge, Charlene Ingebritsen

**Judging - 9:00 a.m. Friday - Food Preservation & Non-Food  
10:00 a.m. Friday - Prepared Food**

**No Exhibitor May Enter both Open and Junior Classes.**

Limit of one entry per lot number.

Grade of Exhibitor is based as of January 1st of exhibit year

1. ALL FOOD EXHIBITS BECOME THE PROPERTY OF THE FAIR BOARD UPON EXHIBIT AT THE GRANT COUNTY FAIR. All food will be disposed of by the Superintendents.
2. **Entries of prepared food items must be in place by 9:15 a.m. Friday. Entries in Food Preservation and non-food entries must be in place by 6:00 p.m. Thursday.**
3. Food entries MUST be displayed on 6" PAPER PLATES except where noted.
4. Entry tags and recipes should be secured to PLATE together. Do not attach to covering.
5. Recipe MUST accompany any baked goods. State complete recipe including procedure. All baked goods not accompanied by a recipe will receive a pink ribbon.
6. **No mixes allowed, except where noted.**
7. Food diary should consist of 5-day diary of food intake, copy of report from entry of information into food tracker at [choosemyplate.gov](http://choosemyplate.gov) and summary of what was learned.

**PREMIUMS (Class 1-3)**

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

**CLASS 1 - OPEN TO EXHIBITORS GRADES 3-4 ENROLLED IN "SIX EASY BITES" - LEVEL A.**

Lot No.

1. Plain muffins - 3 (nothing added)
2. Baked drop cookies - 3 (i.e. chocolate chip, oatmeal, etc.)
3. Plain cake made from mix, 3" corner, unfrosted
4. Food prepared in a microwave
5. Nutritional snack mix - 1 cup
6. Food diary and report (refer to rule #7)
7. Recipe collection, one category with at least 10 recipes
8. Educational poster (14" x 22")
9. Any activity from project book
10. Brownies - 3" corner square

**CLASS 2 - OPEN TO EXHIBITORS GRADES 5 & OVER ENROLLED IN "SIX EASY BITES" - LEVEL A.**

Lot No.

11. Cake - 3" corner square, unfrosted
12. No-bake cookies - 3
13. Bar cookie - 3" corner square, unfrosted
14. Plain muffins - 3 (nothing added)
15. Baked Drop cookies - 3 (i.e. chocolate chip, oatmeal, etc.)
16. Food prepared in a microwave
17. Food diary and report (refer to rule #7)
18. Recipe collection, one category with at least 10 recipes
19. Educational poster (14" x 22")
20. Any activity from project book
21. Brownies - 3" corner square

PREMIUMS (Class 3-4)			
Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

CLASS 3 - OPEN TO EXHIBITORS GRADE 8 AND UNDER ENROLLED IN "TASTY TIDBITS" - LEVEL B.

- Lot No.
22. Cake - 3" corner square, unfrosted
  23. Quick bread - 1/3 of full size loaf showing end
  24. Bar cookie - 3" corner square, unfrosted
  25. Rolled cookies - 3 unfrosted
  26. Twisty pretzels - 2
  27. Muffins, not plain - 3
  28. Food prepared in a microwave
  29. Food diary and report (refer to rule #7)
  30. Recipe collection, box or book, two categories with at least 10 recipes in each
  31. Educational poster (14" x 22")
  32. Any activity from project book
  33. Brownie - 3" corner square

CLASS 4 - OPEN TO EXHIBITORS GRADE 9 AND OVER ENROLLED IN "TASTY TIDBITS" - LEVEL B.

- Lot No.
34. Rolled cookies - 3, unfrosted
  35. Quick coffee cake - 3" corner square
  36. Biscuits - 3
  37. Pressed cookies - 3 different shapes
  38. Cake - 3" corner square, unfrosted
  39. Muffins - 3 (not plain)
  40. Food prepared in a microwave
  41. Food diary and report (refer to rule #7)
  42. Recipe collection, box or book, three categories with at least 10 recipes each
  43. Educational poster (14" x 22")
  44. Any activity from project book

PREMIUMS (Class 5-6)			
Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

CLASS 5 - OPEN TO EXHIBITORS - ALL GRADES - ENROLLED IN "YOU'RE THE CHEF" - LEVEL C

- Lot No.
45. Nationality cookies - 3 cookies of one variety; must include statement of recipe source and nationality of cookies
  46. Filled cookies - 3, unfrosted
  47. Angel food cake, - 1/4 cake, unfrosted
  48. Sponge cake - 1/4 cake, unfrosted
  49. Pie crust - unfilled - 6" to 9"
  50. Bread sticks - 3
  51. Yeast bread - 3" slice including end of regular size loaf
  52. Dinner rolls - 3
  53. Candies - 3 pieces each of two varieties
  54. Food prepared in a microwave
  55. Food diary and report (refer to rule #7)
  56. Recipe collection, box or book, four categories with at least 10 recipes each
  57. Educational poster (14" x 22")
  58. Poster on careers in food industry (14" x 22")
  59. Any activity from project book

CLASS 6 - OPEN TO EXHIBITORS GRADE 9 AND OVER ENROLLED IN "FOODWORKS" - LEVEL D.

- Lot No.
60. Holiday cookies - 3
  61. Bread made in bread machine - 3" slice including end
  62. Double crust fruit pie - 5-inch pie tin
  63. Low-calorie dessert - 1 serving; include basic nutrition information

64. Whole wheat or rye yeast bread - 3" slice including end of regular loaf
65. Yeast cinnamon rolls - 3
66. Pizza crust
67. Jelly roll cake - 3" slice including end of regular loaf
68. Donuts - 2
69. Candies - 3 pieces each of two varieties
70. Pasta, any shape, - 2 cups
71. Food prepared in a microwave
72. Food diary and report (refer to rule #7)
73. Recipe collection, box or book, six categories with at least 10 recipes each
74. Educational poster (14" x 22")
75. Any activity from project book
76. Poster on menu planning (14" x 22")

PREMIUMS			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

CLASS 7 - OPEN TO ANYONE (ALL GRADES) - IN A SPECIAL EDUCATION PROGRAM IN SCHOOL AND REQUIRING SPECIAL HELP IN DEVELOPING THEIR FOODS AND NUTRITION EXHIBIT

- Lot No.
77. Cupcakes, unfrosted - 3 (prepared in microwave)
  78. Cake from a mix - 3" corner
  79. Healthy cookies - 3
  80. Coffeecake or dinner rolls made from frozen bread dough - 3 rolls or 3" slice
  81. Candies - 3 pieces each of two varieties
  82. Relish tray with 3 to 6 different vegetables items - 6" or 9" plate
  83. Food diary and report (refer to rule #7)
  84. Recipe collection, box or book, with at least 10 different recipes
  85. Educational poster (14" x 22")
  86. Scrapbook displaying your project work, (8 1/2" x 11")
  87. Any activity from project book

**Red Star Yeast and Products will have an award in the yeast categories.**



CAROL EDGE ACHIEVEMENT AWARD

In honor of Carol Edge's volunteer service as a Grant County Fair junior foods superintendent for over 50 years, the family is awarding a special award in her name, to a 4-H member for overall best exhibit at the Grant County Fair in foods and/or food preservation.



# FOOD PRESERVATION

Judging - 9:00 a.m. Friday

All entries must be in place by 6:00 p.m. on Thursday

1. All jars MUST have the "label" provided in this fair book attached, indicating processing method, processing time, date processed, percentage of vinegar acidity, etc.
2. A label with the exhibitor's name and address may be attached, but must be on the bottom of the jar.
3. All fruits and vegetables must be in clear glass jars, no blue jars.  
**Jars must be standard canning jars. Rings need to be removed except dried foods on all jars. No open kettle canning will be accepted for judging.**
4. Jellies, jams and pickles may be opened by the judge to evaluate taste and consistency. No freezer jams or jellies allowed.
5. The management is not responsible for jars left on the grounds at the close of fair.
6. All foods must be canned and processed according to UW Extension or "So Easy to Preserve (Georgia Extension) recommendations. The UW Extension canning publications are available at the Extension Office upon request.
7. All food must have been canned since last year's fair.
8. Limit of one entry per lot number.

## PREMIUMS (Classes 11-14)

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

One jar for each entry

## CLASS 11 - OPEN TO ANYONE GRADES 3-5 ENROLLED IN THE FOOD PRESERVATION PROJECT

Lot No.

1. Fruit
2. Fruit Juice
3. Vegetable
4. Pickles
5. Pickled Relish
6. Jam
7. Jelly
8. Dried Fruit or Vegetable

## CLASS 12 - OPEN TO ANYONE GRADES 6-8 ENROLLED IN THE FOOD PRESERVATION PROJECT

Lot No.

9. Fruit
10. Fruit Juice
11. Vegetable
12. Pickled Vegetables
13. Pickled Relish
14. Jam
15. Jelly
16. Dried Fruit or Yogurt Leather
17. Tomato Salsa

## CLASS 13 - OPEN TO ANYONE GRADES 9 AND OVER ENROLLED IN THE FOOD PRESERVATION PROJECT

Lot No.

18. Fruit
19. Fruit Juice
20. Vegetable
21. Pickled Vegetables
22. Pickled Relish
23. Jam
24. Jelly
25. Dried Herb
26. Salsa
27. Canned Poultry

## CLASS 14 - OPEN TO ANYONE IN A SPECIAL EDUCATION PROGRAM IN THE SCHOOL AND REQUIRING SPECIAL HELP IN DEVELOPING THEIR FOOD PRESERVATION PROJECT

Lot No.

28. Fruit
29. Fruit Juice
30. Vegetable
31. Pickled Vegetable
32. Pickled Relish
33. Jam
34. Jelly
35. Fruit Butter
36. Dried Meat or Jerky
37. Canned Beef

Name of Product _____
Date Canned _____
Method of Preparation
<input type="checkbox"/> Hot Pack
<input type="checkbox"/> Cold Pack
_____ % Vinegar Acidity (if vinegar was used)
Method of Processing
<input type="checkbox"/> Boiling Water Bath
Pressure Canner
<input type="checkbox"/> Dial Gauge
<input type="checkbox"/> Weighted Gauge
Your Elevation _____
Processing Time _____
Pounds of Pressure _____
Type of Acid Used _____
Amount Used _____
Attach this "label" to each food preservation jar.

# FOODS REVUE

(Individual or Team)  
SUPERINTENDENT

Ione Meoska  
ASSISTANT SUPERINTENDENT  
Cindy Arndt

1. Any member enrolled in a Foods and Nutrition project may enter.
2. Remittance of \$3.00 for exhibitor's season ticket must accompany entry blank, unless exhibitor has paid previously (Clothing Revue, Demonstration Contest, Speaking Contest, Dance Contest or Music Contest).
3. Each participant will set up her or his own entry and will answer questions during judging pertaining to her/his project.
4. Food display shall consist of a sample of the favorite food, the recipe on a 3" x 5" card, menu on a 3" x 5" card, a place setting and centerpiece. Project displays will have sufficient equipment and visuals to teach an idea.
5. Decorated entries judged on decoration only, may be on form.
6. Specific requirements will be sent to exhibitor and are available on 4-H website <http://grant.uwex.edu/>
7. No more than 4 entries may be made by one exhibitor, one per lot number.

**Wilton Enterprises "Best of Class" award to the best decorated cake entry of Classes 16, 17, 18 (combined)**

**Wilton Enterprises "Best of Class" award to the best decorated cupcake entry in Class 15**

**Wilton Enterprises "Best of Class" award to the best decorated cupcake entry of Classes 16,17,18 (combined)**



## PREMIUMS

Blue	Red	White	Pink
\$3.00	\$2.50	\$2.25	\$2.00

## CLASS 15 - OPEN TO MEMBERS GRADES 3-5

- Lot No.
1. Food display for snack
  2. Food display for light lunch
  3. Project display using information from choosemyplate.gov
  4. Food display for child's party
  5. Project display of food science experiment
  6. Project display of unit pricing comparison (3 different brands of same food product)
  7. Project display on food safety
  8. Project display analyzing or creating a food commercial or advertisement
  9. Creative centerpiece with table cover
  10. Relish tray - 3 or more different vegetables
  11. Decorated cookies or cupcakes - 3
  12. Decorated gingerbread house

## CLASS 16 - OPEN TO MEMBERS GRADES 6-7

- Lot No.
13. Food display for lunch or supper (not formal)
  14. Project display using information from choosemyplate.gov
  15. Food display of hors d'oeuvres - 3 different kinds
  16. Food display for breakfast

17. Project display of comparison of 2 food items - one item from scratch and one commercial item
18. Project display on food safety
19. Project display of food science experiment
20. Complete table setting, at least 4 placings, for informal family lunch, menu required, but no food sample required with creative centerpiece - will have 8-foot banquet table to work with
21. Creative centerpiece with table cover
22. Relish tray with 3 or more different vegetables
23. Decorated cake using at least one decorating tip
24. Decorated gingerbread house
25. Team - 2 exhibitors - food display for a brunch
26. Decorated cupcake - 3

## CLASS 17 - OPEN TO MEMBER GRADES 8-9

- Lot No.
27. Food display for dinner or a party - individual (may be formal)
  28. Project display using information from choosemyplate.gov
  29. Food display of hors d'oeuvres - 3 different kinds
  30. Food display of special diet menu for one day - a diet with a reason (i.e. diabetic, weight loss, weight gain, low-fat, etc.)
  31. Food display for lunch - small appliance, including microwave
  32. Food display for tailgate party
  33. Project display teaching table setting (i.e. napkin folding, place setting, etc.)
  34. Project display of food science experiment
  35. Project display on food safety
  36. Complete table setting, at least 4 placings, for family supper or family party, menu required, but no food sample required with creative centerpiece - will have 8-foot banquet table to work with
  37. Creative centerpiece with table cover
  38. Relish tray - 3 or more different vegetables
  39. Decorated cake using two or more decorating tips
  40. Decorated gingerbread house
  41. Double crust pie, using ready-made crust, filling, topping
  42. Single crust pie, using ready-made crust, filling, topping
  43. Team - 2 exhibitors - food display for a brunch
  44. Decorated cupcake - 3

## CLASS 18 - OPEN TO MEMBERS GRADE 10 AND OVER

- Lot No.
45. Food display for formal dinner
  46. Project display using information from choosemyplate.gov
  47. Food display of special diet menu for one day - a diet with a reason (i.e. low cholesterol, low sodium, diabetic, etc.)
  48. International food display for family dinner
  49. Food display for dinner - small appliance, including microwave
  50. Project display on food safety
  51. Food display of hors d'oeuvres - 3 different kinds
  52. Food display for tailgate party
  53. Project display teaching a general concept in foods and nutrition (games, visual, etc.)
  54. Project display of food science experiment
  55. Complete table setting, at least 4 placings, for formal dinner or formal party, menu required, but no food sample required with creative centerpiece - will have 8-foot banquet table to work with
  56. Creative centerpiece with table cover
  57. Relish tray - 3 or more different vegetables
  58. Cake using at least three or more decorating tips
  59. Decorated gingerbread house
  60. Double crust pie, from scratch
  61. Single crust pie, from scratch
  62. Team - 2 exhibitors - food display for a brunch
  63. Decorated cupcake - 3

# DEPARTMENT 26 – CLOTHING

## Junior Class

SUPERINTENDENT

Carole Johnson

ASSISTANT SUPERINTENDENTS

Cheryl Budack, Joy Schewe,

Marilyn Dressler, Kim Spease, Pat Feist

**Judging - 9:00 a.m. Friday**

**All entries must be in place by 6:00 p.m. on Thursday.**

1. Garments entered and modeled in clothing revue **MAY** be exhibited in the clothing department at the fair.
2. Exhibitors must provide their own hangers for all garments to be hung.
3. All tags are to be pinned on upper Right of garment when you are facing it. Hangers should point left.
4. All garments exhibited are to be the work of this club year.
5. All garments must be clean.
6. All garments will remain at the fair until Sunday afternoon and will be removed only to be modeled in Saturday night style show. Such garments must be returned after the show. State Fair representatives are chosen at clothing revue.

7. All **ENTRIES** exhibited in classes 1-9 must be accompanied by a 3”X5” card secured to the garment or hanger stating the following information: Fiber content with percentages, intended use; number of years in clothing; pattern source (commercial pattern NUMBER, combination of pattern numbers or original design); date garment was completed; and statement of care for garment. **ANY ENTRIES NOT ACCOMPANIED BY THIS CARD WILL RECEIVE A PINK RIBBON.**

8. All accessory items must be accompanied by a photo wearing the garment with the accessory made by exhibitor.
9. Split skirts or skorts have a crotch seam, therefore are classified as shorts.

NO EXHIBITOR MAY ENTER BOTH OPEN AND JUNIOR CLASSES

Limit of one entry per lot number

### PREMIUMS (CLASSES 1-3)

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

CLASS 1 - OPEN TO ANYONE GRADES 3-5 ENROLLED FOR THE FIRST YEAR IN “LET’S SEW PROJECT.”

This class will not be judged on zippers or buttonholes. **No more than 5 entries may be made by on exhibitor in this class.**

Lot No.

1. Tote bag, pillowcase, pencil case
2. Apron
3. Locker organizer or shoe bag
4. Doll clothes
5. Shirt - pullover or button down
6. Accessory item - refer to rules #7 & #8
7. Garment for sportswear (sweatpants, sweatshirt, running pants, etc.)
8. Simple skirt
9. Simple dress
10. Pants/Capri
11. Shorts or split skirt
12. Vest
13. Simple jumper or sleeveless dress

14. Jacket
15. Sleepwear
16. Machine sewn stuffed items (pillow, etc.)
17. Four samples of different seam finishes with an explanation of where to use each, fastened together.
18. Sewing Workshop project

CLASS 2 - OPEN TO ANYONE GRADES 6-8 ENROLLED FOR THE FIRST YEAR IN “LET’S SEW PROJECT.”

**No more than 5 entries may be made by one exhibitor in this class.**  
Lot No.

19. Tote bag, locker organizer or shoe bag
20. Apron, pillowcase or scarf
21. Shirt - pullover or button down
22. Accessory item - refer to rules #7 & #8
23. Garment for sportswear
24. Skirt
25. Dress with sleeves
26. Dress or jumper without sleeves
27. Pants/Capri
28. Shorts or split skirt
29. Vest
30. Jacket
31. Sleepwear
32. Machine sewn stuffed item (pillow, etc.)
33. Doll clothes
34. Sewing Workshop project

CLASS 3 - OPEN TO ANYONE GRADE 9 AND OVER ENROLLED FOR THE FIRST YEAR IN “LET’S SEW PROJECT.”

**No more than 5 entries may be made by one exhibitor in this class.**  
Lot No.

35. Tote bag, locker organizer or shoe bag
36. Apron, pillowcase or scarf
37. Shirt - pullover or button down
38. Accessory item - refer to rules #7 & #8
39. Garment for sportswear
40. Skirt
41. Dress with sleeves
42. Dress or jumper without sleeves
43. Pants/Capri
44. Shorts or split skirt
45. Vest
46. Jacket
47. Sleepwear
48. Machine sewn stuffed item (pillow, etc.)
49. Doll clothes
50. Sewing Workshop project

### PREMIUMS (CLASSES 4-6)

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

CLASS 4 - OPEN TO ANYONE GRADES 4-5 AND ENROLLED FOR THE SECOND YEAR IN “LET’S SEW PROJECT.”

**No more than 5 entries may be made one exhibitor in this class.**  
Lot No.

1. Tote bag, locker organizer
2. Shirt with any type of sleeve
3. Sportswear outfit (1 or more pieces)
4. Skirt
5. Dress with sleeves
6. Dress or jumper without sleeves
7. Pants/Capri with top or vest
8. Shorts or split skirt
9. Vest or sleeveless top
10. Accessory Item - refer to rule #7 & #8

11. Sleepwear
12. Jacket
13. Machine sewn stuffed item
14. Simple T-shirt or sweatshirt
15. Doll clothes
16. Sewing Workshop project

CLASS 5 - OPEN TO ANYONE GRADES 6-8 ENROLLED FOR THE SECOND YEAR IN "LET'S SEW PROJECT."

**No more than 5 entries may be made by one exhibitor.**

- Lot No.
17. Shirt with set-in sleeves
  18. Sportswear outfit (1 or more pieces)
  19. Skirt
  20. Dress with sleeves
  21. Dress or jumper without sleeves
  22. Pants/Capri with top or vest
  23. Shorts or split skirt
  24. Vest or sleeveless top
  25. Accessory Item - refer to rule #7 & #8
  26. Sleepwear
  27. Jacket
  28. Coordinate ensemble, 3 or more pieces.
  29. Machine sewn stuffed item
  30. Simple T-shirt or sweatshirt
  31. Doll clothes
  32. Sewing Workshop project

CLASS 6 - OPEN TO ANYONE GRADE 9 AND OVER ENROLLED FOR THE SECOND YEAR "LET'S SEW PROJECT."

**No more than 5 entries may be made by one exhibitor in this class.**

- Lot No.
33. Shirt with set-in sleeves
  34. Sportswear outfit (1 or more pieces)
  35. Skirt
  36. Dress with sleeves
  37. Dress or jumper without sleeves
  38. Pants/Capri with top or vest
  39. Shorts or split skirt
  40. Vest or sleeveless top
  41. Accessory Item - refer to rule #7 & #8
  42. Sleepwear
  43. Jacket
  44. Coordinate ensemble, 3 or more pieces.
  45. Swimwear
  46. Machine sewn stuffed item
  47. Simple T-shirt or sweatshirt
  48. Doll clothes
  49. Sewing Workshop project

#### MEMORY OF MAXINE NOBLE AWARD

In Memory of Maxine Noble, the Dairyland Diamond 4-H Club will award a Sewing Notions Gift to a first or second year 4-H clothing member. The recipient will receive this award Saturday night during the Style Show.

PREMIUMS (CLASSES 7-9)			
Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

CLASS 7 - OPEN TO ANYONE GRADE 5 AND ENROLLED FOR THREE OR MORE YEARS IN "LET'S SEW."

**No more than 5 entries may be made by one exhibitor in this class.**

- Lot No.
1. Shirt with set-in sleeves
  2. Sportswear outfit (1 or more pieces)
  3. Skirt
  4. Dress with sleeves for best wear

5. Dress with sleeves for casual wear
6. Dress or jumper without sleeves
7. Shorts or split skirt
8. Vest or sleeveless top
9. Pants/Capri with top or vest
10. Skirt with top or vest
11. Accessory Item - refer to rule #7 & #8
12. Sleepwear
13. Jacket
14. Swimwear
15. Tailored outfit, 2 or more pieces
16. Machine sewn stuffed item
17. Simple T-shirt or sweatshirt
18. Sports accessories: sweatband, wristband, knee pads, backpack, gym bags, etc.
19. Doll clothes
20. Sewing Workshop project

CLASS 8 - OPEN TO ANYONE GRADES 6-8 AND ENROLLED FOR THREE OR MORE YEARS IN "LET'S SEW PROJECT."

**No more than 5 entries may be made by one exhibitor in this class.**

- Lot No.
21. Shirt with set-in sleeves
  22. Skirt with blouse
  23. Dress with sleeves
  24. Dress without sleeves
  25. Dress for best wear, any length
  26. Jumper with blouse
  27. Pants/Capri with jacket or vest
  28. Sleepwear
  29. Romper or skort with top
  30. Vest or sleeveless top
  31. Pants/Capri with top or vest
  32. Winter sportswear outfit, 2 or more pieces
  33. Summer sportswear outfit, 2 or more pieces
  34. Swimwear
  35. Jacket
  36. Machine sewn stuffed item
  37. Coordinate ensemble, 3 or more pieces
  38. Accessory Item - refer to rule #7 & #8
  39. Tailored outfit, 2 or more pieces
  40. Doll clothes
  41. Sewing Workshop project

CLASS 9 - OPEN TO ANYONE GRADE 9 AND OVER ENROLLED FOR THREE OR MORE YEARS IN "LET'S SEW PROJECT."

**No more than 5 entries may be made by one exhibitor in this class.**

- Lot No.
42. Shirt with set-in sleeves
  43. Skirt with blouse
  44. Dress with sleeves
  45. Dress without sleeves
  46. Dress for best wear, any length
  47. Formal, any length
  48. Jumper with blouse
  49. Pants/Capri with jacket or vest
  50. Sleepwear
  51. Shorts with top or vest
  52. Pants/Capri with top or vest
  53. Winter sportswear outfit, 2 or more pieces
  54. Summer sportswear outfit, 2 or more pieces
  55. Swimwear
  56. Jacket
  57. Machine sewn stuffed item
  58. Coordinate ensemble, 3 or more pieces
  59. Accessory Item - refer to rule #7 & #8
  60. Tailored outfit, 2 or more pieces
  61. Doll clothes
  62. Sewing Workshop project

# CLOTHING REVUE

## Junior Class

SUPERINTENDENTS

Judy Breitsprecker, Marilyn Dressler

### PREMIUMS (Classes 10-15)

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

CLASS 10 - OPEN TO ANY 4-H OR FHA MEMBER GRADES 4-8 ENROLLED IN A CLOTHING PROJECT.

**No more than 5 entries may be made by one exhibitor in this class.**

Lot No.

1. Garment for Baby (age 0-1 year)
2. Garment for Toddler (ages 1-2 years)
3. Garment for preschool (ages 3-5 years)
4. Garment for school age child (ages 6-12 years)
5. Garment for Teens (ages 13-19 years)
6. Garment for Adult (ages 20 years and over)
7. Blazer or jacket
8. Outfit with creative stitchery
9. Creative recycled item. Item must be accompanied by description of what it was made from
10. Costume (play, Halloween, etc.)

CLASS 11 - OPEN TO ANY 4-H OR FHA MEMBER GRADE 9 AND OVER ENROLLED IN A CLOTHING PROJECT.

**No more than 5 entries may be made by one exhibitor in this class.**

Lot No.

11. Garment for Baby (age 0-1 year)
12. Garment for Toddler (ages 1-2 years)
13. Garment for preschool (ages 3-5 years)
14. Garment for school age child (ages 6-12 years)
15. Garment for Teens (ages 13-19 years)
16. Garment for Adult (ages 20 years and over)
17. Blazer or jacket
18. Outfit with creative stitchery
19. Creative recycled item. Item must be accompanied by description of what it was made from
20. Costume (play, Halloween, etc.)

CLASS 12 - OPEN TO ALL MEMBERS ENROLLED IN THE CLOTHES HORSE PROJECT THROUGH THE CLOTHING FOR HORSE PROJECT AREAS. ARTICLES WILL BE JUDGED ON CONSTRUCTION QUALITY.

1. Saddle pad or stable blanket
2. Horse accessory
3. Riding accessory
4. Any other article not listed above
5. Riding apparel

1. The revue will be judged previous to the fair on blue, red, white and pink groupings. All members must take part in the final revue at the fair on Saturday night unless excused by the 4-H Agent. Members must model outfits at the Clothing Revue Style Show at the fair.
2. A garment entered in the clothing revue MAY be entered in clothing construction.
3. A separate entry blank must be used for clothing revue.
4. Remittance of \$3.00 for exhibitor's season ticket must accompany entry blanks, unless exhibitor has paid for other fair entries (food revue, demonstrations, music, etc.).
5. Entries will be judged on suitability of the garment to the individual, general appearance of the costume and accessories, fit and construction.
6. Clothing Revue exhibitors must bring with them to clothing revue the pattern envelope or a clear copy of the pattern envelope for which they have entered a garment.
7. Girls and boys may make only three entries in clothing revue and in addition, members grade 4 and over may have up to five entries in Class 29 or Class 30.
8. Each exhibitor may enter one garment in Class 31 through 33 for the purpose of construction evaluation. State Fair exhibits will be selected from Classes 31-33. Exhibitors must be in Grade 4 as of January 1 to be eligible for State Fair. Garments entered in Classes 31-33 may also be entered in Clothing Revue class. An item may receive a premium in classes 1-15 and also Classes 21-30. No premium will be awarded from Classes 31-33.
9. Split skirts or skorts have a crotch seam, therefore are classified as shorts.

### CLASSES 21-33

#### PREMIUMS

Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

CLASS 21 - FIRST YEAR CLOTHING PROJECT MEMBERS (GRADES 3-5)

Lot No.

1. Simple top
2. Simple skirt with top or vest (both made by exhibitor)
3. Simple skirt (top not made by exhibitor, but choice will be considered)
4. Simple shorts or pants/capri (top not made by exhibitor members, but choice will be considered)
5. Simple dress
6. Jacket
7. Accessory item - Made by exhibitor
8. Garment for lounging and sleeping
9. Simple jumper (may include purchased top) or sleeveless dress
10. Garment or ensemble for sportswear
11. Skirt or Pants/Capri with jacket (both made by exhibitor)

CLASS 22 - SECOND YEAR CLOTHING PROJECT MEMBER (GRADES 4-6)

Lot No.

12. Simple top
13. Simple skirt with top or vest (both made by exhibitor)
14. Skirt (top not made by exhibitor, but choice will be considered)
15. Pants/Capri (top not made by exhibitor, but choice will be considered)
16. Shorts (top not made by exhibitor, but choice will be considered)
17. Simple dress
18. Jacket
19. Accessory item - Made by exhibitor
20. Garment for lounging and sleeping

21. Simple jumper with top (top may be purchased) or sleeveless dress
22. Garment or ensemble for sportswear
23. Skirt or Pants/Capri with jacket (both made by exhibitor)

**CLASS 23 - FIRST YEAR CLOTHING PROJECT MEMBERS (GRADES 6-7)**

Lot No.

24. Simple top
25. Skirt with top or vest (both made by exhibitor)
26. Skirt
27. Shorts with top or vest (both made by exhibitor)
28. Shorts or split skirt
29. Pants/Capri with top or vest (both made by exhibitor)
30. Pants/Capri
31. Dress
32. Jacket
33. Accessory item - Made by exhibitor
34. Garment for lounging or sleeping
35. Jumper with top (top may be purchased) or sleeveless dress
36. Garment or ensemble for sportswear
37. Skirt or Pants/Capri with jacket (both made by exhibitor)

**CLASS 24 - FIRST YEAR CLOTHING PROJECT MEMBERS (GRADE 8 AND OVER)**

Lot No.

38. Simple top
39. Skirt with top or vest (both made by exhibitor)
40. Skirt
41. Shorts with top or vest (both made by exhibitor)
42. Shorts or split skirt
43. Pants/Capri with top or vest (both made by exhibitor)
44. Pants/Capri
45. Dress
46. Jacket
47. Accessory item - Made by exhibitor
48. Garment for lounging or sleeping
49. Jumper with top (top may be purchased) or sleeveless dress
50. Garment or ensemble for sportswear
51. Skirt or Pants/Capri with jacket (both made by exhibitor)

**CLASS 25 - SECOND YEAR CLOTHING PROJECT MEMBERS (GRADES 7-8) OR THIRD YEAR CLOTHING PROJECT MEMBERS (GRADES 5-6)**

Lot No.

1. Skirt with top or vest (both made by exhibitor)
2. Pants/Capri with top or vest (both made by exhibitor)
3. Shorts or split skirt with top or vest (both made by exhibitor)
4. Dress with sleeves
5. Dress or jumper without sleeves (top may be purchased)
6. Jacket
7. Accessory item - Made by exhibitor
8. Garment for lounging or sleeping
9. Sportswear outfit (1 or more pieces)
10. Skirt or Pants/Capri with jacket (both made by exhibitor)

**CLASS 26 - SECOND YEAR CLOTHING PROJECT MEMBERS (GRADE 9 AND OVER) OR THIRD YEAR CLOTHING PROJECT MEMBERS (GRADES 7-8). FOURTH YEAR MEMBERS (GRADES 6-8)**

Lot No.

11. Skirt with top or vest (both made by exhibitor)
12. Pants/Capri with top or vest (both made by exhibitor)
13. Shorts or split skirt with top or vest (both made by exhibitor)
14. Dress with sleeves
15. Dress or jumper without sleeves (top may be purchased)
16. Jacket
17. Accessory item - Made by exhibitor
18. Garment for lounging or sleeping

19. Sportswear outfit (2 or more pieces)
20. Skirt or Pants/Capri with jacket (both made by exhibitor)

**CLASS 27 - THIRD OR FOURTH YEAR CLOTHING PROJECT MEMBERS (GRADE 9 AND OVER)**

Lot No.

1. Skirt with top or vest or jacket
2. Pants/Capri with top or vest or jacket
3. Shorts or split skirt with top or vest or jacket
4. Dress for best wear
5. Dress with sleeves for casual wear
6. Dress or jumper without sleeves (top made by exhibitor)
7. Jacket
8. Accessory item - Made by exhibitor
9. Garment for lounging or sleeping
10. Sportswear outfit, 2 or more pieces
11. Skirt or Pants/Capri with jacket (both made by exhibitor)

**CLASS 28 - MEMBERS ENROLLED IN THE 4-H CLOTHING PROJECT FOR 5 OR MORE YEARS**

Lot No.

1. Skirt with top or vest or jacket
2. Pants/Capri with top or vest or jacket
3. Shorts or split skirt with top or vest or jacket
4. Dress with sleeves for casual wear
5. Dress for best wear
6. Dress or jumper without sleeves (top made by exhibitor)
7. Jacket
8. Accessory item - Made by exhibitor
9. Garment for lounging or sleeping
10. Sportswear outfit, 2 or more pieces
11. Coordinate ensemble, 3 or more pieces
12. Tailored outfit, 2 or more pieces (using tailoring techniques)
13. Coat (lined)
14. Romper or skort with top

**CLASS 29 - OPEN TO ANY 4-H OR FHA MEMBER ENROLLED IN A CLOTHING PROJECT (GRADES 4-8)**

Lot No.

1. Garment for Baby (age 0-1 year)
2. Garment for toddler (ages 1-2 years)
3. Garment for preschool child (ages 3-5 years)
4. Garment for school age child (ages 6-12 years)
5. Garment for Teens (ages 13-19 years)
6. Garment for Adult (ages 20 years & over)
7. Formal dress, any length
8. Beach ensemble (swimsuit and cover-up)

**CLASS 30 - OPEN TO ANY 4-H OR FHA MEMBER ENROLLED IN A CLOTHING PROJECT (GRADE 9 AND OVER)**

Lot No.

9. Garment for Baby (age 0-1 year)
10. Garment for toddler (ages 1-2 years)
11. Garment for preschool child (ages 3-5 years)
12. Garment for school age child (ages 6-12 years)
13. Garment for Teens (ages 13-19 years)
14. Garment for Adult (ages 20 years & over)
15. Formal dress, any length
16. Beach ensemble (swimsuit and cover-up)

NO PREMIUMS WILL BE GIVEN FOR CLASSES 31-33 (STATE FAIR SELECTION CLASSES ONLY)

**CLASS 31 - OPEN TO GRADES 3-5 ENROLLED IN A CLOTHING PROJECT.**

Lot No.

1. Garment constructed by exhibitor

CLASS 32 - OPEN TO GRADES 6-8 ENROLLED IN A CLOTHING PROJECT.

Lot No.

- 2. Garment constructed by exhibitor

CLASS 33 - OPEN TO GRADE 9 AND OVER ENROLLED IN A CLOTHING PROJECT.

Lot No.

- 3. Garment constructed by exhibitor

# DEPARTMENT 27 – KNITTING AND CROCHETING

## Junior Class

SUPERINTENDENTS

Co-Chair Joan Vesperman and Janet Berndt

ASSISTANT SUPERINTENDENTS

Darlene Hood, Jann Muldoon, Lillian VanNatta

**Judging - 9:00 a.m. Friday**

**No Exhibitor May Enter both Open and Junior Classes  
All exhibits must be in place by 6:00 p.m. on Thursday**

- All items must be accompanied by a 3" X 5" card stating the following information:
  - Yarn fiber content
  - Care instructions
  - Pattern source
  - Pattern stitch used
  - Needle/hook size
  - Intended use
  - Item cost
- Failure to have above card may result in lower placing.
- All entries must contain at least .5 oz. of yarn, excluding fringe. Items made with less than .5 oz. of yarn must be shown in multiples.
- Two mittens or two slippers constitutes one item and must be exhibited in pairs.
- Posters may not exceed 14" x 22".
- Only one entry per lot number.
- All knitted and crocheted items exhibited are to be finished that project year.

## KNITTING

### PREMIUMS (CLASS 1)

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

### CLASS 1 - MEMBERS GRADES 3 AND 4

Lot No.

- Dishcloth
- Hat
- Holiday item
- Pot holder
- Scarf
- Slippers
- Item made with knitting loom
- Poster of knitting abbreviations
- Poster of basic stitches

### PREMIUMS (CLASS 2)

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

### CLASS 2 - MEMBERS GRADES 5, 6, AND 7

Lot No.

- Accessory for home
- Accessory for self
- Afghan
- Baby clothes, set of two items
- Hat and scarf ensemble
- Holiday item
- Slippers
- Toy, doll or doll clothes
- Vest or poncho
- Item made with knitting loom
- Poster explaining knitting needles
- Poster of yarn weights

PREMIUMS (CLASS 3)			
Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

**CLASS 3 - MEMBERS GRADE 8 AND OVER**

Lot No.

22. Accessory for home
23. Accessory for self with pattern stitch
24. Afghan
25. Baby clothes, set of three items
26. Four-needle item(s)
27. Hat, scarf and mittens ensemble
28. Holiday item with pattern stitch
29. Stuffed toy with two colors
30. Sweater or shawl
31. Item made with knitting loom
32. Item made on knitting machine
33. Display of useful knitting bag
34. Poster of three or more advanced stitches

SPECIAL AWARD RIBBONS MAY BE PRESENTED FOR THE  
BEST ENTRY IN EACH CLASS OF KNITTING

**MEMORY OF JUNE HAHN AWARD**

The Merry Mixers 4-H Club will present a \$15.00 gift card to a craft store of their choice. For every knitted item you enter in the fair your name will go into a drawing for the gift card with the intend to purchase additional knitting supplies. This award will go to someone who does not receive any other special award ribbons in crocheting.

**CROCHETING**

PREMIUMS (CLASS 4)			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

**CLASS 4 - MEMBERS GRADES 3 AND 4**

Lot No.

35. Accessory for home
36. Accessory for self
37. Doll or baby afghan
38. Hat
39. Holiday item
40. Pot holder
41. Scarf
42. Slippers
43. Poster of crochet abbreviations
44. Poster of basic stitches

PREMIUMS (CLASS 5)			
Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

**CLASS 5 - MEMBERS GRADES 5, 6 AND 7**

Lot No.

45. Accessory for home
46. Accessory for self
47. Afghan
48. Baby clothes, set of two items
49. Baby afghan
50. Hat and scarf ensemble
51. Holiday item
52. Slippers
53. Stuffed toy
54. Vest or poncho
55. Poster of yarn weights
56. Poster of three or more seam finishes

PREMIUMS (CLASS 6)			
Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

**CLASS 6 - MEMBERS GRADE 8 AND OVER**

Lot No.

57. Accessory for home
58. Accessory for self, item made with crochet thread
59. Afghan
60. Baby clothes, set of three items
61. Doily or table runner
62. Hat, mittens and scarf ensemble
63. Holiday item
64. Rug
65. Sweater or shawl
66. Display of useful crochet bag
67. Poster of three or more advanced stitches

SPECIAL AWARD RIBBONS MAY BE PRESENTED FOR THE  
BEST ENTRY IN EACH CLASS OF CROCHETING

**MEMORY OF JUNE HAHN AWARD**

The Merry Mixers 4-H Club will present a \$15.00 gift card to a craft store of their choice. For every crocheted item you enter in the fair your name will go into a drawing for the gift card with the intend to purchase additional crocheting supplies. This award will go to someone who does not receive any other special award ribbons in crocheting.



# DEPARTMENT 28 – HOME ENVIRONMENT/HOME FURNISHINGS

## Junior Class

### SUPERINTENDENTS

Ramona Reynolds, Sharon Gruender, Betty Guinn, Bernice Muench,  
Pat Becker

**Judging - 9:00 a.m. Friday**

**All exhibits must be in place by 6:00 p.m. on Thursday.  
No Exhibitor May Enter both Open and Junior Classes.**

1. **ALL STARRED EXHIBITS IN** this department must have a statement describing the room and at least two (2) swatches or descriptions of the following: paint, fabric, or wallpaper. It must also have the use of the exhibit within the room, where member got the idea, and the cost of the material, either pinned or attached to the exhibit. **THOSE EXHIBITORS NOT FOLLOWING DIRECTIONS WILL RECEIVE PINK RIBBONS.**
2. **No more than four (4) entries may be made by one exhibitor in each class.**
3. Limit on one entry per lot number.
4. Kits may be used but should be stated as such on the entry tag.
5. Include before and after photo if available and appropriate to display.
6. Must be enrolled in Home Environment project.

#### PREMIUMS (CLASSES 1 & 2)

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

#### CLASS 1 - OPEN TO ANYONE GRADES 3-7 ENROLLED IN "EXPLORING YOUR HOME" HOME FURNISHINGS PROJECT.

Lot No.

- \*1. Decorative mats or dresser scarf for any room
- \*2. Pillow for any room
- \*3. Pillow, fleece
- \*4. Creative wastebasket of original design
- \*5. Creative bulletin board of original design
- \*6. Creative wall hanging - latch hook
- \*7. Creative wall hanging
- \*8. Accessory for any room
- 9. Individual table mat for any room
- \*10. Floor plan of any room drawn to scale, with furniture arrangement, including description of family activities and traffic patterns of the room
- \*11. Knotted throw
- \*12. Blanket, fleece
- 13. 11" X 14" poster illustrating a color scheme for a room
- 14. Hot pad
- 15. Purchased wooden article (finished by exhibitor: stained, varnished, painted, etc.) - 3" X 5" card stating steps taken to finish the article.
- 16. Refinished wooden article - 3" X 5" card stating steps taken to finish the article
- 17. A set of desk accessories (2 or more items)
- \*18. Any other homemade decoration, not listed above

#### CLASS 2 - OPEN TO ANYONE GRADE 8 AND OVER ENROLLED IN "EXPLORING YOUR HOME" HOME FURNISHINGS PROJECT.

Lot No.

- \*19. Decorative mats or dresser scarf for any room
- \*20. Pillow for any room
- \*21. Pillow, fleece
- \*22. Creative wastebasket of original design
- \*23. Creative bulletin board of original design
- \*24. Creative wall hanging - latch hook
- \*25. Creative wall hanging
- \*26. Accessory for any room

- 27. Individual table mat for any room
- \*28. Knotted throw
- \*29. Blanket, fleece
- \*30. Floor plan or any room drawn to scale, with furniture arrangement, including description of family activities and traffic patterns of the room.
- 31. 18" x 36" board with 3 examples of faux finish painting techniques, labeled
- 32. Hot pad
- 33. Purchased wooden article (finished by exhibitor: stained, varnished, painted, etc.) - 3" X 5" card stating steps taken to finish the article.
- 34. Refinished wooden article - 3" X 5" card stating steps taken to finish the article
- 35. A set of desk accessories (2 or more items).
- \*36. Any other homemade decoration, not listed above

#### PREMIUMS

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

#### CLASS 3 - OPEN TO ANYONE GRADES 5 & OVER ENROLLED IN "LIVING WITH OTHER" HOME FURNISHINGS PROJECT.

Lot No.

- \*37. Pillow for any room
- \*38. Pillow, fleece
- \*39. Accessory for any room
- \*40. Simple curtains or drapes for any room
- 41. Individual table mat for any room
- \*42. Creative original wall hanging - latch hook
- \*43. Creative wall hanging made of wood (original design)
- \*44. Creative wall hanging made of cloth (original design)
- \*45. Centerpiece for family dining table
- \*46. Knotted throw
- \*47. Blanket, fleece
- \*48. 18" x 36" board with 3 examples of faux finish painting techniques, labeled
- \*49. Scale drawing of any room showing furniture arrangement. Include samples of material to illustrate combination of fabrics, colors and finishes used in the room.
- 50. Purchased wooden article (finished by exhibitor: stained, varnished, painted, etc.) - 3" X 5" card stating steps taken to finish the article.
- 51. Refinished wooden article - 3" X 5" card stating steps taken to finish the article
- 52. A set of desk accessories (2 or more items)
- 53. 11" X 14" poster, illustrating color coding for safety and convenience
- \*54. Any other homemade decoration, not listed above

#### PREMIUMS

Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

#### CLASS 4 - OPEN TO ANYONE GRADE 7 AND OVER ENROLLED IN "WHERE I LIVE" HOME FURNISHINGS PROJECT

Lot No.

- \*55. Pillow for any room
- \*56. Pillow, fleece
- \*57. Accessory for any room
- 58. Individual table mat for any room
- \*59. Table runner using advanced design and application techniques
- \*60. Wall hanging using advanced design and application techniques
- \*61. Bulletin board with sample of intended use displayed
- \*62. Creative mobile for any room
- \*63. Knotted throw
- \*64. Blanket, fleece
- \*65. 18" x 36" board with 3 examples of faux finish painting techniques, labeled.

- \*66. Scale 3-dimensional display of any room showing furniture arrangement. Include samples of materials to illustrate combination of fabrics, colors and finishes used in this room
- \*67. Creative accessory for any room - explain on 3" X 5" card explaining what room the article is used in.
- 68. Three to five items handmade for a specific room. Items must be at the fair.
- 69. Useful storage unit for books, records, collections, etc., planned and made by exhibitor.
- \*70. Refinished or remodeled piece of furniture - include a statement of work done
  - 71. A set of desk accessories (2 or more)
- \*72. Quilt or bedspread
- \*73. Holiday decorations, handcrafted (3 - 5)
- \*74. Finished piece of furniture - include statement of work completed.
- \*75. Any other homemade decoration, not listed above

**CLASS 5 - Tied Items (tied items that are tied together or tied by yarn) & CLASS 6 - Quilting**

- 1. All exhibits must be in place by 6:00 p.m. Thursday.
- 2. Limit one entry per lot number.
- 3. No exhibitor may enter both open and junior classes.
- 4. Must be enrolled in Home Environment project.

PREMIUMS (CLASS 5 & 6)			
Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

**CLASS 5 – TIED ITEMS**

**Open to members grades 3-5.**

- Lot No.
- 1. Pillow, tied.
  - 2. Blanket or throw, tied.
  - 3. Wall hanging, tied.
  - 4. Preprinted fabric, tied.
  - 5. Table top or place mat, tied.
  - 6. Pot holder, tied.
  - 7. Any other article, tied.

**Open to members grades 6-8.**

- Lot No.
- 8. Pillow, tied.
  - 9. Blanket or throw, tied.
  - 10. Wall hanging, tied.
  - 11. Preprinted fabric, tied.
  - 12. Table top or place mat, tied.
  - 13. Pot holder, tied.
  - 14. Any other article, tied.

**Open to members grade 9 and over.**

- Lot No.
- 15. Pillow, tied.
  - 16. Blanket or throw, tied.
  - 17. Wall hanging, tied.
  - 18. Preprinted fabric, tied.
  - 19. Table top or place mat, tied.
  - 20. Pot holder, tied.
  - 21. Any other article, tied.

**CLASS 6 - QUILTING**

**Open to members grades 3-5.**

- Lot No.
- 22. Pillow, hand quilted.
  - 23. Blanket or throw, hand quilted.
  - 24. Wall hanging, hand quilted.
  - 25. Preprinted fabric, hand quilted.
  - 26. Table top or place mat, hand quilted.

- 27. Pot holder, hand quilted.
- 28. Any other article, hand quilted.
- 29. Pillow, machine quilted.
- 30. Blanket or throw, machine quilted.
- 31. Wall hanging, machine quilted.
- 32. Preprinted fabric, machine quilted.
- 33. Table top or place mat, machine quilted.
- 34. Pot holder, machine quilted.
- 35. Any other article, machine quilted.

**Open to members grades 6-8.**

- Lot No.
- 36. Pillow, hand quilted.
  - 37. Blanket or throw, hand quilted.
  - 38. Wall hanging, hand quilted.
  - 39. Preprinted fabric, hand quilted.
  - 40. Table top or place mat, hand quilted.
  - 41. Pot holder, hand quilted.
  - 42. Any other article, hand quilted.
  - 43. Pillow, machine quilted.
  - 44. Blanket or throw, machine quilted.
  - 45. Wall hanging, machine quilted.
  - 46. Preprinted fabric, machine quilted.
  - 47. Table top or place mat, machine quilted.
  - 48. Pot holder, machine quilted.
  - 49. Any other article, machine quilted.

**Open to members grade 9 and over.**

- Lot No.
- 50. Pillow, hand quilted.
  - 51. Blanket or throw, hand quilted.
  - 52. Wall hanging, hand quilted.
  - 53. Preprinted fabric, hand quilted.
  - 54. Table top or place mat, hand quilted.
  - 55. Pot holder, hand quilted.
  - 56. Any other article, hand quilted.
  - 57. Pillow, machine quilted.
  - 58. Blanket or throw, machine quilted.
  - 59. Wall hanging, machine quilted.
  - 60. Preprinted fabric, machine quilted.
  - 61. Table top or place mat, machine quilted.
  - 62. Pot holder, machine quilted.
  - 63. Any other article, machine quilted.

# DEPARTMENT 29 – FAMILY AND CHILD DEVELOPMENT

## Junior Class

ASSISTANT SUPERINTENDENTS

Elsie Noble, Ramona Reynolds, Betty Guinn, Bernice Muench

**Judging - 9:00 a.m. Friday**

**All exhibits must be in place by 6:00 p.m. on Thursday.  
No Exhibitor May Enter both Open and Junior Classes.**

1. No more than 4 entries may be made by one exhibitor in this department. Only one entry per lot number.
2. Kits are not to be used
3. ALL STARRED EXHIBITS IN THIS DEPARTMENT MUST HAVE A STATEMENT DESCRIBING THE FOLLOWING:
  - age of exhibitor
  - for whom the article was made and his/her age
  - why did she/he select this particular type of exhibit; where did he/she get the idea for the exhibit
  - how did making the exhibit help her/him in learning about the toddler's development
  - explain the toddler's reaction to the activity or toy

### PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

### CLASS 1 - MEMBER ENROLLED IN UNIT I "LEARNING & SHARING"

Lot No.

1. Poster on Child Safety, no larger than 22" X 28".
2. Homemade toy other than stuffed and picture of child using it.
- \*3. Develop **TWO** learning activities or toys for TWO different areas of a child's development (choose from social, physical, mental or emotional). Describe how the child would develop skills from the activity.
- \*4. Scrapbook made for a child.
5. Select a story and construct a puppet. Story should be appropriate for the child's age (give age of child).
6. Select a story and construct a flannel or magnet board story. Story should be appropriate for child's age (give age of child).
- \*7. Babysitting kit - displayed with carrying case.
8. Homemade accessory for a child's room. Include a card describing the room.
9. Collection of 10 (age appropriate) recipes and a picture of child making one.

### PREMIUMS

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

### CLASS 2 - MEMBER ENROLLED IN UNIT II "CARING FOR CHILDREN"

Lot No.

10. Poster on Child Safety, no larger than 22" X 28".
- \*11. Homemade toy and picture of child using it
12. Two books selected for child accompanied by explanation of the age of the child, why you selected the books, and how the child will benefit from these books.
13. Select a story and construct 2 or more puppet characters. Include a picture of member presenting puppet show to child or children and one picture of a child or children using puppets.
14. Select a story and construct a flannel or magnet board story, include picture of member presenting the story.
- \*15. Babysitting kit - displayed with carrying case.

16. Homemade accessory for a child's room, include a card describing the room.
17. Collection of at least 20 (age appropriate) recipes and a picture of child making one (can use 10 recipes from a previous year)

### PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

### CLASS 3 - OPEN TO ANYONE IN A SPECIAL EDUCATION PROGRAM IN SCHOOL AND REQUIRING SPECIAL HELP IN DEVELOPING THEIR FAMILY LIVING EXHIBIT

Lot No.

18. Poster on Child Safety, no larger than 22" X 28".
- \*19. Homemade toy and picture of child using it.
- \*20. Scrapbook made for child.
- \*21. Any other exhibit.

# DEPARTMENT 31 – DEMONSTRATIONS & PRESENTATIONS

## Junior Class

SUPERINTENDENT  
Glenda Holzer  
ASSISTANT SUPERINTENDENTS  
Susan Pennekamp, Nora Schauer, Rosie Voigts

**Judging 9:00 a.m. Friday**

**All exhibits must in place by 6:00 p.m. Thursday.**

**Only one entry per lot number.**

**No Exhibitor May Enter both Open and Junior Classes.**

PREMIUMS (Class 1-10)			
Blue	Red	White	Pink
\$3.00	\$2.50	\$2.00	\$1.50

### CLASS 1 - SPEAKING - OPEN TO MEMBERS IN GRADES 3-7

Lot No.

1. A collection of two or more items that document how you planned your speech. These could include: speech planning worksheet, list of references, speech outline, note cards, etc.
2. A poster of stress reduction tips and suggestions for dealing with speech anxiety.
3. A CD or video of you practicing your speech, with a short note describing what you noticed when you listened to the tape.

### CLASS 2 - SPEAKING - OPEN TO MEMBERS IN GRADES 8 & OVER

Lot No.

4. A collection of two or more items that document how you planned your speech. These could include: speech planning worksheet, list of references, speech outline, note cards, etc.
5. A poster of stress reduction tips and suggestions for dealing with speech anxiety.
6. A CD or video of you practicing your speech, with a short note describing what you noticed when you listened to the tape.

### CLASS 3 - COMMUNICATIONS - VOICES FROM THE PAST OPEN TO MEMBERS IN GRADES 3-7

Lot No.

7. A photo exhibit, scrapbook or collage about the things you discovered from the person you interviewed.
8. An exhibit including photos and any other items you've gathered that relate to the project.
9. A report, essay or computer document about the person you interviewed.

### CLASS 4 - COMMUNICATIONS - VOICES FROM THE PAST OPEN TO MEMBERS IN GRADES 8 & OVER

Lot No.

10. A photo exhibit, scrapbook or collage about the things you discovered from the person you interviewed.
11. An exhibit including photos and any other items you've gathered that relate to the project.
12. A report, essay or computer document about the person you interviewed.

### CLASS 5 - COMMUNICATIONS - IT'S ALL IN THE FAMILY OPEN TO MEMBERS IN GRADES 3-7

Lot No.

13. A poster or collage that illustrates things families can do together instead of watching television.
14. A scrapbook or notebook about books people in the family have read and talked about together.

15. A family scrapbook of special events: birthday book, holiday book, or any other family journal that was created by two or more family members.

### CLASS 6 - COMMUNICATIONS - IT'S ALL IN THE FAMILY OPEN TO MEMBERS IN GRADES 8 & OVER

Lot No.

16. A poster or collage that illustrates things families can do together instead of watching television.
17. A scrapbook or notebook about books people in the family have read and talked about together.
18. A family scrapbook of special events: birthday book, holiday book, or any other family journal that was created by two or more family members.

### CLASS 7 - CREATIVE WRITING - CREATIVE WORDWORKING OPEN TO MEMBERS IN GRADES 3-7

Lot No.

19. A hand written "commonplace book."
20. A scrapbook or notebook of original poetry including at least one of the following: "found poem," nature poem, cinquaine, "telephone poem," or any other original poem.
21. A poster 14" x 22" about proper e-mail etiquette.
22. A personal essay about why you keep a journal or diary. (Journals and diaries should not be entered in the fair.)
23. A handmade "few kind words book."
24. Any other piece of original creative writing (poem, short story, essay, or play). Framed or in booklet form.

### CLASS 8 - CREATIVE WRITING - CREATIVE WORDWORKING OPEN TO MEMBERS IN GRADES 8 & OVER

Lot no.

25. A hand written "commonplace book."
26. A scrapbook or notebook of original poetry including at least one of the following: "found poem," nature poem, cinquaine, "telephone poem," or any other original poem.
27. A poster 14" x 22" about proper e-mail etiquette.
28. A personal essay about why you keep a journal or dairy. (Journals and diaries should not be entered in the fair.)
29. A handmade "few kind words book."
30. Any other piece of original creative writing (poem, short story, essay or play). Framed or in booklet form.

### CLASS 9 - CREATIVE WRITING - CRAZY ABOUT BOOKS OPEN TO MEMBERS IN GRADES 3-7

Lot No.

31. An original book review about your favorite book.
32. An original cover illustration for one of your favorite books.
33. A poster 14" x 22" illustrating your top 10 favorite books read.
34. A cassette tape or CD recording of yourself reading a children's book to a child, and note about who it was intended for.

### CLASS 10 - CREATIVE WRITING - CRAZY ABOUT BOOKS OPEN TO MEMBERS IN GRADES 8 & OVER

Lot No.

35. An original book review about your favorite book.
36. An original cover illustration for one of your favorite books.
37. A poster 14" x 22" illustrating your top 10 favorite books read.
38. A cassette tape or CD recording of yourself reading a children's book to a child, and note about who it was intended for.

SUPERINTENDENTS FOR DEMONSTRATIONS

4-H Youth Agent  
Youth Assistant

1. 4-H members may select any project or activity as a subject for a demonstration.
2. Please mail your entry for your demonstration, which will be prejudged before the fair, to Grant County Extension Office, Lancaster, Wisconsin. Remittance of \$3.00 for exhibitor's season ticket must accompany entry blank.

PREMIUMS

	Blue	Red	White	Pink
Team	\$6.00	\$5.00	\$4.00	\$3.00
Individual	\$3.00	\$2.50	\$2.00	\$1.50

CLASS 11 - DEMONSTRATIONS - OPEN TO GRADE 3-7

Lot No.

1. Agriculture Demonstration - individual
2. Home Economics Demonstration - individual
3. General Area Demonstration - (areas not Ag. or Home Ec.) - individual
4. Agriculture Demonstration - team
5. Home Economics Demonstration - team
6. General Area Demonstration (areas not Ag. or Home Ec.) - team

CLASS 12 - DEMONSTRATIONS - OPEN TO GRADE 8 AND OVER

Lot No.

7. Agriculture Demonstration - individual
8. Home Economics Demonstration - individual
9. General Area Demonstration - (areas not Ag. or Home Ec.) - individual
10. Agriculture Demonstration - team
11. Home Economics Demonstration - team
12. General Area Demonstration (areas not Ag. or Home Ec.) - team

ILLUSTRATED TALKS

- a. The member must be enrolled in the project on which the illustrated talk is given.
- b. 4-H members may select any activity as a subject for an illustrated talk.
- c. Please mail your entry for your illustrated talk, which will be prejudged before the fair, to Grant Co. Extension Office, Lancaster, Wisconsin. Remittance of \$3.00 for exhibitor's season ticket must accompany entry blank.

PREMIUMS

	Blue	Red	White	Pink
Team	\$6.00	\$5.00	\$4.00	\$3.00
Individual	\$3.00	\$2.50	\$2.00	\$1.50

CLASS 13 - ILLUSTRATED TALKS - OPEN TO GRADE 3-7

Lot No.

13. Agriculture Illustrated Talk - individual
14. Home Economics Illustrated Talk - individual
15. General Area Illustrated Talk - (areas not Ag. or Home Ec.) - individual
16. Agriculture Illustrated Talk - team
17. Home Economics Illustrated Talk - team
18. General Area Illustrated Talk (areas not Ag. or Home Ec.) - team

CLASS 14 - ILLUSTRATED TALKS - OPEN TO GRADE 8 AND OVER

Lot No.

19. Agriculture Illustrated Talk - individual
20. Home Economics Illustrated Talk - individual
21. General Area Illustrated Talk (areas not Ag. or Home Ec.) - individual
22. Agriculture Illustrated Talk - team

23. Home Economics Illustrated Talk - team

24. General Area Illustrated Talk (areas not Ag. or Home Ec.) - team

SUPERINTENDENTS FOR SPEAKING

4-H Youth Agent  
Youth Assistant

1. 4-H members may select any project or activity as a subject for speaking.
2. Please mail your entry for speaking, which will be prejudged before the fair, to Grant County Extension Office, Lancaster, Wisconsin. Remittance of \$3.00 for exhibitor's season ticket must accompany entry blank.

PREMIUMS

	Blue	Red	White	Pink
	\$3.00	\$2.50	\$2.00	\$1.50

CLASS 15 - SPEAKING - GRADES 3-7

Recommended time limit is 2-5 minutes

Lot No.

1. Interpretive Reading of Prose or Poetry
2. Original Speech
3. Agricultural or Environmental Speech
4. Memorized Declamation

CLASS 16 - SPEAKING - GRADES 8 & OVER

Recommended time limit is 5-8 minutes

Lot No.

5. Interpretive Reading of Prose or Poetry
6. Original Speech
7. Agricultural or Environmental Speech
8. Memorized Declamation

# DEPARTMENT 33 – YOUTH LEADERSHIP/SELF DETERMINED

## Junior Class

SUPERINTENDENT

Glenda Holzer

ASSISTANT SUPERINTENDENTS

Susan Pennekamp, Nora Schauer, Rosie Voigts

**Judging - 9:00 a.m. Friday**

**All exhibits must be in place by 6:00 p.m. Thursday  
No Exhibitor May Enter both Open and Junior Classes.**

1. Limit to one entry per lot number, except where otherwise indicated
2. All exhibits using booklet form must be on 8 1/2" X 11" paper
3. Entry tags should be attached to the upper right hand corner of the cover or poster.

### PREMIUMS

Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

### CLASS 1 - YOUTH LEADERSHIP

Lot No.

1. Exhibit listing projects and activities worked with a story about one of these projects or activities telling about your leadership responsibilities and what was accomplished. Story must not exceed 200 words, in booklet form.
2. Poster (14" X 22") showing outline of a project meeting you taught.
3. Scrapbook with captions of club involved in an activity or activities that the exhibitor had a leadership role in.
4. Poster (14" X 22") outlining exhibitor's leadership abilities.
5. Poster (14" X 22") used for recruiting new 4-H members.
6. Leadership plan for assisting or teaching at a project meeting.
7. Leadership plan for club activity.
8. Learning game developed by exhibitor for use with project leadership.

### CLASS 2 - COUNTY JUNIOR LEADERS

Lot No.

9. Poster (14" X 22") promoting the Grant County Junior Leaders Association (recruitment poster).
10. Poster (14" X 22") showing exhibitor's leadership in Grant County Junior Leaders activity.
11. Scrapbook with captions of Grant County Junior Leaders involved in an activity or activities that the exhibitor had a leadership role.
12. News release promoting the Grant County Junior Leaders Association.
13. Exhibitor's planning calendar showing member involvement in Grant County Junior Leaders.
14. Display showing involvement at local, county, district and/or state levels.
15. Exhibit listing projects and activities worked with a story about one of these projects and activities telling about your leadership responsibilities and what was accomplished. Story must not exceed 200 words.
16. Learning game developed by exhibitor for use with Junior Leaders activities or project.

### CLASS 3 - ORGANIZATION OFFICERS

Open to officers of 4-H clubs, FFA chapters or similar youth groups.

Lot No.

17. Presidents - Scrapbook of meeting agendas and a report of the president's leadership activities at meetings and in various other group functions.
18. Vice-Presidents - Scrapbook of annual organization calendar and a report of leadership roles vice-president assumed.

19. Secretaries - Secretary's book of minutes, meeting agendas and attendance records. May include a report of secretary's leadership activities.
20. Treasurers - Annual budget, annual financial statement and/or organizations other financial records. May include a report of the treasurer's leadership activities.
21. Reporters - A scrapbook of articles and pictures sent to local newspapers by reporter and corresponding clippings of stories published in newspapers. Include date and name of paper in which article is published. May include a report of reporter's leadership activities.
22. Historians - Pages from club scrapbook for which the historian is responsible. May include a report of historian's leadership activities.
23. Other Officers - A scrapbook and/or report of the officers' activities.

### CLASS 4 - FRIENDS HELPING FRIENDS

Open to youth enrolled in Friends Helping Friends project.

Lot No.

24. Scrapbook/report of Friends Helping Friends activities. Clearly identify activities that are part of school program and those which are outside of school program requirements.

### CLASS 5 - SELF-DETERMINED PROJECT

Include a 3 x 5 card explaining:

1. What you learned from the project
2. Where did you get the idea for this project and the story behind it
3. Amount of time spent with this project

Lot No.

25. Exhibit that illustrates your activities and experiences in the Self-Determined project. Members grades 3-8. Two entries may be made here.
26. Exhibit that illustrates your activities and experiences in the Self-Determined project. Members grade 9 and over as of January 1 of exhibit year. Two entries may be made here.

### CLASS 6 - SPECIAL EDUCATION SELF-DETERMINED PROJECT

Open to anyone in a special education program in school and requiring special help in developing their Self-Determined project. (Cannot be a part of Junior Leadership Project)

Lot No.

27. Exhibit that illustrates your activities and experiences in the Self-Determined project. Members grades 3-8. Two entries may be made here.
28. Exhibit that illustrates your activities and experiences in the Self-Determined project. Members grade 9 and over as of January 1 of exhibit year. Two entries may be made here.

# DEPARTMENT 34 – HEALTH, SOCIAL, AND POLITICAL SCIENCES

## Junior Class

SUPERINTENDENT

Glenda Holzer

ASSISTANT SUPERINTENDENTS

Susan Pennekamp, Nora Schauer, Rosie Voigts

**Judging - 9:00 a.m. Friday**

**All exhibits must be in place by 6:00 p.m. Thursday**

**No Exhibitor May Enter both Open and Junior Classes.**

1. Limit of one entry per lot number.
2. Members exhibiting in this department must be enrolled in the Health Sciences project.
3. All posters must be 14" x 22".

### PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

#### CLASS 1 - OPEN TO MEMBERS ENROLLED IN HEALTH PROJECT

1. Exhibit that illustrates your activities and experiences in Level 1 of the Health project.
2. Exhibit that illustrates your activities and experiences in Level 2 of the Health project.
3. Exhibit that illustrates your activities and experiences in Level 3 of the Health project.

#### CLASS 2 - OPEN TO MEMBERS ENROLLED IN INTERNATIONAL PROGRAMS

Lot No.

1. Recipe book (10 recipes) on any country.
2. Scrapbook (2 pages) on any country.
3. Poster (14" x 22") on different cultures in another country.

#### CLASS 3 - OPEN TO MEMBERS ENROLLED IN "WALK IN MY SHOES" PROJECT

Lot No.

1. A scrapbook of at least 5 completed "looking back" sections from the "Walk in My Shoes" project guide.
2. A completed "Portraits Of Myself" activity, complete with the "looking back" section from the "Walk In My Shoes" project guides.
3. A project story, including pictures of your older friends. Tell what you learned from these people.
4. Picture book and story about your interview with an older friend. Tell what you have learned in the interview, and what you know about older people that will change how you act around them.

#### CLASS 4 - BOWLING

Grades 3-8

1. Poster 14" x 22" showing pin and alley layout.
2. Poster 14" x 22" describing scoring system.
3. Booklet showing progression on scores. Dated and signed by leader or Bowling Alley attendance.
4. Scrapbook of your bowling activities.

Grades 9 and over

5. Poster 14" x 22" describing scoring system.
6. Booklet showing progression on scores. Dated and signed by leader or Bowling Alley attendance.
7. Scrapbook of your bowling activities.
8. Poster 14" x 22" describing rules and regulations on bowling.

#### CLASS 5 - CONSUMER SAVVY

1. Poster 14" x 22" showing your needs and wants.
2. Booklet on a spending diary.
3. Booklet showing spending and saving plans.
4. Display comparing advertisements.
5. Poster 14" x 22" showing the risks of shopping online.
6. Display showing comparison shopping to save money.
7. Display showing the cost of owning a vehicle.