## JUNIOR CLASS ENTRY FORM

## GRANT COUNTY FAIR, LANCASTER, WISCONSIN AUGUST 16-23, 2015

EXHIBITOR NO OFFICE USE ONLY			Premise I.D. No Grade as of	Grade as of Jan. 1st	
NAME			ADDRESS PHONE		
CITY	STATE	ZIP	CLUB NAME		
DEPT.	CLASS	LOT	DESCRIPTION	PEN/STALL	
			PEN/STALL:		
			EXHIBITOR TICKET:	\$3.00	
			TOTAL:		
PER HEAD FEE: Dairy Cattle - \$1.00; Beef Cattle - \$8.00 (\$7.00 Bedding); Swine, Sheep, Goats - \$.50; Poultry, Rabbits, Pigeons - \$.50 MAIL ENTRY DEADLINE: MUST BE POSTMARKED BY JULY 23, 2015.					
ENTRY DAYS: YOUTH & AG CENTER, GRANT COUNTY FAIRGROUNDS, LANCASTER (608) 723-2135  TUESDAY, JULY 28 8:30 a.mNoon, 1:00 p.m4:00 p.m.  WEDNESDAY, JULY 29 8:30 a.mNoon, 1:00 p.m4:00 p.m., 6:00 p.m8:00 p.m.  A late fee of \$10.00 will be assessed for entries received between July 30 <sup>th</sup> – August 3 <sup>rd</sup> .  After 4:00pm on August 3 <sup>rd</sup> , no new entries will be accepted.					
Addendu	ms to the code	e and I agree	ational Code of Show Ring Ethics and the Grant County Fair Code to abide by these rules. This applies to all departments.	of Conduct	
PARENT or GUARDIAN:					
Return to: GRANT COUNTY FAIR					

916 E. Elm Street Suite B Lancaster, WI 53813